

Comparative Values Survey of Islamic Countries The World

Values Survey

Codebook November 2009

Note to user: Many of the questionnaires were translated into the native language of the country where the survey was administered, prior to data collection. Native language questionnaires are available upon request, and users would be advised to closely examine question wording between country-specific questionnaires before drawing conclusions from cross-country analyses.

All variables have the following missing data codes:

- 5 Missing; Unknown**
- 4 Not asked**
- 3 Not applicable**
- 2 No answer**
- 1 Don't know**

**SECTION A
PERCEPTIONS OF LIFE**

a001 For each of the following aspects, indicate how important it is in your life: Family

| <u>Value</u> | <u>Label</u> |
|--------------|----------------------|
| 1 | Very important |
| 2 | Rather important |
| 3 | Not very important |
| 4 | Not at all important |

a002 For each of the following aspects, indicate how important it is in your life: Friends

| <u>Value</u> | <u>Label</u> |
|--------------|----------------------|
| 1 | Very important |
| 2 | Rather important |
| 3 | Not very important |
| 4 | Not at all important |

a003 For each of the following aspects, indicate how important it is in your life: Leisure time

| <u>Value</u> | <u>Label</u> |
|--------------|----------------------|
| 1 | Very important |
| 2 | Rather important |
| 3 | Not very important |
| 4 | Not at all important |

a004 For each of the following aspects, indicate how important it is in your life: Politics

| <u>Value</u> | <u>Label</u> |
|--------------|----------------------|
| 1 | Very important |
| 2 | Rather important |
| 3 | Not very important |
| 4 | Not at all important |

a005 For each of the following aspects, indicate how important it is in your life: Work

| <u>Value</u> | <u>Label</u> |
|--------------|----------------------|
| 1 | Very important |
| 2 | Rather important |
| 3 | Not very important |
| 4 | Not at all important |

a006 For each of the following aspects, indicate how important it is in your life: Religion

| <u>Value</u> | <u>Label</u> |
|--------------|----------------------|
| 1 | Very important |
| 2 | Rather important |
| 3 | Not very important |
| 4 | Not at all important |

a007 For each of the following aspects, indicate how important it is in your life: Service to others

| <u>Value</u> | <u>Label</u> |
|--------------|----------------------|
| 1 | Very important |
| 2 | Rather important |
| 3 | Not very important |
| 4 | Not at all important |

a008 For each of the following aspects, indicate how important it is in your life: Sport

| <u>Value</u> | <u>Label</u> |
|--------------|----------------------|
| 1 | Very important |
| 2 | Rather important |
| 3 | Not very important |
| 4 | Not at all important |

a009 For each of the following aspects, indicate how important it is in your life: Health

| <u>Value</u> | <u>Label</u> |
|--------------|----------------------|
| 1 | Very important |
| 2 | Rather important |
| 3 | Not very important |
| 4 | Not at all important |

a010 Taking all things together, would you say you are:

| <u>Value</u> | <u>Label</u> |
|--------------|------------------|
| 1 | Very happy |
| 2 | Quite happy |
| 3 | Not very happy |
| 4 | Not at all happy |

a011 All in all, how would you describe your state of health these days? Would you say it is...

| <u>Value</u> | <u>Label</u> |
|--------------|--------------|
| 1 | Very good |
| 2 | Good |
| 3 | Fair |
| 4 | Poor |
| 5 | Very poor |

a012 Here is a list of qualities which children can be encouraged to learn at home. Which, if any, do you consider to be especially important? Good manners

| <u>Value</u> | <u>Label</u> |
|--------------|---------------|
| 0 | Not mentioned |
| 1 | Important |

a013 Here is a list of qualities which children can be encouraged to learn at home. Which, if any, do you consider to be especially important? Independence

| <u>Value</u> | <u>Label</u> |
|--------------|---------------|
| 0 | Not mentioned |
| 1 | Important |

a014 Here is a list of qualities which children can be encouraged to learn at home. Which, if any, do you consider to be especially important? **Hard work**

| <u>Value</u> | <u>Label</u> |
|--------------|---------------|
| 0 | Not mentioned |
| 1 | Important |

a015 Here is a list of qualities which children can be encouraged to learn at home. Which, if any, do you consider to be especially important? **Feeling of responsibility**

| <u>Value</u> | <u>Label</u> |
|--------------|---------------|
| 0 | Not mentioned |
| 1 | Important |

a016 Here is a list of qualities which children can be encouraged to learn at home. Which, if any, do you consider to be especially important? **Imagination**

| <u>Value</u> | <u>Label</u> |
|--------------|---------------|
| 0 | Not mentioned |
| 1 | Important |

a017 Here is a list of qualities which children can be encouraged to learn at home. Which, if any, do you consider to be especially important? **Tolerance and respect for other people**

| <u>Value</u> | <u>Label</u> |
|--------------|---------------|
| 0 | Not mentioned |
| 1 | Important |

a018 Here is a list of qualities which children can be encouraged to learn at home. Which, if any, do you consider to be especially important? **Thrift saving money and things**

| <u>Value</u> | <u>Label</u> |
|--------------|---------------|
| 0 | Not mentioned |
| 1 | Important |

a019 Here is a list of qualities which children can be encouraged to learn at home. Which, if any, do you consider to be especially important? **Determination, perseverance**

| <u>Value</u> | <u>Label</u> |
|--------------|---------------|
| 0 | Not mentioned |
| 1 | Important |

a020 Here is a list of qualities which children can be encouraged to learn at home. Which, if any, do you consider to be especially important? **Religious faith**

| <u>Value</u> | <u>Label</u> |
|--------------|---------------|
| 0 | Not mentioned |
| 1 | Important |

a021 Here is a list of qualities which children can be encouraged to learn at home. Which, if any, do you consider to be especially important? **Unselfishness**

| <u>Value</u> | <u>Label</u> |
|--------------|---------------|
| 0 | Not mentioned |
| 1 | Important |

a022 Here is a list of qualities which children can be encouraged to learn at home. Which, if any, do you consider to be especially important? Obedience

| <u>Value</u> | <u>Label</u> |
|--------------|---------------|
| 0 | Not mentioned |
| 1 | Important |

a023 Here is a list of qualities which children can be encouraged to learn at home. Which, if any, do you consider to be especially important? Willingness to fight

| <u>Value</u> | <u>Label</u> |
|--------------|---------------|
| 0 | Not mentioned |
| 1 | Important |

a024a Among these top five important characteristics (asked in Iraq 2006), which is number one?

| <u>Value</u> | <u>Label</u> |
|--------------|--|
| 1 | Independence |
| 2 | Hard work |
| 3 | Feeling of responsibility |
| 4 | Imagination |
| 5 | Tolerance and respect for other people |
| 6 | Thrift, saving money and things |
| 7 | Determination, perseverance |
| 8 | Religious faith |
| 9 | Unselfishness |
| 10 | Obedience |

a024b Among these top five important characteristics (asked in Iraq 2004), which is number one?

| <u>Value</u> | <u>Label</u> |
|--------------|--|
| 1 | Good manners |
| 2 | Independence |
| 3 | Responsibility toward their families |
| 4 | Tolerance and respect for other people |
| 5 | Thrift, saving money |
| 6 | Religious faith |
| 7 | Obedience |
| 8 | Willingness to fight for country |

a024c Among these top five important characteristics (asked in Iraq 2004), which is number two?

| <u>Value</u> | <u>Label</u> |
|--------------|--|
| 1 | Good manners |
| 2 | Independence |
| 3 | Responsibility toward their families |
| 4 | Tolerance and respect for other people |
| 5 | Thrift, saving money |
| 6 | Religious faith |
| 7 | Obedience |
| 8 | Willingness to fight for country |

a024d **Among these top five important characteristics (asked in Iraq both years), which is number one?**

| <u>Value</u> | <u>Label</u> |
|--------------|--|
| 1 | Good manners |
| 2 | Independence |
| 3 | Responsibility toward families |
| 4 | Tolerance and respect for other people |
| 5 | Thrift, saving money and things |
| 6 | Religious faith |
| 7 | Obedience |
| 8 | Willingness to fight for country |
| 9 | Hard work |
| 10 | Imagination |
| 11 | Determination, perseverance |
| 12 | Unselfishness |

a025 **How often do you spend time with parents or other relatives?**

| <u>Value</u> | <u>Label</u> |
|--------------|-------------------------|
| 1 | Every day |
| 2 | Weekly |
| 3 | Once or twice a month |
| 4 | Only a few times a year |
| 5 | Not at all |

a026 **How often do you spend time with friends?**

| <u>Value</u> | <u>Label</u> |
|--------------|-------------------------|
| 1 | Every day |
| 2 | Weekly |
| 3 | Once or twice a month |
| 4 | Only a few times a year |
| 5 | Not at all |

a027 **How often do you spend time with colleagues from work?**

| <u>Value</u> | <u>Label</u> |
|--------------|-------------------------|
| 1 | Every day |
| 2 | Weekly |
| 3 | Once or twice a month |
| 4 | Only a few times a year |
| 5 | Not at all |

a028 **How often do you spend time with people at your church, mosque or synagogue?**

| <u>Value</u> | <u>Label</u> |
|--------------|-------------------------|
| 1 | Every day |
| 2 | Weekly |
| 3 | Once or twice a month |
| 4 | Only a few times a year |
| 5 | Not at all |

a029 **How often do you spend time with people at sport, culture, communal organization?**

| <u>Value</u> | <u>Label</u> |
|--------------|-------------------------|
| 1 | Every day |
| 2 | Weekly |
| 3 | Once or twice a month |
| 4 | Only a few times a year |
| 5 | Not at all |

a030 **When you get together with your friends, would you say you discuss political matters frequently, occasionally or never?**

| <u>Value</u> | <u>Label</u> |
|--------------|--------------|
| 1 | Frequently |
| 2 | Occasionally |
| 3 | Never |

a031 **How often do you watch TV?**

| <u>Value</u> | <u>Label</u> |
|--------------|---------------------------|
| 1 | Do not watch TV |
| 2 | 1-2 Hours per day |
| 3 | 2-3 Hours per day |
| 4 | More than 3 hours per day |

a032 **Do you agree strongly, agree, disagree or disagree strongly with the following statement:
"Television is my most important form of entertainment."**

| <u>Value</u> | <u>Label</u> |
|--------------|-------------------|
| 1 | Strongly agree |
| 2 | Agree |
| 3 | Disagree |
| 4 | Strongly disagree |

a033 **Information Source: Daily Newspaper**

| <u>Value</u> | <u>Label</u> |
|--------------|--------------------|
| 1 | Used last week |
| 2 | Not used last week |

a034 **Information Source: New broadcasts on radio or TV**

| <u>Value</u> | <u>Label</u> |
|--------------|--------------------|
| 1 | Used last week |
| 2 | Not used last week |

a035 **Information Source: Printed Magazine**

| <u>Value</u> | <u>Label</u> |
|--------------|--------------------|
| 1 | Used last week |
| 2 | Not used last week |

a036 Information Source: In depth reports on radio or TV

| <u>Value</u> | <u>Label</u> |
|--------------|--------------------|
| 1 | Used last week |
| 2 | Not used last week |

a037 Information Source: Books

| <u>Value</u> | <u>Label</u> |
|--------------|--------------------|
| 1 | Used last week |
| 2 | Not used last week |

a038 Information Source: Internet, Email

| <u>Value</u> | <u>Label</u> |
|--------------|--------------------|
| 1 | Used last week |
| 2 | Not used last week |

a039 Information Source: Talk with friends or colleagues

| <u>Value</u> | <u>Label</u> |
|--------------|--------------------|
| 1 | Used last week |
| 2 | Not used last week |

a040 How often do you use a PC?

| <u>Value</u> | <u>Label</u> |
|--------------|-------------------------------|
| 1 | Never |
| 2 | Occasionally |
| 3 | Frequently |
| 4 | Don't know what a computer is |

a041 Please look carefully at the following list of voluntary organizations and activities and say... which, if any, do you belong to? Belong to social welfare service for elderly

| <u>Value</u> | <u>Label</u> |
|--------------|------------------|
| 0 | Not Mentioned |
| 1 | Belong |
| 2 | Belong, active |
| 3 | Belong, inactive |

a042 Please look carefully at the following list of voluntary organizations and activities and say... which, if any, do you belong to? Belong to religious organization

| <u>Value</u> | <u>Label</u> |
|--------------|------------------|
| 0 | Not Mentioned |
| 1 | Belong |
| 2 | Belong, active |
| 3 | Belong, inactive |

a043 Please look carefully at the following list of voluntary organizations and activities and say... which, if any, do you belong to? **Belong to education, arts, music or cultural activities**

| <u>Value</u> | <u>Label</u> |
|--------------|------------------|
| 0 | Not Mentioned |
| 1 | Belong |
| 2 | Belong, active |
| 3 | Belong, inactive |

a044 Please look carefully at the following list of voluntary organizations and activities and say... which, if any, do you belong to? **Belong to labour unions**

| <u>Value</u> | <u>Label</u> |
|--------------|------------------|
| 0 | Not Mentioned |
| 1 | Belong |
| 2 | Belong, active |
| 3 | Belong, inactive |

a045 Please look carefully at the following list of voluntary organizations and activities and say... which, if any, do you belong to? **Belong to consumer organization**

| <u>Value</u> | <u>Label</u> |
|--------------|------------------|
| 0 | Not Mentioned |
| 1 | Belong |
| 2 | Belong, active |
| 3 | Belong, inactive |

a046 Please look carefully at the following list of voluntary organizations and activities and say... which, if any, do you belong to? **Belong to political parties**

| <u>Value</u> | <u>Label</u> |
|--------------|------------------|
| 0 | Not Mentioned |
| 1 | Belong |
| 2 | Belong, active |
| 3 | Belong, inactive |

a047 Please look carefully at the following list of voluntary organizations and activities and say... which, if any, do you belong to? **Belong to local political actions**

| <u>Value</u> | <u>Label</u> |
|--------------|---------------|
| 0 | Not mentioned |
| 1 | Belong |

a048 Please look carefully at the following list of voluntary organizations and activities and say... which, if any, do you belong to? **Belong to human rights**

| <u>Value</u> | <u>Label</u> |
|--------------|---------------|
| 0 | Not mentioned |
| 1 | Belong |

a049 Please look carefully at the following list of voluntary organizations and activities and say... which, if any, do you belong to? **Belong to conservation, the environment, ecology, animal rights**

| <u>Value</u> | <u>Label</u> |
|--------------|------------------|
| 0 | Not mentioned |
| 1 | Belong |
| 2 | Belong, active |
| 3 | Belong, inactive |

a050 Please look carefully at the following list of voluntary organizations and activities and say... which, if any, do you belong to? **Belong to professional associations**

| <u>Value</u> | <u>Label</u> |
|--------------|------------------|
| 0 | Not mentioned |
| 1 | Belong |
| 2 | Belong, active |
| 3 | Belong, inactive |

a051 Please look carefully at the following list of voluntary organizations and activities and say... which, if any, do you belong to? **Belong to youth work**

| <u>Value</u> | <u>Label</u> |
|--------------|---------------|
| 0 | Not mentioned |
| 1 | Belong |

a052 Please look carefully at the following list of voluntary organizations and activities and say... which, if any, do you belong to? **Belong to sports or recreation**

| <u>Value</u> | <u>Label</u> |
|--------------|------------------|
| 0 | Not mentioned |
| 1 | Belong |
| 2 | Belong, active |
| 3 | Belong, inactive |

a053 Please look carefully at the following list of voluntary organizations and activities and say... which, if any, do you belong to? **Belong to women's group**

| <u>Value</u> | <u>Label</u> |
|--------------|---------------|
| 0 | Not mentioned |
| 1 | Belong |

a054 Please look carefully at the following list of voluntary organizations and activities and say... which, if any, do you belong to? **Belong to peace movement**

| <u>Value</u> | <u>Label</u> |
|--------------|---------------|
| 0 | Not mentioned |
| 1 | Belong |

a055 Please look carefully at the following list of voluntary organizations and activities and say... which, if any, do you belong to? **Belong to organization concerned with health**

| <u>Value</u> | <u>Label</u> |
|--------------|---------------|
| 0 | Not mentioned |
| 1 | Belong |

a056 Please look carefully at the following list of voluntary organizations and activities and say... which, if any, do you belong to? Belong to humanitarian or charitable groups

| <u>Value</u> | <u>Label</u> |
|--------------|------------------|
| 0 | Not mentioned |
| 1 | Belong |
| 2 | Belong, active |
| 3 | Belong, inactive |

a057 Please look carefully at the following list of voluntary organizations and activities and say... which, if any, do you belong to? Belong to other groups

| <u>Value</u> | <u>Label</u> |
|--------------|------------------|
| 0 | Not mentioned |
| 1 | Belong |
| 2 | Belong, active |
| 3 | Belong, inactive |

a058 And for which, if any, are you currently doing unpaid voluntary work? Unpaid work social welfare service for elderly, handicapped or deprived people

| <u>Value</u> | <u>Label</u> |
|--------------|-------------------|
| 0 | Not mentioned |
| 1 | Do voluntary work |

a059 And for which, if any, are you currently doing unpaid voluntary work? Religious or church organization

| <u>Value</u> | <u>Label</u> |
|--------------|-------------------|
| 0 | Not mentioned |
| 1 | Do voluntary work |

a060 And for which, if any, are you currently doing unpaid voluntary work? Education, arts, music or cultural activities

| <u>Value</u> | <u>Label</u> |
|--------------|-------------------|
| 0 | Not mentioned |
| 1 | Do voluntary work |

a061 And for which, if any, are you currently doing unpaid voluntary work? Labour unions

| <u>Value</u> | <u>Label</u> |
|--------------|-------------------|
| 0 | Not mentioned |
| 1 | Do voluntary work |

a062 And for which, if any, are you currently doing unpaid voluntary work? Political parties or groups

| <u>Value</u> | <u>Label</u> |
|--------------|-------------------|
| 0 | Not mentioned |
| 1 | Do voluntary work |

a063 And for which, if any, are you currently doing unpaid voluntary work? Local political action groups

| <u>Value</u> | <u>Label</u> |
|--------------|-------------------|
| 0 | Not mentioned |
| 1 | Do voluntary work |

a064 **And for which, if any, are you currently doing unpaid voluntary work? Human rights**

| <u>Value</u> | <u>Label</u> |
|--------------|-------------------|
| 0 | Not mentioned |
| 1 | Do voluntary work |

a065 **And for which, if any, are you currently doing unpaid voluntary work? Environment, conservation, animal rights**

| <u>Value</u> | <u>Label</u> |
|--------------|-------------------|
| 0 | Not mentioned |
| 1 | Do voluntary work |

a066 **And for which, if any, are you currently doing unpaid voluntary work? Professional associations**

| <u>Value</u> | <u>Label</u> |
|--------------|-------------------|
| 0 | Not mentioned |
| 1 | Do voluntary work |

a067 **And for which, if any, are you currently doing unpaid voluntary work? Youth work**

| <u>Value</u> | <u>Label</u> |
|--------------|-------------------|
| 0 | Not mentioned |
| 1 | Do voluntary work |

a068 **And for which, if any, are you currently doing unpaid voluntary work? Sports or recreation**

| <u>Value</u> | <u>Label</u> |
|--------------|-------------------|
| 0 | Not mentioned |
| 1 | Do voluntary work |

a069 **And for which, if any, are you currently doing unpaid voluntary work? Women's group**

| <u>Value</u> | <u>Label</u> |
|--------------|-------------------|
| 0 | Not mentioned |
| 1 | Do voluntary work |

a070 **And for which, if any, are you currently doing unpaid voluntary work? Peace movement**

| <u>Value</u> | <u>Label</u> |
|--------------|-------------------|
| 0 | Not mentioned |
| 1 | Do voluntary work |

a071 **And for which, if any, are you currently doing unpaid voluntary work? Organization concerned with health**

| <u>Value</u> | <u>Label</u> |
|--------------|-------------------|
| 0 | Not mentioned |
| 1 | Do voluntary work |

a072 **And for which, if any, are you currently doing unpaid voluntary work? Other groups**

| <u>Value</u> | <u>Label</u> |
|--------------|-------------------|
| 0 | Not mentioned |
| 1 | Do voluntary work |

a073 **Could you please sort out any that you would not like to have as neighbors? People with a criminal record**

| <u>Value</u> | <u>Label</u> |
|--------------|----------------|
| 0 | Not mentioned |
| 1 | Mentioned |
| 2 | Doesn't Matter |

a074 **Could you please sort out any that you would not like to have as neighbors? Heavy drinkers**

| <u>Value</u> | <u>Label</u> |
|--------------|----------------|
| 0 | Not mentioned |
| 1 | Mentioned |
| 2 | Doesn't Matter |

a075 **Could you please sort out any that you would not like to have as neighbors? Emotionally unstable people**

| <u>Value</u> | <u>Label</u> |
|--------------|----------------|
| 0 | Not mentioned |
| 1 | Mentioned |
| 2 | Doesn't Matter |

a076 **Could you please sort out any that you would not like to have as neighbors? Unmarried couples living together**

| <u>Value</u> | <u>Label</u> |
|--------------|----------------|
| 0 | Not mentioned |
| 1 | Mentioned |
| 2 | Doesn't Matter |

a077 **Could you please sort out any that you would not like to have as neighbors? Immigrants/foreign workers**

| <u>Value</u> | <u>Label</u> |
|--------------|----------------|
| 0 | Not mentioned |
| 1 | Mentioned |
| 2 | Doesn't Matter |

a078 **Could you please sort out any that you would not like to have as neighbors? People who speak a different language**

| <u>Value</u> | <u>Label</u> |
|--------------|----------------|
| 0 | Not mentioned |
| 1 | Mentioned |
| 2 | Doesn't Matter |

a079 **Could you please sort out any that you would not like to have as neighbors? People of a different religion**

| <u>Value</u> | <u>Label</u> |
|--------------|----------------|
| 0 | Not mentioned |
| 1 | Mentioned |
| 2 | Doesn't Matter |

a080 **Could you please sort out any that you would not like to have as neighbors? People of a different race**

| <u>Value</u> | <u>Label</u> |
|--------------|----------------|
| 0 | Not mentioned |
| 1 | Mentioned |
| 2 | Doesn't Matter |

a081 **Could you please sort out any that you would not like to have as neighbors? People who have AIDS**

| <u>Value</u> | <u>Label</u> |
|--------------|----------------|
| 0 | Not mentioned |
| 1 | Mentioned |
| 2 | Doesn't Matter |

a082 **Could you please sort out any that you would not like to have as neighbors? Drug addicts**

| <u>Value</u> | <u>Label</u> |
|--------------|----------------|
| 0 | Not mentioned |
| 1 | Mentioned |
| 2 | Doesn't Matter |

a083 **Could you please sort out any that you would not like to have as neighbors? Homosexuals**

| <u>Value</u> | <u>Label</u> |
|--------------|---------------|
| 0 | Not mentioned |
| 1 | Mentioned |

a084 **Could you please sort out any that you would not like to have as neighbors? Muslims**

| <u>Value</u> | <u>Label</u> |
|--------------|---------------|
| 0 | Not mentioned |
| 1 | Mentioned |

a085 **Could you please sort out any that you would not like to have as neighbors? Jews**

| <u>Value</u> | <u>Label</u> |
|--------------|----------------|
| 0 | Not mentioned |
| 1 | Mentioned |
| 2 | Doesn't Matter |

a086 **Could you please sort out any that you would not like to have as neighbors? Militant minority**

| <u>Value</u> | <u>Label</u> |
|--------------|---------------|
| 0 | Not mentioned |
| 1 | Mentioned |

a087 **Could you please sort out any that you would not like to have as neighbors? Zoroastrians**

| <u>Value</u> | <u>Label</u> |
|--------------|---------------|
| 0 | Not mentioned |
| 1 | Mentioned |

a088 **Could you please sort out any that you would not like to have as neighbors? People not from country of origin**

| <u>Value</u> | <u>Label</u> |
|--------------|---------------|
| 0 | Not mentioned |
| 1 | Mentioned |

a089 **Could you please sort out any that you would not like to have as neighbors? Political Extremists**

| <u>Value</u> | <u>Label</u> |
|--------------|---------------|
| 0 | Not mentioned |
| 1 | Mentioned |

a090 **Could you please sort out any that you would not like to have as neighbors? Trafficants**

| <u>Value</u> | <u>Label</u> |
|--------------|---------------|
| 0 | Not mentioned |
| 1 | Mentioned |

a091 **Could you please sort out any that you would not like to have as neighbors? Indians or Lebanese**

| <u>Value</u> | <u>Label</u> |
|--------------|---------------|
| 0 | Not mentioned |
| 1 | Mentioned |

a092 **Could you please sort out any that you would not like to have as neighbors? Christians**

| <u>Value</u> | <u>Label</u> |
|--------------|----------------|
| 0 | Not mentioned |
| 1 | Mentioned |
| 2 | Doesn't Matter |

a093 **Could you please sort out any that you would not like to have as neighbors? Witchdoctors and related labels**

| <u>Value</u> | <u>Label</u> |
|--------------|---------------|
| 0 | Not mentioned |
| 1 | Mentioned |

a094 **Could you please sort out any that you would not like to have as neighbors? Sunnis**

| <u>Value</u> | <u>Label</u> |
|--------------|---------------|
| 0 | Not mentioned |
| 1 | Mentioned |

a095 **Could you please sort out any that you would not like to have as neighbors? Kurds**

| <u>Value</u> | <u>Label</u> |
|--------------|---------------|
| 0 | Not mentioned |
| 1 | Mentioned |

a096 **Could you please sort out any that you would not like to have as neighbors? Shi'is**

| <u>Value</u> | <u>Label</u> |
|--------------|---------------|
| 0 | Not mentioned |
| 1 | Mentioned |

a097 **Could you please sort out any that you would not like to have as neighbors? Americans**

| <u>Value</u> | <u>Label</u> |
|--------------|---------------|
| 0 | Not mentioned |
| 1 | Mentioned |

a098 **Could you please sort out any that you would not like to have as neighbors? French**

| <u>Value</u> | <u>Label</u> |
|--------------|---------------|
| 0 | Not mentioned |
| 1 | Mentioned |

a099 **Could you please sort out any that you would not like to have as neighbors? British**

| <u>Value</u> | <u>Label</u> |
|--------------|---------------|
| 0 | Not mentioned |
| 1 | Mentioned |

a100 **Could you please sort out any that you would not like to have as neighbors? Iranians**

| <u>Value</u> | <u>Label</u> |
|--------------|---------------|
| 0 | Not mentioned |
| 1 | Mentioned |

a101 **Could you please sort out any that you would not like to have as neighbors? Kuwaitis**

| <u>Value</u> | <u>Label</u> |
|--------------|---------------|
| 0 | Not mentioned |
| 1 | Mentioned |

a102 **Could you please sort out any that you would not like to have as neighbors? Turkish**

| <u>Value</u> | <u>Label</u> |
|--------------|---------------|
| 0 | Not mentioned |
| 1 | Mentioned |

a103 **Could you please sort out any that you would not like to have as neighbors? Jordanians**

| <u>Value</u> | <u>Label</u> |
|--------------|---------------|
| 0 | Not mentioned |
| 1 | Mentioned |

a104 **Could you please sort out any that you would not like to have as neighbors? Chaldean**

| <u>Value</u> | <u>Label</u> |
|--------------|---------------|
| 0 | Not mentioned |
| 1 | Mentioned |

a105 **Could you please sort out any that you would not like to have as neighbors? Druze**

| | |
|---|---------------|
| 0 | Not mentioned |
| 1 | Mentioned |

a106 **Could you please sort out any that you would not like to have as neighbors? Saudis**

| <u>Value</u> | <u>Label</u> |
|--------------|---------------|
| 0 | Not mentioned |
| 1 | Mentioned |

a107 **Could you please sort out any that you would not like to have as neighbors? Syrians**

| <u>Value</u> | <u>Label</u> |
|--------------|---------------|
| 0 | Not mentioned |
| 1 | Mentioned |

a108 **Could you please sort out any that you would not like to have as neighbors? Palestinians**

| <u>Value</u> | <u>Label</u> |
|--------------|---------------|
| 0 | Not mentioned |
| 1 | Mentioned |

a109 **Impact of ethnic diversity**

| <u>Value</u> | <u>Label</u> |
|--------------|---|
| 1 | Ethnic Diversity erodes a country's unity |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | Ethnic diversity enriches my life |

a110 **Generally speaking, would you say that most people can be trusted or that you need to be very careful in dealing with people?**

| <u>Value</u> | <u>Label</u> |
|--------------|----------------------------|
| 1 | Most people can be trusted |
| 2 | Can't be too careful |
| 3 | It is somewhat relative |
| 4 | Unsure |

a111 Do you think most people would try to take advantage of you if they got a chance, or would they try to be fair?

| <u>Value</u> | <u>Label</u> |
|--------------|----------------------|
| 1 | Would take advantage |
| 2 | Advantage to fair |
| 3 | Advantage to fair |
| 4 | Advantage to fair |
| 5 | Advantage to fair |
| 6 | Advantage to fair |
| 7 | Advantage to fair |
| 8 | Advantage to fair |
| 9 | Advantage to fair |
| 10 | Try to be fair |

a112 For each of the following pairs of statements, please tell me which one comes closest to your own views:

| <u>Value</u> | <u>Label</u> |
|--------------|--------------------------------|
| 1 | Understand other's preferences |
| 2 | Express one's own |
| 3 | Both |
| 4 | Neither |
| 5 | Other answer |

a113 All things considered, how satisfied are you with your life as a whole these days?

| <u>Value</u> | <u>Label</u> |
|--------------|------------------|
| 1 | 1 - Dissatisfied |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | 10 - Satisfied |

a114 I seek to be myself rather than to follow others

| <u>Value</u> | <u>Label</u> |
|--------------|-------------------|
| 1 | Agree Strongly |
| 2 | Agree |
| 3 | Disagree |
| 4 | Disagree Strongly |

a115 I decide my goals in life by myself

| <u>Value</u> | <u>Label</u> |
|--------------|-------------------|
| 1 | Agree Strongly |
| 2 | Agree |
| 3 | Disagree |
| 4 | Disagree Strongly |

a116 Impact of hard work

| <u>Value</u> | <u>Label</u> |
|--------------|---|
| 1 | 1 – In the long run, hard work usually brings a better life |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | 10 – Hard word doesn't bring success, it's more a matter..” |

a117 Some people feel they have completely free choice and control over their lives, while other people feel that what they do has no real effect on what happens to them. Please use this scale where 1 means "none at all" and 10 means "a great deal" to indicate how much freedom of choice and control you feel you have over the way your life turns out.

| <u>Value</u> | <u>Label</u> |
|--------------|-------------------|
| 1 | 1 - None at all |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | 10 - A great deal |

a118 Fate versus Control

| <u>Value</u> | <u>Label</u> |
|--------------|---|
| 1 | 1 – Everything is determined by fate |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | 10 – People shape their fate themselves |

a119 To what extent are you optimistic/pessimistic about your future?

| <u>Value</u> | <u>Label</u> |
|--------------|------------------------|
| 1 | 1 - Highly pessimistic |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | 10 - Highly Optimistic |

a120 Schwartz: Important to this person to think up new ideas

| <u>Value</u> | <u>Label</u> |
|--------------|--------------------|
| 1 | Very much like me |
| 2 | Like me |
| 3 | Somewhat like me |
| 4 | A little like me |
| 5 | Not like me |
| 6 | Not like me at all |

a121 Schwartz: Important to this person to be rich

| <u>Value</u> | <u>Label</u> |
|--------------|--------------------|
| 1 | Very much like me |
| 2 | Like me |
| 3 | Somewhat like me |
| 4 | A little like me |
| 5 | Not like me |
| 6 | Not like me at all |
| 96 | Other |

a122 Schwartz: Important to this person living in secure surroundings

| <u>Value</u> | <u>Label</u> |
|--------------|--------------------|
| 1 | Very much like me |
| 2 | Like me |
| 3 | Somewhat like me |
| 4 | A little like me |
| 5 | Not like me |
| 6 | Not like me at all |

a123 Schwartz: Important to this person to have a good time

| <u>Value</u> | <u>Label</u> |
|--------------|--------------------|
| 1 | Very much like me |
| 2 | Like me |
| 3 | Somewhat like me |
| 4 | A little like me |
| 5 | Not like me |
| 6 | Not like me at all |
| 96 | Other |

a124 Schwartz: Important to this person to help the people

| <u>Value</u> | <u>Label</u> |
|--------------|--------------------|
| 1 | Very much like me |
| 2 | Like me |
| 3 | Somewhat like me |
| 4 | A little like me |
| 5 | Not like me |
| 6 | Not like me at all |

a125 Schwartz: Important to this person to be very successful

| <u>Value</u> | <u>Label</u> |
|--------------|--------------------|
| 1 | Very much like me |
| 2 | Like me |
| 3 | Somewhat like me |
| 4 | A little like me |
| 5 | Not like me |
| 6 | Not like me at all |

a126 Schwartz: Important to this person adventure and taking risks

| <u>Value</u> | <u>Label</u> |
|--------------|--------------------|
| 1 | Very much like me |
| 2 | Like me |
| 3 | Somewhat like me |
| 4 | A little like me |
| 5 | Not like me |
| 6 | Not like me at all |

a127 Schwartz: Important to this person to always behave properly

| <u>Value</u> | <u>Label</u> |
|--------------|--------------------|
| 1 | Very much like me |
| 2 | Like me |
| 2 | Somewhat like me |
| 3 | A little like me |
| 4 | Not like me |
| 5 | Not like me at all |

a128 Schwartz: Important to this person looking after environment

| <u>Value</u> | <u>Label</u> |
|--------------|--------------------|
| 1 | Very much like me |
| 2 | Like me |
| 3 | Somewhat like me |
| 4 | A little like me |
| 5 | Not like me |
| 6 | Not like me at all |

a129 Schwartz: Important to this person tradition

| <u>Value</u> | <u>Label</u> |
|--------------|--------------------|
| 1 | Very much like me |
| 2 | Like me |
| 3 | Somewhat like me |
| 4 | A little like me |
| 5 | Not like me |
| 6 | Not like me at all |

a130 The world is better off, or worse off, because of science and technology

| <u>Value</u> | <u>Label</u> |
|--------------|-----------------------|
| 1 | 1 - A lot worse off |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | 10 - A lot better off |

a131 Science and technology are making our lives healthier, easier, and more comfortable

| <u>Value</u> | <u>Label</u> |
|--------------|-----------------------|
| 1 | 1-Completely disagree |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | 10- Completely agree |

a132 Because of science and technology, there will be more opportunities for the next generation

| <u>Value</u> | <u>Label</u> |
|--------------|-----------------------|
| 1 | 1-Completely disagree |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | 10- Completely agree |

a133 Science and technology make out way of life change too fast

| <u>Value</u> | <u>Label</u> |
|--------------|------------------------|
| 1 | 1- Completely disagree |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | 10- Completely agree |

SECTION B THE ENVIRONMENT

b001 I would give part of my income if I were certain that the money would be used to prevent environmental pollution.

| <u>Value</u> | <u>Label</u> |
|--------------|----------------------------|
| 1 | Strongly agree |
| 2 | Agree |
| 3 | Neither agree nor disagree |
| 4 | Disagree |
| 5 | Strongly disagree |

b002 I would agree to an increase in taxes if the extra money were used to prevent environmental pollution.

| <u>Value</u> | <u>Label</u> |
|--------------|----------------------------|
| 1 | Strongly agree |
| 2 | Agree |
| 3 | Neither agree nor disagree |
| 4 | Disagree |
| 5 | Strongly disagree |

b003 The government should reduce environmental pollution, but it should not cost me any money

| <u>Value</u> | <u>Label</u> |
|--------------|----------------------------|
| 1 | Strongly agree |
| 2 | Agree |
| 3 | Neither agree nor disagree |
| 4 | Disagree |
| 5 | Strongly disagree |

b004 Here are two statements people sometimes make when discussing the environment and economic growth. Which of them comes closer to your own point of view?

| <u>Value</u> | <u>Label</u> |
|--------------|--|
| 1 | Protecting the environment should be given priority, even if it causes slower economic growth and some loss of jobs. |
| 2 | Economic growth and creating jobs should be the top priority, even if the environment suffers to some extent |
| 3 | Other answer |
| 4 | None |

b005 For each of the following pairs of statements, please tell me which one comes closest to your own views:

| <u>Value</u> | <u>Label</u> |
|--------------|---|
| 1 | Human beings should master nature |
| 2 | Human beings should coexist with nature |
| 5 | Other answer |

b006 Environmental problems in your community: Poor water quality

| <u>Value</u> | <u>Label</u> |
|--------------|--------------------|
| 1 | Very serious |
| 2 | Somewhat serious |
| 3 | Not very serious |
| 4 | Not serious at all |

b007 Environmental problems in your community: Poor air quality

| <u>Value</u> | <u>Label</u> |
|--------------|--------------------|
| 1 | Very serious |
| 2 | Somewhat serious |
| 3 | Not very serious |
| 4 | Not serious at all |

b008 Environmental problems in your community: Poor sewage and sanitation

| <u>Value</u> | <u>Label</u> |
|--------------|--------------------|
| 1 | Very serious |
| 2 | Somewhat serious |
| 3 | Not very serious |
| 4 | Not serious at all |

b009 Environmental problems in your community: Global warming

| <u>Value</u> | <u>Label</u> |
|--------------|--------------------|
| 1 | Very serious |
| 2 | Somewhat serious |
| 3 | Not very serious |
| 4 | Not serious at all |

b010 Environmental problems in your community: Loss of plant or animal diversity

| <u>Value</u> | <u>Label</u> |
|--------------|--------------------|
| 1 | Very serious |
| 2 | Somewhat serious |
| 3 | Not very serious |
| 4 | Not serious at all |

b011 Environmental problems in your community: Pollution of rivers, lakes, and oceans

| <u>Value</u> | <u>Label</u> |
|--------------|--------------------|
| 1 | Very serious |
| 2 | Somewhat serious |
| 3 | Not very serious |
| 4 | Not serious at all |

SECTION C WORK

c001 When jobs are scarce, men should have more right to a job than women

| <u>Value</u> | <u>Label</u> |
|--------------|--|
| 1 | Strongly agree |
| 2 | Agree |
| 3 | Neither agree nor disagree/ to some extent |
| 4 | Disagree |
| 5 | Strongly disagree |

c002 When jobs are scarce, employers should give priority to (nation) people over immigrants

| <u>Value</u> | <u>Label</u> |
|--------------|----------------------------|
| 1 | Strongly agree |
| 2 | Agree |
| 3 | Neither agree nor disagree |
| 4 | Disagree |
| 5 | Strongly disagree |

c003 How satisfied are you with the financial situation of your household? If "1" means you are completely dissatisfied on this scale, and "10" means you are completely satisfied, where would you put your satisfaction with your household's financial situation?

| <u>Value</u> | <u>Label</u> |
|--------------|------------------|
| 1 | 1 - Dissatisfied |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | 10 - Satisfied |

c004 Which point on this scale most clearly describes how much weight you place on work (including housework and schoolwork), as compared with leisure or recreation?

| <u>Value</u> | <u>Label</u> |
|--------------|---|
| 1 | 1 - It's leisure that makes life worth living, not work |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 - Work is what makes life worth living, not leisure |

c005 Now I would like to ask you something about the things which would seem to you, personally, most important if you were looking for a job. Here are some of the things many people take into account in relation to their work. Regardless of whether you're actually looking for a job, which one would you, personally, place first if you were looking for a job?

| <u>Value</u> | <u>Label</u> |
|--------------|------------------------------|
| 1 | A good income |
| 2 | A safe job with no risk |
| 3 | Working with people you like |
| 4 | Doing an important job |
| 5 | Do something for community |

c006 And what would be your second choice if you were looking for a job?

| <u>Value</u> | <u>Label</u> |
|--------------|------------------------------|
| 1 | A good income |
| 2 | A safe job with no risk |
| 3 | Working with people you like |
| 4 | Doing an important job |
| 5 | Do something for community |

c007 Here are some more aspects of a job that people say are important. Please look at them and tell me which ones you personally think are important in a job? Good pay

| <u>Value</u> | <u>Label</u> |
|--------------|---------------|
| 0 | Not mentioned |
| 1 | Mentioned |

c008 Here are some more aspects of a job that people say are important. Please look at them and tell me which ones you personally think are important in a job? Not too much pressure

| <u>Value</u> | <u>Label</u> |
|--------------|---------------|
| 0 | Not mentioned |
| 1 | Mentioned |

c009 Here are some more aspects of a job that people say are important. Please look at them and tell me which ones you personally think are important in a job? Good job security

| <u>Value</u> | <u>Label</u> |
|--------------|---------------|
| 0 | Not mentioned |
| 1 | Mentioned |

c010 Here are some more aspects of a job that people say are important. Please look at them and tell me which ones you personally think are important in a job? A respected job

| <u>Value</u> | <u>Label</u> |
|--------------|---------------|
| 0 | Not mentioned |
| 1 | Mentioned |

c011 Here are some more aspects of a job that people say are important. Please look at them and tell me which ones you personally think are important in a job? Good hours

| <u>Value</u> | <u>Label</u> |
|--------------|---------------|
| 0 | Not mentioned |
| 1 | Mentioned |

c012 Here are some more aspects of a job that people say are important. Please look at them and tell me which ones you personally think are important in a job? An opportunity to use initiative

| <u>Value</u> | <u>Label</u> |
|--------------|---------------|
| 0 | Not mentioned |
| 1 | Mentioned |

c013 Here are some more aspects of a job that people say are important. Please look at them and tell me which ones you personally think are important in a job? Generous holidays

| <u>Value</u> | <u>Label</u> |
|--------------|---------------|
| 0 | Not mentioned |
| 1 | Mentioned |

c014 Here are some more aspects of a job that people say are important. Please look at them and tell me which ones you personally think are important in a job? That you can achieve something

| <u>Value</u> | <u>Label</u> |
|--------------|---------------|
| 0 | Not mentioned |
| 1 | Mentioned |

c015 Here are some more aspects of a job that people say are important. Please look at them and tell me which ones you personally think are important in a job? A responsible job

| <u>Value</u> | <u>Label</u> |
|--------------|---------------|
| 0 | Not mentioned |
| 1 | Mentioned |

c016 Here are some more aspects of a job that people say are important. Please look at them and tell me which ones you personally think are important in a job? A job that is interesting

| <u>Value</u> | <u>Label</u> |
|--------------|---------------|
| 0 | Not mentioned |
| 1 | Mentioned |

c017 Here are some more aspects of a job that people say are important. Please look at them and tell me which ones you personally think are important in a job? A job that meets one's abilities

| <u>Value</u> | <u>Label</u> |
|--------------|---------------|
| 0 | Not mentioned |
| 1 | Mentioned |

c018 If it were possible, I prefer to have a job where I worked with people who have the same religious background as mine. [Note: "It makes no difference" was not offered in the Iraq 2004 survey]

| <u>Value</u> | <u>Label</u> |
|--------------|------------------------|
| 1 | Yes |
| 2 | No |
| 3 | It makes no difference |

c019 If it were possible, I prefer to have a job where I worked with people who have the same sect background as mine. [Note: "It makes no difference" was not offered in the Iraq 2004 survey]

| <u>Value</u> | <u>Label</u> |
|--------------|------------------------|
| 1 | Yes |
| 2 | No |
| 3 | It makes no difference |

c020 If it were possible, I prefer to have a job where I worked with people who have the same ethnic(nationality) background as mine.

| <u>Value</u> | <u>Label</u> |
|--------------|--------------|
| 1 | Yes |
| 2 | No |

c021 To fully develop your talents, you need to have a job.

| <u>Value</u> | <u>Label</u> |
|--------------|---------------------------|
| 1 | Strongly agree |
| 2 | Agree |
| 3 | Neither agree or disagree |
| 4 | Disagree |
| 5 | Strongly disagree |

c022 It is humiliating to receive money without having to work for it.

| <u>Value</u> | <u>Label</u> |
|--------------|---------------------------|
| 1 | Strongly agree |
| 2 | Agree |
| 3 | Neither agree or disagree |
| 4 | Disagree |
| 5 | Strongly disagree |

c023 People who don't work turn lazy.

| <u>Value</u> | <u>Label</u> |
|--------------|---------------------------|
| 1 | Strongly agree |
| 2 | Agree |
| 3 | Neither agree or disagree |
| 4 | Disagree |
| 5 | Strongly disagree |

c024 Work is a duty towards society.

| <u>Value</u> | <u>Label</u> |
|--------------|---------------------------|
| 1 | Strongly agree |
| 2 | Agree |
| 3 | Neither agree or disagree |
| 4 | Disagree |
| 5 | Strongly disagree |

c025 People should not have to work if they don't want to.

| <u>Value</u> | <u>Label</u> |
|--------------|---------------------------|
| 1 | Strongly agree |
| 2 | Agree |
| 3 | Neither agree or disagree |
| 4 | Disagree |
| 5 | Strongly disagree |

c026 Work should always come first, even if it means less spare time

| <u>Value</u> | <u>Label</u> |
|--------------|---------------------------|
| 1 | Strongly agree |
| 2 | Agree |
| 3 | Neither agree or disagree |
| 4 | Disagree |
| 5 | Strongly disagree |

c027 Imagine two secretaries, of the same age, doing practically the same job. One finds out that the other earns considerably more than she does. The better paid secretary, however, is quicker, more efficient and more reliable at her job. In your opinion, is it fair or not fair that one secretary is paid more than the other?

| <u>Value</u> | <u>Label</u> |
|--------------|--------------|
| 0 | Not fair |
| 1 | Fair |

c028 There is a lot of discussion about how business and industry should be managed. Which of these four statements comes closest to your opinion?

| <u>Value</u> | <u>Label</u> |
|--------------|--|
| 1 | The owners should run their business or appoint the managers |
| 2 | The owners and the employees should participate in the selection of managers |
| 3 | The government should be the owner and appoint the managers |
| 4 | The employees should own the business and should elect the managers |

c029 People have different ideas about following instructions at work. Some say that one should follow one's superior's instructions even when one does not fully agree with them. Others say that one should follow one's superior's instructions only when one is convinced that they are right. With which of these two opinions do you agree?

| <u>Value</u> | <u>Label</u> |
|--------------|----------------------------|
| 1 | Should follow instructions |
| 2 | Must be convinced first |
| 3 | Depends |

**SECTION D
FAMILY**

d001 What do you think is the ideal size of the family - how many children, if any?

| <u>Value</u> | <u>Label</u> |
|--------------|--------------------|
| 0 | None |
| 1 | 1 child |
| 2 | 2 children |
| 3 | 3 children |
| 4 | 4 children |
| 5 | 5 children |
| 6 | 6 children |
| 7 | 7 children |
| 8 | 8 or more children |

d002 If someone says a child needs a home with both a father and a mother to grow up happily, would you tend to agree or disagree?

| <u>Value</u> | <u>Label</u> |
|--------------|------------------|
| 1 | Tend to agree |
| 2 | Tend to disagree |

d003 If a woman wants to have a child as a single parent but she doesn't want to have a stable relationship with a man, do you approve or disapprove?

| <u>Value</u> | <u>Label</u> |
|--------------|--------------|
| 1 | Approve |
| 2 | Disapprove |
| 3 | Depends |

d004 Do you think that a woman has to have children in order to be fulfilled or is this not necessary?

| <u>Value</u> | <u>Label</u> |
|--------------|----------------|
| 1 | Needs children |
| 2 | Not necessary |
| 3 | Depends |

d005 Which of the following statements best describes your views about parents' responsibilities to their children?

| <u>Value</u> | <u>Label</u> |
|--------------|---|
| 1 | Parents' duty is to do their best for their children even at the expense of their own well-being |
| 2 | Parents have a life of their own and should not be asked to sacrifice their own well-being for the sake of their children |
| 3 | Neither |

d006 A working mother can establish just as warm and secure a relationship with her children as a mother who does not work

| <u>Value</u> | <u>Label</u> |
|--------------|-------------------|
| 1 | Agree strongly |
| 2 | Agree |
| 3 | Disagree |
| 4 | Strongly disagree |

d007 One of main goals in life has been to make my parents proud

| <u>Value</u> | <u>Label</u> |
|--------------|----------------------------|
| 1 | Agree strongly |
| 2 | Agree |
| 3 | Neither agree nor disagree |
| 4 | Disagree |
| 5 | Strongly disagree |

d008 Respect and love for parents

| <u>Value</u> | <u>Label</u> |
|--------------|--------------|
| 1 | Always |
| 2 | Earned |

d009 Marriage is an out-dated institution

| <u>Value</u> | <u>Label</u> |
|--------------|--------------|
| 1 | Agree |
| 2 | Disagree |

d010 Temporary marriage is very important because it helps maintain the family

| <u>Value</u> | <u>Label</u> |
|--------------|----------------------|
| 1 | Very important |
| 2 | Important |
| 3 | Somewhat important |
| 4 | Not important |
| 5 | Not at all important |

d011 Which is more important as a basis for marriage: parents' approval or love?

| <u>Value</u> | <u>Label</u> |
|--------------|-------------------------------------|
| 1 | Parent's approval |
| 2 | Love |
| 11 | Approval of the girl and the boy |
| 12 | Meet of the mind |
| 13 | Personal opinion |
| 14 | Both love and parents are important |
| 15 | Faith |
| 16 | Money and financial matters |
| 17 | Common goals |
| 18 | Money |
| 19 | Liking one another, not love |
| 20 | Common beliefs |
| 21 | Honesty |
| 22 | Interests in having family |
| 23 | Ethics |
| 24 | Personal growth of both |
| 25 | Logic |
| 26 | Correct understanding |
| 27 | Attaining wisdom |
| 28 | Same class background |
| 29 | Needs and necessity |
| 30 | Good family and background |
| 31 | Education |
| 32 | Social position |
| 33 | Common feeling and reason |

d012 **It is acceptable for a man to have more than one wife.**

| <u>Value</u> | <u>Label</u> |
|--------------|---------------------------|
| 1 | Agree strongly |
| 2 | Agree |
| 3 | Neither agree or disagree |
| 4 | Disagree |
| 5 | Strongly disagree |

d013 **I make a lot of effort to live up to what my friends expect**

| <u>Value</u> | <u>Label</u> |
|--------------|-------------------|
| 1 | Agree strongly |
| 2 | Agree |
| 3 | To some extent |
| 4 | Disagree |
| 5 | Strongly disagree |

d014 **When you were growing up, did your father or mother have more influence in the affairs of the house?**

| <u>Value</u> | <u>Label</u> |
|--------------|--------------|
| 1 | Father |
| 2 | Mother |
| 3 | Other |

d015 **How important is forming a happy, secure family?**

| <u>Value</u> | <u>Label</u> |
|--------------|----------------------|
| 1 | Very important |
| 2 | Important |
| 3 | Somewhat important |
| 4 | A little important |
| 5 | Not at all important |

**SECTION E
WOMEN AND GENDER RELATIONS**

e001 Being a housewife is just as fulfilling as working for pay

| <u>Value</u> | <u>Label</u> |
|--------------|-------------------|
| 1 | Agree strongly |
| 2 | Agree |
| 3 | Disagree |
| 4 | Strongly disagree |

e002 Both the husband and wife should contribute to household income

| <u>Value</u> | <u>Label</u> |
|--------------|-------------------|
| 1 | Agree strongly |
| 2 | Agree |
| 3 | Disagree |
| 4 | Strongly disagree |

e003 On the whole, men make better political leaders than women do

| <u>Value</u> | <u>Label</u> |
|--------------|-------------------|
| 1 | Agree strongly |
| 2 | Agree |
| 3 | Disagree |
| 4 | Strongly disagree |

e004 A university education is more important for a boy than for a girl

| <u>Value</u> | <u>Label</u> |
|--------------|-------------------|
| 1 | Agree strongly |
| 2 | Agree |
| 3 | Disagree |
| 4 | Strongly disagree |

e005a In your opinion, how important are each of the following traits in a woman? Woman wearing veil

| <u>Value</u> | <u>Label</u> |
|--------------|----------------------------------|
| 1 | Very important |
| 2 | Somewhat Important |
| 3 | Neither important or unimportant |
| 4 | Little importance |
| 5 | Not important at all |

e005b In your opinion, how important are each of the following traits in a woman? Woman wearing veil

| <u>Value</u> | <u>Label</u> |
|--------------|----------------------|
| 1 | Very important |
| 2 | Important |
| 3 | Somewhat important |
| 4 | Not important |
| 5 | Not very important |
| 6 | Not important at all |

e005c In your opinion, how important are each of the following traits in a woman? **Woman wearing veil**

| <u>Value</u> | <u>Label</u> |
|--------------|----------------------|
| 1 | Very important |
| 2 | Important |
| 3 | Somewhat important |
| 4 | Not very important |
| 5 | Not at all important |

e006a In your opinion, how important are each of the following traits in a woman? **Woman good mother**

| <u>Value</u> | <u>Label</u> |
|--------------|----------------------------------|
| 1 | Very important |
| 2 | Somewhat Important |
| 3 | Neither important or unimportant |
| 4 | Little importance |
| 5 | Not important at all |

e006b In your opinion, how important are each of the following traits in a woman? **Woman good mother**

| <u>Value</u> | <u>Label</u> |
|--------------|----------------------|
| 1 | Very important |
| 2 | Important |
| 3 | Somewhat important |
| 4 | Not important |
| 5 | Not very important |
| 6 | Not important at all |

e006c In your opinion, how important are each of the following traits in a woman? **Woman good mother**

| <u>Value</u> | <u>Label</u> |
|--------------|----------------------|
| 1 | Very important |
| 2 | Important |
| 3 | Somewhat important |
| 4 | Not very important |
| 5 | Not at all important |

e007a In your opinion, how important are each of the following traits in a woman? **Woman good wife**

| <u>Value</u> | <u>Label</u> |
|--------------|----------------------------------|
| 1 | Very important |
| 2 | Somewhat Important |
| 3 | Neither important or unimportant |
| 4 | Little importance |
| 5 | Not important at all |

e007b In your opinion, how important are each of the following traits in a woman? **Woman good wife**

| <u>Value</u> | <u>Label</u> |
|--------------|----------------------|
| 1 | Very important |
| 2 | Important |
| 3 | Somewhat important |
| 4 | Not important |
| 5 | Not very important |
| 6 | Not important at all |

e007c In your opinion, how important are each of the following traits in a woman? **Woman good wife**

| <u>Value</u> | <u>Label</u> |
|--------------|----------------------|
| 1 | Very important |
| 2 | Important |
| 3 | Somewhat important |
| 4 | Not very important |
| 5 | Not at all important |

e008a In your opinion, how important are each of the following traits in a woman? **Woman religious**

| <u>Value</u> | <u>Label</u> |
|--------------|----------------------------------|
| 1 | Very important |
| 2 | Somewhat Important |
| 3 | Neither important or unimportant |
| 4 | Little importance |
| 5 | Not important at all |

e008b In your opinion, how important are each of the following traits in a woman? **Woman religious**

| <u>Value</u> | <u>Label</u> |
|--------------|----------------------|
| 1 | Very important |
| 2 | Important |
| 3 | Somewhat important |
| 4 | Not important |
| 5 | Not very important |
| 6 | Not important at all |

e008c In your opinion, how important are each of the following traits in a woman? **Woman religious**

| <u>Value</u> | <u>Label</u> |
|--------------|----------------------|
| 1 | Very important |
| 2 | Important |
| 3 | Somewhat important |
| 4 | Not very important |
| 5 | Not at all important |

e009a In your opinion, how important are each of the following traits in a woman? **Woman educated**

| <u>Value</u> | <u>Label</u> |
|--------------|----------------------------------|
| 1 | Very important |
| 2 | Somewhat Important |
| 3 | Neither important or unimportant |
| 4 | Little importance |
| 5 | Not important at all |

e009b In your opinion, how important are each of the following traits in a woman? **Woman educated**

| <u>Value</u> | <u>Label</u> |
|--------------|----------------------|
| 1 | Very important |
| 2 | Important |
| 3 | Somewhat important |
| 4 | Not important |
| 5 | Not very important |
| 6 | Not important at all |

e009c In your opinion, how important are each of the following traits in a woman? **Woman educated**

| <u>Value</u> | <u>Label</u> |
|--------------|----------------------|
| 1 | Very important |
| 2 | Important |
| 3 | Somewhat important |
| 4 | Not very important |
| 5 | Not at all important |

e010 In your opinion, how important are each of the following traits in a woman? **Woman being independent**

| <u>Value</u> | <u>Label</u> |
|--------------|----------------------------------|
| 1 | Very important |
| 2 | Somewhat Important |
| 3 | Neither important or unimportant |
| 4 | Little importance |
| 5 | Not important at all |

e011a In your opinion, how important are each of the following traits in a woman? **Woman having work outside home**

| <u>Value</u> | <u>Label</u> |
|--------------|----------------------------------|
| 1 | Very important |
| 2 | Somewhat Important |
| 3 | Neither important or unimportant |
| 4 | Little importance |
| 5 | Not important at all |

e011b In your opinion, how important are each of the following traits in a woman? **Woman having work**

| <u>Value</u> | <u>Label</u> |
|--------------|----------------------|
| 1 | Very important |
| 2 | Important |
| 3 | Somewhat important |
| 4 | Not important |
| 5 | Not very important |
| 6 | Not important at all |

e011c In your opinion, how important are each of the following traits in a woman? **Woman having work**

| <u>Value</u> | <u>Label</u> |
|--------------|----------------------|
| 1 | Very important |
| 2 | Important |
| 3 | Somewhat important |
| 4 | Not very important |
| 5 | Not at all important |

e012 In your opinion, how important are each of the following traits in a woman? **Woman maintaining her family**

| <u>Value</u> | <u>Label</u> |
|--------------|----------------------------------|
| 1 | Very important |
| 2 | Somewhat Important |
| 3 | Neither important or unimportant |
| 4 | Little importance |
| 5 | Not important at all |

e013 In your opinion, how important are each of the following traits in a woman? Woman being sociable

| <u>Value</u> | <u>Label</u> |
|--------------|----------------------------------|
| 1 | Very important |
| 2 | Somewhat Important |
| 3 | Neither important or unimportant |
| 4 | Little importance |
| 5 | Not important at all |

e014 A wife must always obey her husband.

| <u>Value</u> | <u>Label</u> |
|--------------|---------------------------|
| 1 | Agree strongly |
| 2 | Agree |
| 3 | Neither agree or disagree |
| 4 | Disagree |
| 5 | Strongly disagree |

e015a It is up to a woman to dress whichever way she wants to

| <u>Value</u> | <u>Label</u> |
|--------------|-------------------|
| 1 | Strongly agree |
| 2 | Agree |
| 3 | Disagree |
| 4 | Strongly disagree |

e015b It is up to a woman to dress whichever way she wants to

| <u>Value</u> | <u>Label</u> |
|--------------|----------------------|
| 1 | Very important |
| 2 | Important |
| 3 | Somewhat important |
| 4 | Not important |
| 5 | Not very important |
| 6 | Not at all important |

e016 It is the husband's responsibility to seriously considers his wife's suggestions

| <u>Value</u> | <u>Label</u> |
|--------------|-------------------|
| 1 | Strongly agree |
| 2 | Agree |
| 3 | Disagree |
| 4 | Strongly disagree |

e017 Iraq will be a better society if women are treated with more respect than they are now

| <u>Value</u> | <u>Label</u> |
|--------------|-------------------|
| 1 | Agree strongly |
| 2 | Agree |
| 3 | Disagree |
| 4 | Disagree strongly |

e018 Men take advantage of women

| <u>Value</u> | <u>Label</u> |
|--------------|-------------------|
| 1 | 1- Take Advantage |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | 10- Fair |

e019 Men make better business executives than women.

| <u>Value</u> | <u>Label</u> |
|--------------|----------------------------|
| 1 | Agree strongly |
| 2 | Agree |
| 3 | Neither agree nor disagree |
| 4 | Disagree |
| 5 | Strongly disagree |

SECTION F POLITICS AND SOCIETY

f001 **People sometimes talk about what the aims of this country should be for the next ten years. On this card are listed some of the goals which different people would give top priority. Would you please say which one of these you, yourself, consider the most important?**

| <u>Value</u> | <u>Label</u> |
|--------------|---|
| 1 | A high level of economic growth |
| 2 | Making sure this country has strong defense forces |
| 3 | Seeing that people have more say about how things are done at their jobs and in their communities |
| 4 | Trying to make our cities and countryside more beautiful |

f002 **And which would be the next most important?**

| <u>Value</u> | <u>Label</u> |
|--------------|---|
| 1 | A high level of economic growth |
| 2 | Making sure this country has strong defense forces |
| 3 | Seeing that people have more say about how things are done at their jobs and in their communities |
| 4 | Trying to make our cities and countryside more beautiful |

f003 **If you had to choose, which one of the things on this card would you say is most important?**

| <u>Value</u> | <u>Label</u> |
|--------------|--|
| 1 | Maintaining order in the nation |
| 2 | Give people more say in important government decisions |
| 3 | Fighting rising prices |
| 4 | Protecting freedom of speech |

f004 **And which would be the next most important?**

| <u>Value</u> | <u>Label</u> |
|--------------|--|
| 1 | Maintaining order in the nation |
| 2 | Give people more say in important government decisions |
| 3 | Fighting rising prices |
| 4 | Protecting freedom of speech |

f005 **Here is another list. In your opinion, which one of these is most important?**

| <u>Value</u> | <u>Label</u> |
|--------------|--|
| 1 | A stable economy |
| 2 | Progress toward a less impersonal and more humane society |
| 3 | Progress toward a society in which ideas count more than money |
| 4 | The fight against crime |

f006 **And what would be the next most important?**

| <u>Value</u> | <u>Label</u> |
|--------------|--|
| 1 | A stable economy |
| 2 | Progress toward a less impersonal and more humane society |
| 3 | Progress toward a society in which ideas count more than money |
| 4 | The fight against crime |

f007 Of course, we all hope that there will not be another war, but if it were to come to that, would you be willing to fight for your country?

| <u>Value</u> | <u>Label</u> |
|--------------|--------------|
| 0 | No |
| 1 | Yes |
| 2 | Depends |

f008 Future changes: Less emphasis on money and material possessions

| <u>Value</u> | <u>Label</u> |
|--------------|--------------|
| 1 | Good thing |
| 2 | Don't mind |
| 3 | Bad thing |

f009 I'm going to read out a list of various changes in our way of life that might take place in the near future. Please tell me for each one, if it were to happen, whether you think it would be a good thing, a bad thing, or don't you mind? Less importance placed on work

| <u>Value</u> | <u>Label</u> |
|--------------|--------------|
| 1 | Good thing |
| 2 | Don't mind |
| 3 | Bad thing |

f010 I'm going to read out a list of various changes in our way of life that might take place in the near future. Please tell me for each one, if it were to happen, whether you think it would be a good thing, a bad thing, or don't you mind? More emphasis on technology

| <u>Value</u> | <u>Label</u> |
|--------------|--------------|
| 1 | Good thing |
| 2 | Don't mind |
| 3 | Bad thing |

f011 I'm going to read out a list of various changes in our way of life that might take place in the near future. Please tell me for each one, if it were to happen, whether you think it would be a good thing, a bad thing, or don't you mind? Greater respect for authority

| <u>Value</u> | <u>Label</u> |
|--------------|--------------|
| 1 | Good thing |
| 2 | Don't mind |
| 3 | Bad thing |

f012 I'm going to read out a list of various changes in our way of life that might take place in the near future. Please tell me for each one, if it were to happen, whether you think it would be a good thing, a bad thing, or don't you mind? More emphasis on family life

| <u>Value</u> | <u>Label</u> |
|--------------|--------------|
| 1 | Good thing |
| 2 | Don't mind |
| 3 | Bad thing |

f013 **In the long run, do you think the scientific advances we are making will help or harm mankind?**

| <u>Value</u> | <u>Label</u> |
|--------------|--------------|
| 1 | Will help |
| 2 | Will harm |
| 3 | Some of each |

f014a **How interested would you say you are in politics?**

| <u>Value</u> | <u>Label</u> |
|--------------|-----------------------|
| 1 | Very interested |
| 2 | Somewhat interested |
| 3 | Not very interested |
| 4 | Not at all interested |

f014b **How interested would you say you are in politics?**

| <u>Value</u> | <u>Label</u> |
|--------------|------------------------|
| 1 | Very interested |
| 2 | Interested |
| 3 | Somewhat interested |
| 4 | Little interested |
| 5 | Very little interested |
| 6 | Not at all interested |

f015 **I'm going to read out some different forms of political action that people can take, and I'd like you to tell me, for each one, whether you have actually done any of these things, whether you might do it or would never, under any circumstances, do it: Signing a petition**

| <u>Value</u> | <u>Label</u> |
|--------------|----------------|
| 1 | Have done |
| 2 | Might do |
| 3 | Would never do |

f016 **I'm going to read out some different forms of political action that people can take, and I'd like you to tell me, for each one, whether you have actually done any of these things, whether you might do it or would never, under any circumstances, do it: Joining in boycotts**

| <u>Value</u> | <u>Label</u> |
|--------------|----------------|
| 1 | Have done |
| 2 | Might do |
| 3 | Would never do |

f017 **I'm going to read out some different forms of political action that people can take, and I'd like you to tell me, for each one, whether you have actually done any of these things, whether you might do it or would never, under any circumstances, do it: Attending lawful demonstrations**

| <u>Value</u> | <u>Label</u> |
|--------------|----------------|
| 1 | Have done |
| 2 | Might do |
| 3 | Would never do |

f018 I'm going to read out some different forms of political action that people can take, and I'd like you to tell me, for each one, whether you have actually done any of these things, whether you might do it or would never, under any circumstances, do it: **Joining unofficial strikes**

| <u>Value</u> | <u>Label</u> |
|--------------|----------------|
| 1 | Have done |
| 2 | Might do |
| 3 | Would never do |

f019 I'm going to read out some different forms of political action that people can take, and I'd like you to tell me, for each one, whether you have actually done any of these things, whether you might do it or would never, under any circumstances, do it: **Occupying buildings or factories**

| <u>Value</u> | <u>Label</u> |
|--------------|----------------|
| 1 | Have done |
| 2 | Might do |
| 3 | Would never do |

f020 I'm going to read out some different forms of political action that people can take, and I'd like you to tell me, for each one, whether you have actually done any of these things, whether you might do it or would never, under any circumstances, do it: **Other**

| <u>Value</u> | <u>Label</u> |
|--------------|----------------|
| 1 | Have done |
| 2 | Might do |
| 3 | Would never do |

f021 I'm going to read out some different forms of political action that people can take, and I'd like you to tell me, for each one, whether you have actually done any of these things, whether you might do it or would never, under any circumstances, do it: **Signing petition**

| <u>Value</u> | <u>Label</u> |
|--------------|--------------|
| 1 | Have done |
| 2 | Not done |

f022 I'm going to read out some different forms of political action that people can take, and I'd like you to tell me, for each one, whether you have actually done any of these things, whether you might do it or would never, under any circumstances, do it: **Attending peaceful/lawful demonstration**

| <u>Value</u> | <u>Label</u> |
|--------------|--------------|
| 1 | Have done |
| 2 | Not done |

f023 I'm going to read out some different forms of political action that people can take, and I'd like you to tell me, for each one, whether you have actually done any of these things, whether you might do it or would never, under any circumstances, do it: **Signing petition**

| <u>Value</u> | <u>Label</u> |
|--------------|--------------|
| 1 | Have done |
| 2 | Not done |

f024 I'm going to read out some different forms of political action that people can take, and I'd like you to tell me, for each one, whether you have actually done any of these things, whether you might do it or would never, under any circumstances, do it: Other

| <u>Value</u> | <u>Label</u> |
|--------------|--------------|
| 1 | Have done |
| 2 | Not done |

f025 In political matters, people talk of "the left" and "the right." How would you place your views on this scale, generally speaking?

| <u>Value</u> | <u>Label</u> |
|--------------|--------------|
| 1 | 1 - Left |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | 10 - Right |

f026 On this card are three basic kinds of attitudes concerning the society we live in. Please choose the one which best describes your own opinion.

| <u>Value</u> | <u>Label</u> |
|--------------|---|
| 1 | The entire way our society is organized must be radically changed by revolutionary action |
| 2 | Our society must be gradually improved by reforms |
| 3 | Our present society must be valiantly defended against all subversive forces |

f027 How would you place your views on this scale? 1 means you agree completely with the statement on the left; 10 means you agree completely with the statement on the right; and if your views fall somewhere in between, you can choose any number in between.

| <u>Value</u> | <u>Label</u> |
|--------------|--|
| 1 | 1 - Incomes should be made more equal |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | 10 - We need larger income differences as incentives for individual effort |

f028 **How would you place your views on this scale? 1 means you agree completely with the statement on the left; 10 means you agree completely with the statement on the right; and if your views fall somewhere in between, you can choose any number in between.**

| <u>Value</u> | <u>Label</u> |
|--------------|--|
| 1 | 1 – People can only get rich at the expense of others |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | 10 – Wealth can grow so there's enough room for everyone |

f029 **How would you place your views on this scale? 1 means you agree completely with the statement on the left; 10 means you agree completely with the statement on the right; and if your views fall somewhere in between, you can choose any number in between.**

| <u>Value</u> | <u>Label</u> |
|--------------|---|
| 1 | 1 – Private ownership of business should be increased |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | 10 – Government ownership of business should be increased |

f030 **How would you place your views on this scale? 1 means you agree completely with the statement on the left; 10 means you agree completely with the statement on the right; and if your views fall somewhere in between, you can choose any number in between.**

| <u>Value</u> | <u>Label</u> |
|--------------|---|
| 1 | 1 – People should take more responsibility |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | 10 – The government should take more responsibility |

f031 **How would you place your views on this scale? 1 means you agree completely with the statement on the left; 10 means you agree completely with the statement on the right; and if your views fall somewhere in between, you can choose any number in between.**

| <u>Value</u> | <u>Label</u> |
|--------------|--------------------------|
| 1 | 1 – Too few |
| 2 | 2 – between few and many |
| 3 | 3 – between few and many |
| 4 | 4 – between few and many |
| 5 | 5 – between few and many |
| 6 | 6 – between few and many |
| 7 | 7 – between few and many |
| 8 | 8 – between few and many |
| 9 | 9 – between few and many |
| 10 | 10 – Too many |

f032 **How would you place your views on this scale? 1 means you agree completely with the statement on the left; 10 means you agree completely with the statement on the right; and if your views fall somewhere in between, you can choose any number in between.**

| <u>Value</u> | <u>Label</u> |
|--------------|-----------------------------|
| 1 | 1 – Competition is good |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | 10 – Competition is harmful |

f033 **How would you place your views on this scale? 1 means you agree completely with the statement on the left; 10 means you agree completely with the statement on the right; and if your views fall somewhere in between, you can choose any number in between.**

| <u>Value</u> | <u>Label</u> |
|--------------|--|
| 1 | 1 – Ideas that stood the test of time are usually best |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | 10 – New ideas are generally better than old ones |

f034 Now I'm going to read you some pairs of contrasting statements. For each pair, do you think that the first statement or the second one best describes the CURRENT SITUATION in this country? 1) An egalitarian society where the gap between rich and poor is small, regardless of achievement; 2) A competitive society, where wealth is distributed according to ones' achievement

| <u>Value</u> | <u>Label</u> |
|--------------|---------------------------|
| 1 | First |
| 2 | Somewhat closer to first |
| 3 | Can't say |
| 4 | Somewhat closer to second |
| 5 | Second |

f035 Now I'm going to read you some pairs of contrasting statements. For each pair, do you think that the first statement or the second one best describes the CURRENT SITUATION in this country? 1) A society with extensive social welfare, but high taxes; 2) A society where taxes are low and individuals take responsibility for themselves.

| <u>Value</u> | <u>Label</u> |
|--------------|---------------------------|
| 1 | First |
| 2 | Somewhat closer to first |
| 3 | Can't say |
| 4 | Somewhat closer to second |
| 5 | Second |

f036 Now I'm going to read you some pairs of contrasting statements. For each pair, do you think that the first statement or the second one best describes the CURRENT SITUATION in this country? 1) A society that assures safety and stability through appropriate regulations; 2) A deregulated society where people are responsible for their own actions.

| <u>Value</u> | <u>Label</u> |
|--------------|---------------------------|
| 1 | First |
| 2 | Somewhat closer to first |
| 3 | Can't say |
| 4 | Somewhat closer to second |
| 5 | Second |

f037 And now, could you please tell me which type of society this country you think this country SHOULD aim to be in the future. For each pair of statements, would you prefer being closer to the first or to the second alternative? 1) An egalitarian society where the gap between rich and poor is small, regardless of achievement; 2) A competitive society, where wealth is distributed according to ones' achievement

| <u>Value</u> | <u>Label</u> |
|--------------|---------------------------|
| 1 | First |
| 2 | Somewhat closer to first |
| 3 | Can't say |
| 4 | Somewhat closer to second |
| 5 | Second |

f038 And now, could you please tell me which type of society this country you think this country SHOULD aim to be in the future. For each pair of statements, would you prefer being closer to the first or to the second alternative? 1) A society with extensive social welfare, but high taxes; 2) A society where taxes are low and individuals take responsibility for themselves

| <u>Value</u> | <u>Label</u> |
|--------------|---------------------------|
| 1 | First |
| 2 | Somewhat closer to first |
| 3 | Can't say |
| 4 | Somewhat closer to second |
| 5 | Second |

f039 And now, could you please tell me which type of society this country you think this country SHOULD aim to be in the future. For each pair of statements, would you prefer being closer to the first or to the second alternative? 1) A society that assures safety and stability through appropriate regulations; 2) A deregulated society where people are responsible for their own actions.

| <u>Value</u> | <u>Label</u> |
|--------------|---------------------------|
| 1 | First |
| 2 | Somewhat closer to first |
| 3 | Can't say |
| 4 | Somewhat closer to second |
| 5 | Second |

f040 I am going to name a number of organizations. For each one, could you tell me how much confidence you have in them: Churches/Mosques

| <u>Value</u> | <u>Label</u> |
|--------------|-------------------------------|
| 1 | A great deal |
| 2 | Quite a lot |
| 3 | Not very much/ to some extent |
| 4 | A little |
| 5 | Very little |
| 6 | Not at all |

f041 I am going to name a number of organizations. For each one, could you tell me how much confidence you have in them: Religious Leaders

| <u>Value</u> | <u>Label</u> |
|--------------|-------------------------------|
| 1 | A great deal |
| 2 | Quite a lot |
| 3 | Not very much/ to some extent |
| 4 | A little |
| 5 | Very little |
| 6 | Not at all |

f042 I am going to name a number of organizations. For each one, could you tell me how much confidence you have in them: Armed Forces

| <u>Value</u> | <u>Label</u> |
|--------------|-------------------------------|
| 1 | A great deal |
| 2 | Quite a lot |
| 3 | Not very much/ to some extent |
| 4 | A little |
| 5 | Very little |
| 6 | Not at all |

f043 I am going to name a number of organizations. For each one, could you tell me how much confidence you have in them: **The Press**

| <u>Value</u> | <u>Label</u> |
|--------------|---------------|
| 1 | A great deal |
| 2 | Quite a lot |
| 3 | Not very much |
| 4 | A little |
| 5 | Very little |
| 6 | Not at all |

f044 I am going to name a number of organizations. For each one, could you tell me how much confidence you have in them: **Labour Unions**

| <u>Value</u> | <u>Label</u> |
|--------------|---------------|
| 1 | A great deal |
| 2 | Quite a lot |
| 3 | Not very much |
| 4 | A little |
| 5 | Very little |
| 6 | Not at all |

f045 I am going to name a number of organizations. For each one, could you tell me how much confidence you have in them: **The Police**

| <u>Value</u> | <u>Label</u> |
|--------------|---------------|
| 1 | A great deal |
| 2 | Quite a lot |
| 3 | Not very much |
| 4 | A little |
| 5 | Very little |
| 6 | Not at all |

f046 I am going to name a number of organizations. For each one, could you tell me how much confidence you have in them: **The Parliament**

| <u>Value</u> | <u>Label</u> |
|--------------|---------------|
| 1 | A great deal |
| 2 | Quite a lot |
| 3 | Not very much |
| 4 | A little |
| 5 | Very little |
| 6 | Not at all |

f047 I am going to name a number of organizations. For each one, could you tell me how much confidence you have in them: **Justice System**

| <u>Value</u> | <u>Label</u> |
|--------------|---------------|
| 1 | A great deal |
| 2 | Quite a lot |
| 3 | Not very much |
| 4 | A little |
| 5 | Very little |
| 6 | Not at all |

f048 I am going to name a number of organizations. For each one, could you tell me how much confidence you have in them: The Civil Services

| <u>Value</u> | <u>Label</u> |
|--------------|-------------------------------|
| 1 | A great deal |
| 2 | Quite a lot |
| 3 | Not very much/ to some extent |
| 4 | A little |
| 5 | Very little |
| 6 | Not at all |

f049 I am going to name a number of organizations. For each one, could you tell me how much confidence you have in them: Television

| <u>Value</u> | <u>Label</u> |
|--------------|---------------|
| 1 | A great deal |
| 2 | Quite a lot |
| 3 | Not very much |
| 4 | A little |
| 5 | Very little |
| 6 | Not at all |

f050a I am going to name a number of organizations. For each one, could you tell me how much confidence you have in them: Non-Iraqi Television

| <u>Value</u> | <u>Label</u> |
|--------------|-------------------------------|
| 1 | A great deal |
| 2 | Quite a lot |
| 3 | Not very much/ to some extent |
| 4 | A little |
| 5 | Very little |
| 6 | Not at all |

f050b I am going to name a number of organizations. For each one, could you tell me how much confidence you have in them: Lebanese Television

| <u>Value</u> | <u>Label</u> |
|--------------|-------------------------------|
| 1 | A great deal |
| 2 | Quite a lot |
| 3 | Not very much/ to some extent |
| 4 | A little |
| 5 | Very little |
| 6 | Not at all |

f050c I am going to name a number of organizations. For each one, could you tell me how much confidence you have in them: Non- Lebanese Television

| <u>Value</u> | <u>Label</u> |
|--------------|-------------------------------|
| 1 | A great deal |
| 2 | Quite a lot |
| 3 | Not very much/ to some extent |
| 4 | A little |
| 5 | Very little |
| 6 | Not at all |

f051 I am going to name a number of organizations. For each one, could you tell me how much confidence you have in them: The Government

| <u>Value</u> | <u>Label</u> |
|--------------|------------------------------|
| 1 | A great deal |
| 2 | Quite a lot |
| 3 | Not very much/to some extent |
| 4 | A little |
| 5 | Very little |
| 6 | Not at all |

f052 I am going to name a number of organizations. For each one, could you tell me how much confidence you have in them: The Political Parties

| <u>Value</u> | <u>Label</u> |
|--------------|------------------------------|
| 1 | A great deal |
| 2 | Quite a lot |
| 3 | Not very much/to some extent |
| 4 | A little |
| 5 | Very little |
| 6 | Not at all |

f053 I am going to name a number of organizations. For each one, could you tell me how much confidence you have in them: Major Companies

| <u>Value</u> | <u>Label</u> |
|--------------|------------------------------|
| 1 | A great deal |
| 2 | Quite a lot |
| 3 | Not very much/to some extent |
| 4 | A little |
| 5 | Very little |
| 6 | Not at all |

F054 I am going to name a number of organizations. For each one, could you tell me how much confidence you have in them: The Environmental Protection Movement

| <u>Value</u> | <u>Label</u> |
|--------------|------------------------------|
| 1 | A great deal |
| 2 | Quite a lot |
| 3 | Not very much/to some extent |
| 4 | A little |
| 5 | Very little |
| 6 | Not at all |

f055 I am going to name a number of organizations. For each one, could you tell me how much confidence you have in them: Education System

| <u>Value</u> | <u>Label</u> |
|--------------|------------------------------|
| 1 | A great deal |
| 2 | Quite a lot |
| 3 | Not very much/to some extent |
| 4 | A little |
| 5 | Very little |
| 6 | Not at all |

f056 I am going to name a number of organizations. For each one, could you tell me how much confidence you have in them: The Women's Movement

| <u>Value</u> | <u>Label</u> |
|--------------|------------------------------|
| 1 | A great deal |
| 2 | Quite a lot |
| 3 | Not very much/to some extent |
| 4 | A little |
| 5 | Very little |
| 6 | Not at all |

f057 I am going to name a number of organizations. For each one, could you tell me how much confidence you have in them: The European Union

| <u>Value</u> | <u>Label</u> |
|--------------|-------------------------------|
| 1 | A great deal |
| 2 | Quite a lot |
| 3 | Not very much/ to some extent |
| 4 | A little |
| 5 | Very little |
| 6 | Not at all |

f058 I am going to name a number of organizations. For each one, could you tell me how much confidence you have in them: NATO

| <u>Value</u> | <u>Label</u> |
|--------------|-------------------------------|
| 1 | A great deal |
| 2 | Quite a lot |
| 3 | Not very much/ to some extent |
| 4 | A little |
| 5 | Very little |
| 6 | Not at all |

f059 I am going to name a number of organizations. For each one, could you tell me how much confidence you have in them: The United Nations

| <u>Value</u> | <u>Label</u> |
|--------------|------------------------------|
| 1 | A great deal |
| 2 | Quite a lot |
| 3 | Not very much/to some extent |
| 4 | A little |
| 5 | Very little |
| 6 | Not at all |

f060 I am going to name a number of organizations. For each one, could you tell me how much confidence you have in them: The Arab League

| <u>Value</u> | <u>Label</u> |
|--------------|-------------------------------|
| 1 | A great deal |
| 2 | Quite a lot |
| 3 | Not very much/ to some extent |
| 4 | A little |
| 5 | Very little |
| 6 | Not at all |

f061 I am going to name a number of organizations. For each one, could you tell me how much confidence you have in them: The Association of Southeast Asian Nations- ASEAN

| <u>Value</u> | <u>Label</u> |
|--------------|-------------------------------|
| 1 | A great deal |
| 2 | Quite a lot |
| 3 | Not very much/ to some extent |
| 4 | A little |
| 5 | Very little |
| 6 | Not at all |

f062 I am going to name a number of organizations. For each one, could you tell me how much confidence you have in them: The Organization of African Unity- OAU

| <u>Value</u> | <u>Label</u> |
|--------------|-------------------------------|
| 1 | A great deal |
| 2 | Quite a lot |
| 3 | Not very much/ to some extent |
| 4 | A little |
| 5 | Very little |
| 6 | Not at all |

f063 I am going to name a number of organizations. For each one, could you tell me how much confidence you have in them: NAFTA

| <u>Value</u> | <u>Label</u> |
|--------------|-------------------------------|
| 1 | A great deal |
| 2 | Quite a lot |
| 3 | Not very much/ to some extent |
| 4 | A little |
| 5 | Very little |
| 6 | Not at all |

f064 I am going to name a number of organizations. For each one, could you tell me how much confidence you have in them: The SAARC

| <u>Value</u> | <u>Label</u> |
|--------------|-------------------------------|
| 1 | A great deal |
| 2 | Quite a lot |
| 3 | Not very much/ to some extent |
| 4 | A little |
| 5 | Very little |
| 6 | Not at all |

f065 I am going to name a number of organizations. For each one, could you tell me how much confidence you have in them: The ECO

| <u>Value</u> | <u>Label</u> |
|--------------|-------------------------------|
| 1 | A great deal |
| 2 | Quite a lot |
| 3 | Not very much/ to some extent |
| 4 | A little |
| 5 | Very little |
| 6 | Not at all |

f066 I am going to name a number of organizations. For each one, could you tell me how much confidence you have in them: The APEC

| <u>Value</u> | <u>Label</u> |
|--------------|-------------------------------|
| 1 | A great deal |
| 2 | Quite a lot |
| 3 | Not very much/ to some extent |
| 4 | A little |
| 5 | Very little |
| 6 | Not at all |

f067 I am going to name a number of groups. For each one, could you tell me how much confidence, in general, you have in them: East African Cooperation- EAC

| <u>Value</u> | <u>Label</u> |
|--------------|-------------------------------|
| 1 | A great deal |
| 2 | Quite a lot |
| 3 | Not very much/ to some extent |
| 4 | A little |
| 5 | Very little |
| 6 | Not at all |

f068 I am going to name a number of groups. For each one, could you tell me how much confidence, in general, you have in them: The American Forces

| <u>Value</u> | <u>Label</u> |
|--------------|-------------------------------|
| 1 | A great deal |
| 2 | Quite a lot |
| 3 | Not very much/ to some extent |
| 4 | A little |
| 5 | Very little |
| 6 | Not at all |

f069 I am going to name a number of groups. For each one, could you tell me how much confidence, in general, you have in them: The Presidency

| <u>Value</u> | <u>Label</u> |
|--------------|-------------------------------|
| 1 | A great deal |
| 2 | Quite a lot |
| 3 | Not very much/ to some extent |
| 4 | A little |
| 5 | Very little |
| 6 | Not at all |

f070 I am going to name a number of groups. For each one, could you tell me how much confidence, in general, you have in them: The Civil Society Groups

| <u>Value</u> | <u>Label</u> |
|--------------|-------------------------------|
| 1 | A great deal |
| 2 | Some |
| 3 | Not very much/ to some extent |
| 4 | None at all |
| 5 | Very little |
| 6 | Not at all |

f071 I am going to name a number of groups. For each one, could you tell me how much confidence, in general, you have in them: Charitable or humanitarian organizations

| <u>Value</u> | <u>Label</u> |
|--------------|-------------------------------|
| 1 | A great deal |
| 2 | Some |
| 3 | Not very much/ to some extent |
| 4 | A little |
| 5 | Very little |
| 6 | Not at all |

f072 I am going to name a number of groups. For each one, could you tell me how much trust, in general, you have in them: Shi'i

| <u>Value</u> | <u>Label</u> |
|--------------|---------------|
| 1 | A great deal |
| 2 | Some |
| 3 | Not very much |
| 4 | None at all |

f073 I am going to name a number of groups. For each one, could you tell me how much trust, in general, you have in them: Sunni

| <u>Value</u> | <u>Label</u> |
|--------------|---------------|
| 1 | A great deal |
| 2 | Some |
| 3 | Not very much |
| 4 | None at all |

f074 I am going to name a number of groups. For each one, could you tell me how much trust, in general, you have in them: Kurds

| <u>Value</u> | <u>Label</u> |
|--------------|---------------|
| 1 | A great deal |
| 2 | Some |
| 3 | Not very much |
| 4 | None at all |

f075 I am going to name a number of groups. For each one, could you tell me how much trust, in general, you have in them: Christians

| <u>Value</u> | <u>Label</u> |
|--------------|---------------|
| 1 | A great deal |
| 2 | Some |
| 3 | Not very much |
| 4 | None at all |

f076 I am going to name a number of groups. For each one, could you tell me how much trust, in general, you have in them: Druze

| <u>Value</u> | <u>Label</u> |
|--------------|---------------|
| 1 | A great deal |
| 2 | Some |
| 3 | Not very much |
| 4 | None at all |

f077 I am going to name a number of groups. For each one, could you tell me how much trust, in general, you have in them: **Maronites**

| <u>Value</u> | <u>Label</u> |
|--------------|---------------|
| 1 | A great deal |
| 2 | Some |
| 3 | Not very much |
| 4 | None at all |

f078 I am going to name a number of groups. For each one, could you tell me how much trust, in general, you have in them: **Catholics**

| <u>Value</u> | <u>Label</u> |
|--------------|---------------|
| 1 | A great deal |
| 2 | Some |
| 3 | Not very much |
| 4 | None at all |

f079 I am going to name a number of groups. For each one, could you tell me how much trust, in general, you have in them: **Orthodox**

| <u>Value</u> | <u>Label</u> |
|--------------|---------------|
| 1 | A great deal |
| 2 | Some |
| 3 | Not very much |
| 4 | None at all |

f080 I am going to name a number of groups. For each one, could you tell me how much trust, in general, you have in them: **Family**

| <u>Value</u> | <u>Label</u> |
|--------------|---------------|
| 1 | A great deal |
| 2 | Some |
| 3 | Not very much |
| 4 | None at all |

f081 I am going to name a number of groups. For each one, could you tell me how much trust, in general, you have in them: **Your neighborhood**

| <u>Value</u> | <u>Label</u> |
|--------------|---------------|
| 1 | A great deal |
| 2 | Some |
| 3 | Not very much |
| 4 | None at all |

f082 I am going to name a number of groups. For each one, could you tell me how much trust, in general, you have in them: **People you know personally**

| <u>Value</u> | <u>Label</u> |
|--------------|---------------|
| 1 | A great deal |
| 2 | Some |
| 3 | Not very much |
| 4 | None at all |

f083 I am going to name a number of groups. For each one, could you tell me how much trust, in general, you have in them: **People you meet for the first time**

| <u>Value</u> | <u>Label</u> |
|--------------|---------------|
| 1 | A great deal |
| 2 | Some |
| 3 | Not very much |
| 4 | None at all |

f084 I am going to name a number of groups. For each one, could you tell me how much trust, in general, you have in them: **People of another religion**

| <u>Value</u> | <u>Label</u> |
|--------------|---------------|
| 1 | A great deal |
| 2 | Some |
| 3 | Not very much |
| 4 | None at all |

f085 I am going to name a number of groups. For each one, could you tell me how much trust, in general, you have in them: **People of another nationality**

| <u>Value</u> | <u>Label</u> |
|--------------|---------------|
| 1 | A great deal |
| 2 | Some |
| 3 | Not very much |
| 4 | None at all |

f086a On the whole are you very satisfied, rather satisfied, not very satisfied or not at all satisfied with the way democracy is developing in our country?

| <u>Value</u> | <u>Label</u> |
|--------------|----------------------|
| 1 | Very satisfied |
| 2 | Rather satisfied |
| 3 | Not very satisfied |
| 4 | Not at all satisfied |

f086b On the whole are you very satisfied, rather satisfied, not very satisfied or not at all satisfied with the way democracy is developing in our country?

| <u>Value</u> | <u>Label</u> |
|--------------|--------------------------|
| 1 | Very satisfied |
| 2 | Satisfied |
| 3 | To some extent satisfied |
| 4 | Rather satisfied |
| 5 | Not at all satisfied |

f087 People have different views about the ideal way of governing this country. Here is a scale for rating how well the government is doing: 1 means very bad; 10 means very good. What point on this scale would you choose to describe how well the government is doing?

| <u>Value</u> | <u>Label</u> |
|--------------|----------------|
| 1 | 1 - Bad |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | 10 - Very good |

f088 People have different views concerning the ruling system in our country. Here is a scale to rate how good things are going where (1) means very bad and (10) means very good. Where would you place the government performance, in the past ten years, on the following scale?

| <u>Value</u> | <u>Label</u> |
|--------------|----------------|
| 1 | 1 - Bad |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | 10 - Very good |

f089 Where on this scale would you put the political system as you expect it will be ten years from now?

| <u>Value</u> | <u>Label</u> |
|--------------|----------------|
| 1 | 1 - Bad |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | 10 - Very good |

f090 I'm going to describe various types of political systems and ask what you think about each as a way of governing this country: Having a strong leader who does not have to bother with parliament and elections

| <u>Value</u> | <u>Label</u> |
|--------------|----------------------|
| 1 | Very good |
| 2 | Fairly good |
| 3 | Neither good nor bad |
| 4 | Bad |
| 5 | Very bad |
| 96 | Other |

f091 I'm going to describe various types of political systems and ask what you think about each as a way of governing this country: Having experts, not government, make decisions according to what they think is best for the country

| <u>Value</u> | <u>Label</u> |
|--------------|----------------------|
| 1 | Very good |
| 2 | Fairly good |
| 3 | Neither good nor bad |
| 4 | Bad |
| 5 | Very bad |

f092 I'm going to describe various types of political systems and ask what you think about each as a way of governing this country: Having the army rule

| <u>Value</u> | <u>Label</u> |
|--------------|----------------------|
| 1 | Very good |
| 2 | Fairly good |
| 3 | Neither good nor bad |
| 4 | Bad |
| 5 | Very bad |

f093 I'm going to describe various types of political systems and ask what you think about each as a way of governing this country: Having a strong government

| <u>Value</u> | <u>Label</u> |
|--------------|--------------|
| 1 | Very good |
| 2 | Fairly good |
| 3 | Fairly bad |
| 4 | Very bad |

f094 I'm going to describe various types of political systems and ask what you think about each as a way of governing this country: Having a democratic political system

| <u>Value</u> | <u>Label</u> |
|--------------|----------------------|
| 1 | Very good |
| 2 | Fairly good |
| 3 | Neither good nor bad |
| 4 | Bad |
| 5 | Very bad |

f095 I'm going to describe various types of political systems and ask what you think about each as a way of governing this country: Religious Government

| <u>Value</u> | <u>Label</u> |
|--------------|--------------|
| 1 | Very good |
| 2 | Fairly good |
| 3 | Fairly bad |
| 4 | Very bad |

f096a In democracy, the economic system runs badly

| <u>Value</u> | <u>Label</u> |
|--------------|-------------------|
| 1 | Agree strongly |
| 2 | Agree |
| 3 | Disagree |
| 4 | Strongly disagree |

f096b In democracies, the economic system is the main factor

| <u>Value</u> | <u>Label</u> |
|--------------|-------------------|
| 1 | Agree strongly |
| 2 | Agree |
| 3 | Disagree |
| 4 | Strongly disagree |

f097 Democracies are indecisive and have too much squabbling

| <u>Value</u> | <u>Label</u> |
|--------------|-------------------|
| 1 | Agree strongly |
| 2 | Agree |
| 3 | Disagree |
| 4 | Strongly disagree |

f098 Democracies aren't good at maintaining order

| <u>Value</u> | <u>Label</u> |
|--------------|-------------------|
| 1 | Agree strongly |
| 2 | Agree |
| 3 | Disagree |
| 4 | Strongly disagree |

f099 Democracy may have problems but it's better than any other form of government

| <u>Value</u> | <u>Label</u> |
|--------------|----------------------------|
| 1 | Agree strongly |
| 2 | Agree |
| 3 | Neither agree nor disagree |
| 4 | Disagree |
| 5 | Strongly disagree |

f100 Importance of living in a democratic country

| <u>Value</u> | <u>Label</u> |
|--------------|--------------------------|
| 1 | 1 – Not at all important |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | 10 - Very important |

f101 Democraticness of own country

| <u>Value</u> | <u>Label</u> |
|--------------|----------------------------|
| 1 | 1 – Not at all democratic |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | 10 – Completely democratic |

f102 Respect for individual human rights nowadays

| <u>Value</u> | <u>Label</u> |
|--------------|---|
| 1 | There is a lot of respect for individual human rights |
| 2 | There is some respect |
| 3 | There is not much respect |
| 4 | There is no respect at all |

f103a How satisfied are you with the way the people now in national office are handling the country's affairs?

| <u>Value</u> | <u>Label</u> |
|--------------|---------------------|
| 1 | Very satisfied |
| 2 | Fairly satisfied |
| 3 | Fairly dissatisfied |
| 4 | Very dissatisfied |

f103b How satisfied are you with the way the people now in national office are handling the country's affairs?

| <u>Value</u> | <u>Label</u> |
|--------------|--------------------------|
| 1 | Very satisfied |
| 2 | Satisfied |
| 3 | To some extent satisfied |
| 4 | Not very dissatisfied |
| 5 | Not at all satisfied |

f104 Generally speaking, would you say that this country is run by a few big interests looking out for themselves, or that it is run for the benefit of all the people?

| <u>Value</u> | <u>Label</u> |
|--------------|----------------------------|
| 1 | Run by a few big interests |
| 2 | Run for all the people |
| 3 | No opinion |

f105a Some people favor, and others are against, having this country provide economic aid to poorer countries. Do you think that this country should provide more or less economic aid to poorer countries? Would you say we should give...

| <u>Value</u> | <u>Label</u> |
|--------------|------------------------------|
| 1 | A lot more than we do now |
| 2 | Somewhat more than we do now |
| 3 | About the right amount/same |
| 4 | Somewhat less than we do now |
| 5 | A lot less than we do now |

f105b How much more do you think this country should contribute?

| <u>Value</u> | <u>Label</u> |
|--------------|------------------------------------|
| 1 | About one and a half times as much |
| 2 | About twice as much |
| 3 | About three times as much |
| 4 | About four times as much |
| 5 | More than four times as much |

f106 Amount of foreign aid of this country

| <u>Value</u> | <u>Label</u> |
|--------------|--------------|
| 1 | Too low |
| 2 | About right |
| 3 | Too high |

f107 Be willing to pay higher taxes in order to increase country's foreign aid to poor countries

| <u>Value</u> | <u>Label</u> |
|--------------|--------------|
| 1 | Yes |
| 2 | No |

f108 People have different views about the system of private sector in this country. What point on this scale would you choose to describe how well the private sector is doing?

| <u>Value</u> | <u>Label</u> |
|--------------|----------------|
| 1 | 1 – Bad |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | 10 - Very good |

f109 I'm going to mention some problems. For each one, would you tell me who you think should decide policies in this area: International peacekeeping

| <u>Value</u> | <u>Label</u> |
|--------------|--|
| 1 | National governments |
| 2 | United Nations |
| 3 | National governments, with UN coordination |
| 4 | Regional organizations |

f110 I'm going to mention some problems. For each one, would you tell me who you think should decide policies in this area: Protection of the environment

| <u>Value</u> | <u>Label</u> |
|--------------|--|
| 1 | National governments |
| 2 | United Nations |
| 3 | National governments, with UN coordination |
| 4 | Regional organizations |

f111 I'm going to mention some problems. For each one, would you tell me who you think should decide policies in this area: Aid to developing countries

| <u>Value</u> | <u>Label</u> |
|--------------|--|
| 1 | National governments |
| 2 | United Nations |
| 3 | National governments, with UN coordination |
| 4 | Regional organizations |

f112 I'm going to mention some problems. For each one, would you tell me who you think should decide policies in this area: Refugees

| <u>Value</u> | <u>Label</u> |
|--------------|--|
| 1 | National governments |
| 2 | United Nations |
| 3 | National governments, with UN coordination |
| 4 | Regional organizations |

f113 I'm going to mention some problems. For each one, would you tell me who you think should decide policies in this area: Human rights

| <u>Value</u> | <u>Label</u> |
|--------------|--|
| 1 | National governments |
| 2 | United Nations |
| 3 | National governments, with UN coordination |
| 4 | Regional organizations |

f114 [Country] cannot solve environmental problems by itself but must work with international environment organizations

| <u>Value</u> | <u>Label</u> |
|--------------|-------------------|
| 1 | Strongly agree |
| 2 | Agree |
| 3 | Disagree |
| 4 | Strongly disagree |

f115 [Country] cannot fight crime alone but must work with police in other countries

| <u>Value</u> | <u>Label</u> |
|--------------|-------------------|
| 1 | Strongly agree |
| 2 | Agree |
| 3 | Disagree |
| 4 | Strongly disagree |

f116 [Country] cannot solve employment problems alone but must work with international organizations for economic development

| <u>Value</u> | <u>Label</u> |
|--------------|-------------------|
| 1 | Strongly agree |
| 2 | Agree |
| 3 | Disagree |
| 4 | Strongly disagree |

f117 **How about people from other countries coming here to work. Which one of the following do you think the government should do?**

| <u>Value</u> | <u>Label</u> |
|--------------|---|
| 1 | Let anyone come who wants to |
| 2 | Let people come as long as there are jobs available |
| 3 | Place strict limits on the number of foreigners who can come here |
| 4 | Prohibit people coming here from other countries |

f118 **Requirements for citizenship: having ancestors from my country**

| <u>Value</u> | <u>Label</u> |
|--------------|------------------|
| 1 | Very important |
| 2 | Rather important |
| 3 | Not important |

f119 **Requirements for citizenship: being born on my country's soil**

| <u>Value</u> | <u>Label</u> |
|--------------|------------------|
| 1 | Very important |
| 2 | Rather important |
| 3 | Not important |

f120 **Requirements for citizenship: adopting the customs of my country**

| <u>Value</u> | <u>Label</u> |
|--------------|------------------|
| 1 | Very important |
| 2 | Rather important |
| 3 | Not important |

f121 **Requirements for citizenship: abiding my country's laws**

| <u>Value</u> | <u>Label</u> |
|--------------|------------------|
| 1 | Very important |
| 2 | Rather important |
| 3 | Not important |

f122 **How often do you follow politics in the news on television or on the radio or in the daily papers?**

| <u>Value</u> | <u>Label</u> |
|--------------|----------------------|
| 1 | Every day |
| 2 | Several times a week |
| 3 | Once or twice a week |
| 4 | Less often |
| 5 | Never |

f123 **If there were a national election tomorrow, for which party on this list would you vote?**

| <u>Value</u> | <u>Label</u> |
|--------------|---|
| 1 | No right to vote |
| 2 | I would not vote |
| 3 | I would cast a blank ballot; White vote |
| 4 | None |
| 5 | Other |
| 6 | All political parties |
| 7 | No participation |

8001 AL: Partia Socialiste - Socialist Party
 8002 AL: Partia Demokratike - Democratic Party
 8003 AL: Partia Demokratike e Reformuar - The Reformed Democratic
 8004 AL: Partia Social Demokrate - The Social Democrat Party
 8005 AL: Partia Republikane - The Republican Party
 8006 AL: Partia e Alencës Demokratike - The Democratic Alliance P
 8007 AL: Partia e të Drejtave të Njeriut - The Human Rights Party
 8008 AL: Partia e Ballit -The Front Party
 8009 AL: Partia e Legalitetit - The Legalization Party
 8010 AL: Partia Agrare The Agricultural Party
 8011 AL: Partia e Demokristiane -The Demochristian Party
 8012 AL: Partia Komuniste - The Communist Party
 8013 AL: Partia Djathtë Demokratike - The Right (wing) Democratic
 8014 AL: Partia e Re e Punës - The New Labor Party
 8015 AL: Partia e Unitetit Kombëtar - The National Unity Party
 8016 AL: Other
 12001 DZ: FLN
 12002 DZ: RCD
 12003 DZ: HAMAS
 12004 DZ: NAHDA
 12005 DZ: FFS
 12006 DZ: RND
 50001 BD: Awami League
 50002 BD: Bangladesh National Party (BNP)
 50003 BD: Jatiya Party
 50004 BD: Jamat
 360001 ID: Indonesian Democratic Party (PDI)
 360002 ID: Golkar Party (Golkar)
 360003 ID: United Development Party (PPP)
 360004 ID: Emerging Nation Party (PKB)
 360005 ID: National Responsibilities Party (PAN)
 360006 ID: Indonesian Battle Democracy Party
 360007 ID: Professional Party
 360008 ID: Welfare and Justice Party
 360009 ID: Nation Wake Up Party
 360010 ID: National Mandatory Party
 364001 IR: Right
 364002 IR: Left
 364003 IR: Fundamentalists
 364004 IR: Reformists
 364005 IR: Independents
 364006 IR: None
 364007 IR: Extremists
 364008 IR: Democratic
 364009 IR: DK, unfamiliar with them
 364010 IR: Realists
 364011 IR: Educated people
 364012 IR: Do not participate
 364013 IR: Non-religious groups
 364014 IR: Religious extremists and zealots
 364015 IR: Hizbullah
 364016 IR: Communists
 364017 IR: Leftist exremists
 364018 IR: Do not believe in political parties
 364019 IR: Fundamentalist-reformists
 364020 IR: Hypocrites
 364021 IR: Makes no difference
 364022 IR: Pragmatists
 364023 IR: Committed and experts
 364024 IR: Lay-yek
 364025 IR: Right wing technocrats
 364026 IR: Those who chant slogans

364027 IR: Basij (paramilitary group)
 364028 IR: Depends on the candidate
 364029 IR: Unknown groups
 364030 IR: Nihilists
 364031 IR: Someone interested in solving problems
 364032 IR: Religious person
 364033 IR: The three groups you mentioned
 364034 IR: Mahdaviyoon
 364035 IR: Nationalist-religious
 364036 IR: No opinion
 364037 IR: Them
 364038 IR: Developmentalists (abadgaran)
 364039 IR: Follower of the leader
 364040 IR: Kargozaran
 364041 IR: Freedom fighter
 364042 IR: Materialists
 364043 IR: Liberal
 364044 IR: Ideological parties
 364045 IR: Monarchists
 364046 IR: Moderates
 364047 IR: Non-Muslims
 364048 IR: Rightwing extremists
 364049 IR: Nahzat azadi
 364050 IR: Fundamentalists and independents
 364051 IR: Religious innovators
 364052 IR: Westernizers
 364053 IR: People participation
 364054 IR: Non-pro people party (ghair-i mardomi)
 364055 IR: Powerful and knowledgeable party
 364056 IR: Party that can protect order and security
 364057 IR: Luxurious groups
 364058 IR: Incapable people
 364059 IR: Tudeh party
 368001 IQ: Dawa Party (Islamic Dawa Party)
 368002 IQ: SCIRI
 368003 IQ: KDP
 368004 IQ: PUK
 368005 IQ: IIP
 368006 IQ: KIU
 368007 IQ: INA
 368008 IQ: ICP
 368009 IQ: OmaS
 368010 IQ: Dawa Movement
 368011 IQ: ING
 368012 IQ: INC
 368013 IQ: IID
 400001 JO: The Future Party
 400002 JO: The Islamic Action Front (IAF)
 400003 JO: The People's Democratic Jordanian Party (Hashed)
 400004 JO: The Progressive B'ath Arab Party (Syria faction)
 400005 JO: The B'ath Socialist Arab Party (Iraq Faction)
 400006 JO: The National Action Front (Haq)
 400007 JO: The Jordanian Communist Party
 400008 JO: The Progressive Party
 400009 JO: The Constitutional Arab Jordanian Front
 400010 JO: The Jordanian Arab Ansar Party
 400011 JO: The Democratic Left Party
 400012 JO: The Jordanian Peace Party
 400013 JO: The Nations Party
 400014 JO: The Popular Unity Democratic Jordanian Party
 400015 JO: The Arab Land Party
 400016 JO: The Arab Islamic Democratic Movement

400017 JO: The Liberals Party
 400018 JO: The Constitutional National Party
 400019 JO: The Popular Democratic National Movement
 400020 JO: Rawabah's Party
 400021 JO: The Independence Party
 400022 JO: The Renaissance Party
 400023 JO: The Jordanian Islamic Party
 400024 JO: Not documented
 422001 LB: Tashnaq (ARF)
 422002 LB: Al-Yasar al-Dimuqrati
 422003 LB: Al-Tajaddud al-Dimuqrati
 422004 LB: Al-Mirada
 422005 LB: Al-Tayyar al-Watani al-Hurr
 422006 LB: Al-Tayyar al-Shii al-Hurr
 422007 LB: Tayyar al-Mustaqbal
 422008 LB: Hizbullah
 422009 LB: Amal movement
 422010 LB: Al-Jama'a al-Islamiyya
 422011 LB: Al-Quwwat al-Lubnaniyya
 422012 LB: Hiz al-Wataniyyin al-Ahrar
 422013 LB: North Mtn Bloc (Murr Bloc)
 422014 LB: Hiz al-Kata'ib
 422015 LB: Al-Kutla al-Sha'biyya (Skaff Bloc)
 422016 LB: Al-Hizb al-Taqaddumi al-Ishtiraki
 422017 LB: Al-Hizb al-Qwami al-Suri al-Ijtima'i
 422018 LB: Al-Takattul al-Tarabulsi
 422019 LB: Other
 422020 LB: I have not voted
 422021 LB: Leftist
 422022 LB: Rightist
 422023 LB: Centrist
 422024 LB: Islamic
 422025 LB: Arab
 422026 LB: LebNationalist
 466001 ML: ADEMA/PASJ
 466002 ML: URD
 466003 ML: RPM
 466004 ML: US/RDA
 466005 ML: MPR
 466006 ML: PARENA
 466007 ML: PDR
 466008 ML: PIDS
 504001 MA: Union Socialiste des Forces Populaires - Popular Socialist Union Forces (USFP)
 504002 MA: Parti de l'Istiqlal - Independence Party (PI)
 504003 MA: Mouvement National Populaire - Popular National Movement (MNP)
 504004 MA: Rassemblement National des Indépendants - National Independents Union (RNI)
 504005 MA: Mouvement Populaire - Popular Movement (MP)
 504006 MA: Parti du Progrès et du Socialisme - Socialism and Progress Party (PPS)
 504007 MA: Union Constitutionnelle - Constitutional Union (UC)
 504008 MA: Front des Forces Démocratiques - Democratic Front Forces (FFD)
 504009 MA: Parti Justice et Développement - Justice and Development Party (PJD)
 504010 MA: Popular and Democratic Action Organization (OADP)
 566001 NG: PDP
 566002 NG: AD
 566003 NG: APP
 586001 PK: PPP
 586002 PK: PML
 586003 PK: Jamat-e-Islami
 586004 PK: TI
 586005 PK: MQM
 586006 PK: ANP
 586007 PK: JWP

| | |
|--------|--|
| 586008 | PK: BNA |
| 586009 | PK: SNF |
| 586010 | PK: JUP |
| 586011 | PK: Independent |
| 586012 | PK: Religious groups |
| 792001 | TR: ANAP - Motherland Party - |
| 792002 | TR: CHP - Republican Peoples Party |
| 792003 | TR: DSP - Democratic Left Party - |
| 792004 | TR: DYP - True Path Party - |
| 792005 | TR: HADEP - Peoples Democracy Party - |
| 792006 | TR: MHP - Nationalist Action Party - |
| 792007 | TR: FP |
| 792008 | TR: ASIRI SAG |
| 792009 | TR: ASIRI SOL |
| 792010 | TR: Extreme right or left |
| 792011 | TR: no such party |
| 792012 | TR: AKP - Justice and Development Party |
| 792013 | TR: Democratic Society Party (DTP) |
| 792014 | TR: Young Party (GP) |
| 792015 | TR: Felicity Party |
| 818001 | EG: National party |
| 818002 | EG: Whafd Party |
| 818003 | EG: Tagma Party |
| 818004 | EG: Ahrar Party |
| 818005 | EG: Nasari Party |
| 818006 | EG: Ama party |
| 818007 | EG: Independent |
| 834001 | TZ: United Democratic Party (UDP) |
| 834002 | TZ: NCCR – Mageuzi (Party for National Reconstruction) |
| 834003 | TZ: Tanzania Labour Party |
| 834004 | TZ: Chama Cha Mapinduzi (now ruling) |
| 834005 | TZ: Chama cha Demokrasia na Maendeleo (CHADEMA) |
| 834006 | TZ: Civic United Front (CUF) |
| 840001 | US: Republican |
| 840002 | US: Democrat |
| 840003 | US: Reform Party |
| 854001 | BF: CDP |
| 854002 | BF: ADF/RDA |
| 854003 | BF: UPR |
| 854004 | BF: PDS |
| 854005 | BF: PAI |

f124 And which party would be your second choice?

| <u>Value</u> | <u>Label</u> |
|--------------|--|
| 1 | No right to vote |
| 2 | I would not vote |
| 3 | I would cast a blank ballot; White vote |
| 4 | None |
| 5 | Other |
| 6 | All political parties |
| 7 | No participation |
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 12004 DZ: NAHDA
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 422003 LB: Al-Tajaddud al-Dimuqrati
 422004 LB: Al-Mirada
 422005 LB: Al-Tayyar al-Watani al-Hurr
 422006 LB: Al-Tayyar al-Shii al-Hurr
 422007 LB: Tayyar al-Mustaqbal
 422008 LB: Hizbullah
 422009 LB: Amal movement
 422010 LB: Al-Jama'a al-Islamiyya
 422011 LB: Al-Quwwat al-Lubnaniyya
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 422014 LB: Hiz al-Kata'ib
 422015 LB: Al-Kutla al-Sha'biyya (Skaff Bloc)
 422016 LB: Al-Hizb al-Taqaddumi al-Ishtiraki
 422017 LB: Al-Hizb al-Qwami al-Suri al-Ijtima'i
 422018 LB: Al-Takattul al-Tarabulsi
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 504004 MA: Rassemblement National des Indépendants - National Independents Union (RNI)
 504005 MA: Mouvement Populaire - Popular Movement (MP)
 504006 MA: Parti du Progrès et du Socialisme - Socialism and Progress Party (PPS)
 504007 MA: Union Constitutionnelle - Constitutional Union (UC)
 504008 MA: Front des Forces Démocratiques - Democratic Front Forces (FFD)
 504009 MA: Parti Justice et Développement - Justice and Development Party (PJD)
 504010 MA: Popular and Democratic Action Organization (OADP)
 566001 NG: PDP
 566002 NG: AD
 566003 NG: APP
 586001 PK: PPP
 586002 PK: PML
 586003 PK: Jamat-e-Islami
 586004 PK: TI
 586005 PK: MQM
 586006 PK: ANP
 586007 PK: JWP
 586008 PK: BNA
 586009 PK: SNF
 586010 PK: JUP
 586011 PK: Independent
 586012 PK: Religious groups
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 792002 TR: CHP - Republican Peoples Party
 792003 TR: DSP - Democratic Left Party -
 792004 TR: DYP - True Path Party -

| | |
|--------|--|
| 792005 | TR: HADEP - Peoples Democracy Party - |
| 792006 | TR: MHP - Nationalist Action Party - |
| 792007 | TR: FP |
| 792008 | TR: ASIRI SAG |
| 792009 | TR: ASIRI SOL |
| 792010 | TR: Extreme right or left |
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| 792013 | TR: Democratic Society Party (DTP) |
| 792014 | TR: Young Party (GP) |
| 792015 | TR: Felicity Party |
| 818001 | EG: National party |
| 818002 | EG: Whafd Party |
| 818003 | EG: Tagma Party |
| 818004 | EG: Ahrar Party |
| 818005 | EG: Nasari Party |
| 818006 | EG: Ama party |
| 818007 | EG: Independent |
| 834001 | TZ: United Democratic Party (UDP) |
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| 834003 | TZ: Tanzania Labour Party |
| 834004 | TZ: Chama Cha Mapinduzi (now ruling) |
| 834005 | TZ: Chama cha Demokrasia na Maendeleo (CHADEMA) |
| 834006 | TZ: Civic United Front (CUF) |
| 840001 | US: Republican |
| 840002 | US: Democrat |
| 840003 | US: Reform Party |
| 854001 | BF: CDP |
| 854002 | BF: ADF/RDA |
| 854003 | BF: UPR |
| 854004 | BF: PDS |
| 854005 | BF: PAI |

f125 [If don't know] Which party appeals to you most?

| <u>Value</u> | <u>Label</u> |
|--------------|-------------------------------------|
| 368001 | IQ: Dawa Party (Islamic Dawa Party) |
| 368002 | IQ: SCIRI |
| 368003 | IQ: KDP |
| 368004 | IQ: PUK |
| 368005 | IQ: IIP |
| 368006 | IQ: KIU |
| 368007 | IQ: INA |
| 368008 | IQ: ICP |
| 368009 | IQ: OmaS |
| 368010 | IQ: Dawa Movement |
| 368011 | IQ: ING |
| 368012 | IQ: INC |
| 368013 | IQ: IID |

f126 And is there any party on this list that you would never vote for?

| <u>Value</u> | <u>Label</u> |
|--------------|---|
| 1 | No right to vote |
| 2 | I would not vote |
| 3 | I would cast a blank ballot; White vote |
| 4 | None |
| 5 | Other |
| 6 | All political parties |
| 7 | No participation |

8001 AL: Partia Socialiste - Socialist Party
 8002 AL: Partia Demokratike - Democratic Party
 8003 AL: Partia Demokratike e Reformuar - The Reformed Democratic
 8004 AL: Partia Social Demokrate - The Social Democrat Party
 8005 AL: Partia Republikane - The Republican Party
 8006 AL: Partia e Alencës Demokratike - The Democratic Alliance P
 8007 AL: Partia e të Drejtave të Njeriut - The Human Rights Party
 8008 AL: Partia e Ballit -The Front Party
 8009 AL: Partia e Legalitetit - The Legalization Party
 8010 AL: Partia Agrare The Agricultural Party
 8011 AL: Partia e Demokristiane -The Demochristian Party
 8012 AL: Partia Komuniste - The Communist Party
 8013 AL: Partia Djathtë Demokratike - The Right (wing) Democratic
 8014 AL: Partia e Re e Punës - The New Labor Party
 8015 AL: Partia e Unitetit Kombëtar - The National Unity Party
 8016 AL: Other
 12001 DZ: FLN
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 12003 DZ: HAMAS
 12004 DZ: NAHDA
 12005 DZ: FFS
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 50001 BD: Awami League
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 360001 ID: Indonesian Democratic Party (PDI)
 360002 ID: Golkar Party (Golkar)
 360003 ID: United Development Party (PPP)
 360004 ID: Emerging Nation Party (PKB)
 360005 ID: National Responsibilities Party (PAN)
 360006 ID: Indonesian Battle Democracy Party
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 364001 IR: Right
 364002 IR: Left
 364003 IR: Fundamentalists
 364004 IR: Reformists
 364005 IR: Independents
 364006 IR: None
 364007 IR: Extremists
 364008 IR: Democratic
 364009 IR: DK, unfamiliar with them
 364010 IR: Realists
 364011 IR: Educated people
 364012 IR: Do not participate
 364013 IR: Non-religious groups
 364014 IR: Religious extremists and zealots
 364015 IR: Hizbullah
 364016 IR: Communists
 364017 IR: Leftist exremists
 364018 IR: Do not believe in political parties
 364019 IR: Fundamentalist-reformists
 364020 IR: Hypocrites
 364021 IR: Makes no difference
 364022 IR: Pragmatists
 364023 IR: Committed and experts
 364024 IR: Lay-yek
 364025 IR: Right wing technocrats
 364026 IR: Those who chant slogans

364027 IR: Basij (paramilitary group)
 364028 IR: Depends on the candidate
 364029 IR: Unknown groups
 364030 IR: Nihilists
 364031 IR: Someone interested in solving problems
 364032 IR: Religious person
 364033 IR: The three groups you mentioned
 364034 IR: Mahdaviyoon
 364035 IR: Nationalist-religious
 364036 IR: No opinion
 364037 IR: Them
 364038 IR: Developmentalists (abadgaran)
 364039 IR: Follower of the leader
 364040 IR: Kargozaran
 364041 IR: Freedom fighter
 364042 IR: Materialists
 364043 IR: Liberal
 364044 IR: Ideological parties
 364045 IR: Monarchists
 364046 IR: Moderates
 364047 IR: Non-Muslims
 364048 IR: Rightwing extremists
 364049 IR: Nahzat azadi
 364050 IR: Fundamentalists and independents
 364051 IR: Religious innovators
 364052 IR: Westernizers
 364053 IR: People participation
 364054 IR: Non-pro people party (ghair-i mardomi)
 364055 IR: Powerful and knowledgeable party
 364056 IR: Party that can protect order and security
 364057 IR: Luxurious groups
 364058 IR: Incapable people
 364059 IR: Tudeh party
 368001 IQ: Dawa Party (Islamic Dawa Party)
 368002 IQ: SCIRI
 368003 IQ: KDP
 368004 IQ: PUK
 368005 IQ: IIP
 368006 IQ: KIU
 368007 IQ: INA
 368008 IQ: ICP
 368009 IQ: OmaS
 368010 IQ: Dawa Movement
 368011 IQ: ING
 368012 IQ: INC
 368013 IQ: IID
 400001 JO: The Future Party
 400002 JO: The Islamic Action Front (IAF)
 400003 JO: The People's Democratic Jordanian Party (Hashed)
 400004 JO: The Progressive B'ath Arab Party (Syria faction)
 400005 JO: The B'ath Socialist Arab Party (Iraq Faction)
 400006 JO: The National Action Front (Haq)
 400007 JO: The Jordanian Communist Party
 400008 JO: The Progressive Party
 400009 JO: The Constitutional Arab Jordanian Front
 400010 JO: The Jordanian Arab Ansar Party
 400011 JO: The Democratic Left Party
 400012 JO: The Jordanian Peace Party
 400013 JO: The Nations Party
 400014 JO: The Popular Unity Democratic Jordanian Party
 400015 JO: The Arab Land Party
 400016 JO: The Arab Islamic Democratic Movement

400017 JO: The Liberals Party
 400018 JO: The Constitutional National Party
 400019 JO: The Popular Democratic National Movement
 400020 JO: Rawabah's Party
 400021 JO: The Independence Party
 400022 JO: The Renaissance Party
 400023 JO: The Jordanian Islamic Party
 400024 JO: Not documented
 422001 LB: Tashnaq (ARF)
 422002 LB: Al-Yasar al-Dimuqrati
 422003 LB: Al-Tajaddud al-Dimuqrati
 422004 LB: Al-Mirada
 422005 LB: Al-Tayyar al-Watani al-Hurr
 422006 LB: Al-Tayyar al-Shii al-Hurr
 422007 LB: Tayyar al-Mustaqbal
 422008 LB: Hizbullah
 422009 LB: Amal movement
 422010 LB: Al-Jama'a al-Islamiyya
 422011 LB: Al-Quwwat al-Lubnaniyya
 422012 LB: Hiz al-Wataniyyin al-Ahrar
 422013 LB: North Mtn Bloc (Murr Bloc)
 422014 LB: Hiz al-Kata'ib
 422015 LB: Al-Kutla al-Sha'biyya (Skaff Bloc)
 422016 LB: Al-Hizb al-Taqaddumi al-Ishtiraki
 422017 LB: Al-Hizb al-Qwami al-Suri al-Ijtima'i
 422018 LB: Al-Takattul al-Tarabulsi
 422019 LB: Other
 422020 LB: I have not voted
 422021 LB: Leftist
 422022 LB: Rightist
 422023 LB: Centrist
 422024 LB: Islamic
 422025 LB: Arab
 422026 LB: LebNationalist
 466001 ML: ADEMA/PASJ
 466002 ML: URD
 466003 ML: RPM
 466004 ML: US/RDA
 466005 ML: MPR
 466006 ML: PARENA
 466007 ML: PDR
 466008 ML: PIDS
 504001 MA: Union Socialiste des Forces Populaires - Popular Socialist Union Forces (USFP)
 504002 MA: Parti de l'Istiqlal - Independence Party (PI)
 504003 MA: Mouvement National Populaire - Popular National Movement (MNP)
 504004 MA: Rassemblement National des Indépendants - National Independents Union (RNI)
 504005 MA: Mouvement Populaire - Popular Movement (MP)
 504006 MA: Parti du Progrès et du Socialisme - Socialism and Progress Party (PPS)
 504007 MA: Union Constitutionnelle - Constitutional Union (UC)
 504008 MA: Front des Forces Démocratiques - Democratic Front Forces (FFD)
 504009 MA: Parti Justice et Développement - Justice and Development Party (PJD)
 504010 MA: Popular and Democratic Action Organization (OADP)
 566001 NG: PDP
 566002 NG: AD
 566003 NG: APP
 586001 PK: PPP
 586002 PK: PML
 586003 PK: Jamat-e-Islami
 586004 PK: TI
 586005 PK: MQM
 586006 PK: ANP
 586007 PK: JWP

| | |
|--------|--|
| 586008 | PK: BNA |
| 586009 | PK: SNF |
| 586010 | PK: JUP |
| 586011 | PK: Independent |
| 586012 | PK: Religious groups |
| 792001 | TR: ANAP - Motherland Party - |
| 792002 | TR: CHP - Republican Peoples Party |
| 792003 | TR: DSP - Democratic Left Party - |
| 792004 | TR: DYP - True Path Party - |
| 792005 | TR: HADEP - Peoples Democracy Party - |
| 792006 | TR: MHP - Nationalist Action Party - |
| 792007 | TR: FP |
| 792008 | TR: ASIRI SAG |
| 792009 | TR: ASIRI SOL |
| 792010 | TR: Extreme right or left |
| 792011 | TR: no such party |
| 792012 | TR: AKP - Justice and Development Party |
| 792013 | TR: Democratic Society Party (DTP) |
| 792014 | TR: Young Party (GP) |
| 792015 | TR: Felicity Party |
| 818001 | EG: National party |
| 818002 | EG: Whafd Party |
| 818003 | EG: Tagma Party |
| 818004 | EG: Ahrar Party |
| 818005 | EG: Nasari Party |
| 818006 | EG: Ama party |
| 818007 | EG: Independent |
| 834001 | TZ: United Democratic Party (UDP) |
| 834002 | TZ: NCCR – Mageuzi (Party for National Reconstruction) |
| 834003 | TZ: Tanzania Labour Party |
| 834004 | TZ: Chama Cha Mapinduzi (now ruling) |
| 834005 | TZ: Chama cha Demokrasia na Maendeleo (CHADEMA) |
| 834006 | TZ: Civic United Front (CUF) |
| 840001 | US: Republican |
| 840002 | US: Democrat |
| 840003 | US: Reform Party |
| 854001 | BF: CDP |
| 854002 | BF: ADF/RDA |
| 854003 | BF: UPR |
| 854004 | BF: PDS |
| 854005 | BF: PAI |

f127 General party preference

| <u>Value</u> | <u>Label</u> |
|--------------|---|
| 1 | No right to vote |
| 2 | I would not vote |
| 3 | I would cast a blank ballot; White vote |
| 4 | None |
| 5 | Other |
| 6 | All political parties |
| 7 | No participation |
| 360001 | ID: Indonesian Democratic Party (PDI) |
| 360002 | ID: Golkar Party (Golkar) |
| 360003 | ID: United Development Party (PPP) |
| 360004 | ID: Emerging Nation Party (PKB) |
| 360005 | ID: National Responsibilities Party (PAN) |
| 360006 | ID: Indonesian Battle Democracy Party |
| 360007 | ID: Professional Party |
| 360008 | ID: Welfare and Justice Party |
| 360009 | ID: Nation Wake Up Party |

| | |
|--------|------------------------------|
| 360010 | ID: National Mandatory Party |
| 840001 | US: Republican |
| 840002 | US: Democrat |
| 840003 | US: Reform Party |

f128 Did you vote in the parliamentary elections in December 2005?

| <u>Value</u> | <u>Label</u> |
|--------------|--------------|
| 1 | Yes |
| 2 | No |

f129 If yes, for whom did you vote?

| <u>Value</u> | <u>Label</u> |
|--------------|---|
| 368014 | IQ: Tawafoq Iraqi Front (Iraqi Islamic Party of Dr. Tarik al- |
| 368015 | IQ: Kurdistan Gathering (Kurdistan Democratic Party of Mas'u |
| 368016 | IQ: National Iraqi List (Iraqi National Accord of Dr. Iyad Al |
| 368017 | IQ: Unified Iraqi Coalition (Islamic Da'awa Party of Dr. Ibra |
| 368018 | IQ: Iraqi National dialogue front (Saleh AlMotlak) |
| 422001 | LB: Tashnaq (ARF) |
| 422002 | LB: Al-Yasar al-Dimuqrati |
| 422003 | LB: Al-Tajaddud al-Dimuqrati |
| 422004 | LB: Al-Mirada |
| 422005 | LB: Al-Tayyar al-Watani al-Hurr |
| 422006 | LB: Al-Tayyar al-Shii al-Hurr |
| 422007 | LB: Tayyar al-Mustaqbal |
| 422008 | LB: Hizbullah |
| 422009 | LB: Amal movement |
| 422010 | LB: Al-Jama'a al-Islamiyya |
| 422011 | LB: Al-Quwwat al-Lubnaniyya |
| 422012 | LB: Hiz al-Wataniyyin al-Ahrar |
| 422013 | LB: North Mtn Bloc (Murr Bloc) |
| 422014 | LB: Hiz al-Kata'ib |
| 422015 | LB: Al-Kutla al-Sha'biyya (Skaff Bloc) |
| 422016 | LB: Al-Hizb al-Taqqaddumi al-Ishtiraki |
| 422017 | LB: Al-Hizb al-Qwami al-Suri al-Ijtima'i |
| 422018 | LB: Al-Takattul al-Tarabulsi |

f130 Did you vote in the presidential elections in December 2005?

| <u>Value</u> | <u>Label</u> |
|--------------|--------------|
| 1 | Yes |
| 2 | No |

f131 Presidential elections- First Round

| <u>Value</u> | <u>Label</u> |
|--------------|--------------------|
| 0 | Did not vote |
| 1 | Ahmadinejad |
| 2 | Karrubi |
| 3 | Hashemi-Rafsanjani |
| 4 | Mehralizadeh |
| 5 | Moeen |
| 6 | Qalibaf |
| 7 | Larijani |
| 8 | Blank vote |

f132 Presidential elections- second round

| <u>Value</u> | <u>Label</u> |
|--------------|--------------|
| 1 | Yes |
| 2 | No |

f133 If yes, to which one of the following candidates did you vote?

| <u>Value</u> | <u>Label</u> |
|--------------|---------------------|
| 1 | Ahmadinejad |
| 2 | Hashemi- Rafsanjani |
| 3 | Blank vote |

f134a Every country faces a number of regional and international problems. How important is: Aggression from a neighbouring country

| <u>Value</u> | <u>Label</u> |
|--------------|------------------|
| 1 | Very serious |
| 2 | Serious |
| 3 | Somewhat serious |
| 4 | Less serious |
| 5 | Not serious |

f134b Every country faces a number of regional and international problems. How important is: Aggression from a neighbouring country

| <u>Value</u> | <u>Label</u> |
|--------------|-----------------------|
| 1 | Very important |
| 2 | Important |
| 3 | Somewhat important |
| 4 | Little important |
| 5 | Very little important |
| 6 | Not at all important |

f135a Every country faces a number of regional and international problems. How important is: The exploitation of this country's natural resources by powerful countries

| <u>Value</u> | <u>Label</u> |
|--------------|------------------|
| 1 | Very serious |
| 2 | Serious |
| 3 | Somewhat serious |
| 4 | Less serious |
| 5 | Not serious |

f135b Every country faces a number of regional and international problems. How important is: The exploitation of this country's natural resources by powerful countries

| <u>Value</u> | <u>Label</u> |
|--------------|-----------------------|
| 1 | Very important |
| 2 | Important |
| 3 | Somewhat important |
| 4 | Little important |
| 5 | Very little important |
| 6 | Not important at all |

f135a **Every country faces a number of regional and international problems. How important is: Cultural invasion by the west**

| <u>Value</u> | <u>Label</u> |
|--------------|------------------|
| 1 | Very serious |
| 2 | Serious |
| 3 | Somewhat serious |
| 4 | Less serious |
| 5 | Not serious |

f136b **Every country faces a number of regional and international problems. How important is: Cultural invasion by the west**

| <u>Value</u> | <u>Label</u> |
|--------------|-----------------------|
| 1 | Very important |
| 2 | Important |
| 3 | Somewhat important |
| 4 | Little important |
| 5 | Very little important |
| 6 | Not important at all |

f137 **Some US Policies toward other countries are good and some are bad**

| <u>Value</u> | <u>Label</u> |
|--------------|---|
| 1 | Agree |
| 2 | Disagree, almost all US policies are good |
| 3 | Disagree, almost all US policies are bad |
| 4 | Disagree |

f138 **While US policies toward other countries are often bad, most ordinary Americans are good people**

| <u>Value</u> | <u>Label</u> |
|--------------|--------------|
| 1 | Agree |
| 2 | Disagree |

f139 **The culture of US and other Western countries has many positive attributes**

| <u>Value</u> | <u>Label</u> |
|--------------|--------------|
| 1 | Agree |
| 2 | Disagree |

f140 **Exposure to the culture of the US and other Western countries has harmful effects on our country**

| <u>Value</u> | <u>Label</u> |
|--------------|--------------|
| 1 | Agree |
| 2 | Disagree |

f141 **Rapid implementation of market reforms have a negative impact on national stability**

| <u>Value</u> | <u>Label</u> |
|--------------|-------------------|
| 1 | Strongly agree |
| 2 | Agree |
| 3 | Disagree |
| 4 | Strongly disagree |

f142 What would the effect be of market economic reforms?

| <u>Value</u> | <u>Label</u> |
|--------------|---|
| 1 | Increase gap between rich and poor |
| 2 | Improve lives of most people |
| 3 | Would not change economic situation very much |

f143 Political parties serve the social and political needs of people

| <u>Value</u> | <u>Label</u> |
|--------------|-------------------|
| 1 | Strongly agree |
| 2 | Agree |
| 3 | Disagree |
| 4 | Strongly disagree |

f144 Free and fair elections will reduce terrorism

| <u>Value</u> | <u>Label</u> |
|--------------|--------------|
| 0 | No |
| 1 | Yes |

f145 [Country] should have close relations with France

| <u>Value</u> | <u>Label</u> |
|--------------|-------------------|
| 1 | Strongly agree |
| 2 | Agree |
| 3 | Disagree |
| 4 | Strongly disagree |

f146 [Country] should have close relations with the United States

| <u>Value</u> | <u>Label</u> |
|--------------|-------------------|
| 1 | Strongly agree |
| 2 | Agree |
| 3 | Disagree |
| 4 | Strongly disagree |

f147 In which of these countries are you interested?

| <u>Value</u> | <u>Label</u> |
|--------------|--------------------|
| 1 | Islamic countries |
| 2 | Arab countries |
| 3 | Japan |
| 4 | European countries |
| 5 | America |
| 6 | Russia |
| 7 | China |
| 8 | Others |

f148 Would you persist to immigrate abroad if your economic situation was better?

| <u>Value</u> | <u>Label</u> |
|--------------|--------------|
| 0 | No |
| 1 | Yes |

f149 **What is your opinion about the problem of Palestine and Israel?**

| <u>Value</u> | <u>Label</u> |
|--------------|--|
| 1 | Independent Palestinian state alongside with Israel |
| 2 | Israel cease to exist, Jews live as minority in Palestine |
| 3 | Israel cease to exist, Jews resettled North America - Europe |

f150 **What is your opinion about 11th September airliners crash action by religious fundamentalists?**

| <u>Value</u> | <u>Label</u> |
|--------------|---------------------|
| 1 | Strongly approve |
| 2 | Approve |
| 3 | Disapprove |
| 4 | Strongly disapprove |

f151 **Women should not work outside unless forced to do so**

| <u>Value</u> | <u>Label</u> |
|--------------|-------------------|
| 1 | Strongly agree |
| 2 | Agree |
| 3 | Neither |
| 4 | Disagree |
| 5 | Strongly disagree |

f152 **Western democracy is the best political system for country**

| <u>Value</u> | <u>Label</u> |
|--------------|-------------------|
| 1 | Strongly agree |
| 2 | Agree |
| 3 | Neither |
| 4 | Disagree |
| 5 | Strongly disagree |

f153 **[Country] would be a better society if its government was similar to Western (American or European) government**

| <u>Value</u> | <u>Label</u> |
|--------------|-------------------|
| 1 | Agree strongly |
| 2 | Agree |
| 3 | Disagree |
| 4 | Disagree strongly |

f154 **It is necessary to fight terrorism by military means**

| <u>Value</u> | <u>Label</u> |
|--------------|-------------------|
| 1 | Strongly agree |
| 2 | Agree |
| 3 | Disagree |
| 4 | Strongly disagree |

f155 [Country] needs foreign military cooperation to combat terrorism

| <u>Value</u> | <u>Label</u> |
|--------------|-------------------|
| 1 | Strongly agree |
| 2 | Agree |
| 3 | Disagree |
| 4 | Strongly disagree |

f156 How important is building a prosperous society?

| <u>Value</u> | <u>Label</u> |
|--------------|----------------------|
| 1 | Very important |
| 2 | Important |
| 3 | Somewhat important |
| 4 | A little important |
| 5 | Not at all important |

f157 How important is building a successful professional future?

| <u>Value</u> | <u>Label</u> |
|--------------|----------------------|
| 1 | Very important |
| 2 | Important |
| 3 | Somewhat important |
| 4 | A little important |
| 5 | Not at all important |

f158 What is the most important problem facing you and your family: First choice

| <u>Value</u> | <u>Label</u> |
|--------------|---|
| 1 | Lack of security |
| 2 | Lack of job |
| 3 | Lack of basic necessities (food, clothing, and housing) |
| 4 | Foreign occupation |
| 5 | Terrorism and political violence |
| 6 | Lack of freedom |

f159 What is the most important problem facing you and your family: Second choice

| <u>Value</u> | <u>Label</u> |
|--------------|---|
| 1 | Lack of security |
| 2 | Lack of job |
| 3 | Lack of basic necessities (food, clothing, and housing) |
| 4 | Foreign occupation |
| 5 | Terrorism and political violence |
| 6 | Lack of freedom |

f160 In Iraq these days, life is unpredictable and dangerous

| <u>Value</u> | <u>Label</u> |
|--------------|-------------------|
| 1 | Strongly Agree |
| 2 | Agree |
| 3 | Disagree |
| 4 | Strongly disagree |

f161 How worried are you about the safety of your family nowadays?

| <u>Value</u> | <u>Label</u> |
|--------------|--------------------|
| 1 | Very worried |
| 2 | Somewhat worried |
| 3 | Not worried |
| 4 | Not worried at all |

f162 How worried are you about the unity of your country?

| <u>Value</u> | <u>Label</u> |
|--------------|--------------------|
| 1 | Very worried |
| 2 | Somewhat worried |
| 3 | Not worried |
| 4 | Not worried at all |

f163 How worried are you about the safety of the people of your sect?

| <u>Value</u> | <u>Label</u> |
|--------------|--------------------|
| 1 | Very worried |
| 2 | Somewhat worried |
| 3 | Not worried |
| 4 | Not worried at all |

f164 Situation affects you

| <u>Value</u> | <u>Label</u> |
|--------------|-------------------------------------|
| 1 | Not at all |
| 2 | Between not at all and a great deal |
| 3 | Between not at all and a great deal |
| 4 | Between not at all and a great deal |
| 5 | Between not at all and a great deal |
| 6 | Between not at all and a great deal |
| 7 | Between not at all and a great deal |
| 8 | Between not at all and a great deal |
| 9 | Between not at all and a great deal |
| 10 | A great deal |

f165 As a way of governing this country, how do you feel about having an Islamic government, where religious authorities have absolute power

| <u>Value</u> | <u>Label</u> |
|--------------|--------------|
| 1 | Very good |
| 2 | Fairly good |
| 3 | Fairly bad |
| 4 | Very bad |

f166 As a way of governing this country, how do you feel about having an Arab socialist state

| <u>Value</u> | <u>Label</u> |
|--------------|--------------|
| 1 | Very good |
| 2 | Fairly good |
| 3 | Fairly bad |
| 4 | Very bad |

f167 Many things may be desirable, but not all of them are essential characteristics of democracy. Please tell me for each of the following things how essential you think it is as a characteristic of democracy:
Governments tax the rich and subsidize the poor

| <u>Value</u> | <u>Label</u> |
|--------------|---|
| 1 | 1 - Not at all an essential characteristic of democracy |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | 10 – Definitely is an essential characteristic of democracy |

f168 Many things may be desirable, but not all of them are essential characteristics of democracy. Please tell me for each of the following things how essential you think it is as a characteristic of democracy:
Religious authorities interpret the laws

| <u>Value</u> | <u>Label</u> |
|--------------|---|
| 1 | 1 - Not at all an essential characteristic of democracy |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | 10 – Definitely is an essential characteristic of democracy |

f169 Many things may be desirable, but not all of them are essential characteristics of democracy. Please tell me for each of the following things how essential you think it is as a characteristic of democracy:
People choose their leaders in free elections

| <u>Value</u> | <u>Label</u> |
|--------------|---|
| 1 | 1 - Not at all an essential characteristic of democracy |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | 10 – Definitely is an essential characteristic of democracy |

f170 Many things may be desirable, but not all of them are essential characteristics of democracy. Please tell me for each of the following things how essential you think it is as a characteristic of democracy: **People receive state aid for unemployment**

| <u>Value</u> | <u>Label</u> |
|--------------|---|
| 1 | 1 - Not at all an essential characteristic of democracy |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | 10 – Definitely is an essential characteristic of democracy |

f171 Many things may be desirable, but not all of them are essential characteristics of democracy. Please tell me for each of the following things how essential you think it is as a characteristic of democracy: **The army takes over when government is incompetent**

| <u>Value</u> | <u>Label</u> |
|--------------|---|
| 1 | 1 - Not at all an essential characteristic of democracy |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | 10 – Definitely is an essential characteristic of democracy |

f172 Many things may be desirable, but not all of them are essential characteristics of democracy. Please tell me for each of the following things how essential you think it is as a characteristic of democracy: **Civil rights protect people's liberty against oppression**

| <u>Value</u> | <u>Label</u> |
|--------------|---|
| 1 | 1 - Not at all an essential characteristic of democracy |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | 10 – Definitely is an essential characteristic of democracy |

f173 Many things may be desirable, but not all of them are essential characteristics of democracy. Please tell me for each of the following things how essential you think it is as a characteristic of democracy: The economy is prospering

| <u>Value</u> | <u>Label</u> |
|--------------|---|
| 1 | 1 - Not at all an essential characteristic of democracy |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | 10 – Definitely is an essential characteristic of democracy |

f174 Many things may be desirable, but not all of them are essential characteristics of democracy. Please tell me for each of the following things how essential you think it is as a characteristic of democracy: Criminals are severely punished

| <u>Value</u> | <u>Label</u> |
|--------------|---|
| 1 | 1 - Not at all an essential characteristic of democracy |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | 10 – Definitely is an essential characteristic of democracy |

f175 Many things may be desirable, but not all of them are essential characteristics of democracy. Please tell me for each of the following things how essential you think it is as a characteristic of democracy: People can change the laws in referendums

| <u>Value</u> | <u>Label</u> |
|--------------|---|
| 1 | 1 - Not at all an essential characteristic of democracy |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | 10 – Definitely is an essential characteristic of democracy |

f176 Many things may be desirable, but not all of them are essential characteristics of democracy. Please tell me for each of the following things how essential you think it is as a characteristic of democracy:
Women have the same rights as men

| <u>Value</u> | <u>Label</u> |
|--------------|---|
| 1 | 1 - Not at all an essential characteristic of democracy |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | 10 – Definitely is an essential characteristic of democracy |

f177 Many things may be desirable, but not all of them are essential characteristics of democracy. Please tell me for each of the following things how essential you think it is as a characteristic of democracy: **The political leader should stay in power only for a limited number of years**

| <u>Value</u> | <u>Label</u> |
|--------------|---|
| 1 | 1 - Not at all an essential characteristic of democracy |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | 10 – Definitely is an essential characteristic of democracy |

f178 Many things may be desirable, but not all of them are essential characteristics of democracy. Please tell me for each of the following things how essential you think it is as a characteristic of democracy: **People should be free to recall their political leaders, if they fail to perform**

| <u>Value</u> | <u>Label</u> |
|--------------|---|
| 1 | 1 - Not at all an essential characteristic of democracy |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | 10 – Definitely is an essential characteristic of democracy |

f179 Which of the following is more important: (1) preserving the identity and defending the interests of the confessional community (Shi'i, Sunni, Christian) to which you belong or (2) working to forge a common national identity that unifies all citizens of Iraq?

| <u>Value</u> | <u>Label</u> |
|--------------|------------------------------------|
| 1 | 1 - Defend my community |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 - Equally important |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | 10 - Forge Iraqi national identity |

f180 Regardless of your own opinion, how do you think most other members of your confessional community would answer this question?

| <u>Value</u> | <u>Label</u> |
|--------------|------------------------------------|
| 1 | 1 - Defend my community |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 - Equally important |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | 10 - Forge Iraqi national identity |

f181 Regardless of your own opinion, how do you think most other members of other confessional communities would answer this question?

| <u>Value</u> | <u>Label</u> |
|--------------|------------------------------------|
| 1 | 1 - Defend my community |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 - Equally important |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | 10 - Forge Iraqi national identity |

f182 (Study country) would be a better society if religion and politics are separated

| <u>Value</u> | <u>Label</u> |
|--------------|-------------------|
| 1 | Agree strongly |
| 2 | Agree |
| 3 | Disagree |
| 4 | Disagree strongly |

f183 (Study country) would be a better place if people treat one another as fellow citizens rather than members of a particular confession

| <u>Value</u> | <u>Label</u> |
|--------------|-------------------|
| 1 | Agree strongly |
| 2 | Agree |
| 3 | Disagree |
| 4 | Disagree strongly |

f184 Where would place these countries on a scale that measures individual freedom? Iraq

| <u>Value</u> | <u>Label</u> |
|--------------|----------------------------|
| 1 | 1 - Low level of freedom |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | 10 - High level of freedom |

f185 Where would place these countries on a scale that measures individual freedom? Saudi Arabia

| <u>Value</u> | <u>Label</u> |
|--------------|----------------------------|
| 1 | 1 - Low level of freedom |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | 10 - High level of freedom |

f186 Where would place these countries on a scale that measures individual freedom? France

| <u>Value</u> | <u>Label</u> |
|--------------|----------------------------|
| 1 | 1 - Low level of freedom |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | 10 - High level of freedom |

f187 **Where would place these countries on a scale that measures individual freedom? United Arab Emirates**

| <u>Value</u> | <u>Label</u> |
|--------------|----------------------------|
| 1 | 1 - Low level of freedom |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | 10 - High level of freedom |

f188 **Where would place these countries on a scale that measures individual freedom? Iran**

| <u>Value</u> | <u>Label</u> |
|--------------|----------------------------|
| 1 | 1 - Low level of freedom |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | 10 - High level of freedom |

f189 **Where would place these countries on a scale that measures individual freedom? The U.S.**

| <u>Value</u> | <u>Label</u> |
|--------------|----------------------------|
| 1 | 1 - Low level of freedom |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | 10 - High level of freedom |

f190 **Where would place these countries on a scale that measures individual freedom? Kuwait**

| <u>Value</u> | <u>Label</u> |
|--------------|----------------------------|
| 1 | 1 - Low level of freedom |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | 10 - High level of freedom |
| 96 | Other |

f191 **Where would place these countries on a scale that measures individual freedom? Egypt**

| <u>Value</u> | <u>Label</u> |
|--------------|----------------------------|
| 1 | 1 - Low level of freedom |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | 10 - High level of freedom |

f192 **Where would place these countries on a scale that measures individual freedom? Somalia**

| <u>Value</u> | <u>Label</u> |
|--------------|----------------------------|
| 1 | 1 - Low level of freedom |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | 10 - High level of freedom |

f193 **Where would place these countries on a scale that measures individual freedom? Yemen**

| <u>Value</u> | <u>Label</u> |
|--------------|----------------------------|
| 1 | 1 - Low level of freedom |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | 10 - High level of freedom |

f194 **Where would place these countries on a scale that measures individual freedom? China**

| <u>Value</u> | <u>Label</u> |
|--------------|----------------------------|
| 1 | 1 - Low level of freedom |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | 10 - High level of freedom |

f195 **Where would place these countries on a scale that measures individual freedom? China**

| <u>Value</u> | <u>Label</u> |
|--------------|----------------------------|
| 1 | 1 - Low level of freedom |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | 10 - High level of freedom |

f195 **I will read to you a list of countries and ask you to rate the level of development in each country:
Lebanon**

| <u>Value</u> | <u>Label</u> |
|--------------|---------------------|
| 1 | 1 - Least developed |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | 10 - Most developed |

f196 **Where would place these countries on a scale that measures individual freedom? Syria**

| <u>Value</u> | <u>Label</u> |
|--------------|----------------------------|
| 1 | 1 - Low level of freedom |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | 10 - High level of freedom |

f197 **Where would place these countries on a scale that measures individual freedom? Iraq**

| <u>Value</u> | <u>Label</u> |
|--------------|----------------------------|
| 1 | 1 - Low level of freedom |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | 10 - High level of freedom |

f198 I will read to you a list of countries and ask you to rate the level of development in each country: Saudi Arabia

| <u>Value</u> | <u>Label</u> |
|--------------|---------------------|
| 1 | 1 - Least developed |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | 10 - Most developed |

f199 I will read to you a list of countries and ask you to rate the level of development in each country: France

| <u>Value</u> | <u>Label</u> |
|--------------|---------------------|
| 1 | 1 - Least developed |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | 10 - Most developed |

f200 I will read to you a list of countries and ask you to rate the level of development in each country: United Arab Emirates

| <u>Value</u> | <u>Label</u> |
|--------------|---------------------|
| 1 | 1 - Least developed |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | 10 - Most developed |

f201 I will read to you a list of countries and ask you to rate the level of development in each country: Iran

| <u>Value</u> | <u>Label</u> |
|--------------|---------------------|
| 1 | 1 - Least developed |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | 10 - Most developed |

f202 I will read to you a list of countries and ask you to rate the level of development in each country:
The U.S.

| <u>Value</u> | <u>Label</u> |
|--------------|---------------------|
| 1 | 1 - Least developed |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | 10 - Most developed |

f203 I will read to you a list of countries and ask you to rate the level of development in each country:
Kuwait

| <u>Value</u> | <u>Label</u> |
|--------------|---------------------|
| 1 | 1 - Least developed |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | 10 - Most developed |

f204 I will read to you a list of countries and ask you to rate the level of development in each country: **Egypt**

| <u>Value</u> | <u>Label</u> |
|--------------|---------------------|
| 1 | 1 - Least developed |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | 10 - Most developed |

f205 I will read to you a list of countries and ask you to rate the level of development in each country:
Somalia

| <u>Value</u> | <u>Label</u> |
|--------------|---------------------|
| 1 | 1 - Least developed |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | 10 - Most developed |

f206 I will read to you a list of countries and ask you to rate the level of development in each country: **Yemen**

| <u>Value</u> | <u>Label</u> |
|--------------|---------------------|
| 1 | 1 - Least developed |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | 10 - Most developed |

f207 I will read to you a list of countries and ask you to rate the level of development in each country: **China**

| <u>Value</u> | <u>Label</u> |
|--------------|---------------------|
| 1 | 1 - Least developed |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | 10 - Most developed |

f208 I will read to you a list of countries and ask you to rate the level of development in each country:
Lebanon

| <u>Value</u> | <u>Label</u> |
|--------------|---------------------|
| 1 | 1 - Least developed |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | 10 - Most developed |

f209 I will read to you a list of countries and ask you to rate the level of development in each country: **Syria**

| <u>Value</u> | <u>Label</u> |
|--------------|---------------------|
| 1 | 1 - Least developed |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | 10 - Most developed |

f210 Which of these countries are highly effective in the reconstruction of Iraq? Iraq

| <u>Value</u> | <u>Label</u> |
|--------------|------------------------|
| 1 | 1 - Highly ineffective |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | 10 - Highly effective |

f211 Which of these countries are highly effective in the reconstruction of Iraq? Saudi Arabia

| <u>Value</u> | <u>Label</u> |
|--------------|------------------------|
| 1 | 1 - Highly ineffective |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | 10 - Highly effective |

f212 Which of these countries are highly effective in the reconstruction of Iraq? France

| <u>Value</u> | <u>Label</u> |
|--------------|------------------------|
| 1 | 1 - Highly ineffective |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | 10 - Highly effective |

f213 Which of these countries are highly effective in the reconstruction of Iraq? United Arab Emirates

| <u>Value</u> | <u>Label</u> |
|--------------|------------------------|
| 1 | 1 - Highly ineffective |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | 10 - Highly effective |

f214 Which of these countries are highly effective in the reconstruction of Iraq? Iran

| <u>Value</u> | <u>Label</u> |
|--------------|------------------------|
| 1 | 1 - Highly ineffective |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | 10 - Highly effective |

f215 Which of these countries are highly effective in the reconstruction of Iraq? The U.S.

| <u>Value</u> | <u>Label</u> |
|--------------|------------------------|
| 1 | 1 - Highly ineffective |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | 10 - Highly effective |

f216 Which of these countries are highly effective in the reconstruction of Iraq? Kuwait

| <u>Value</u> | <u>Label</u> |
|--------------|------------------------|
| 1 | 1 - Highly ineffective |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | 10 - Highly effective |

f217 The exile Iraqis politicians have gained too much power

| <u>Value</u> | <u>Label</u> |
|--------------|-------------------|
| 1 | Strongly agree |
| 2 | Agree |
| 3 | Disagree |
| 4 | Strongly disagree |

f218 De-baathification damaged the political conditions of the country

| <u>Value</u> | <u>Label</u> |
|--------------|-------------------|
| 1 | Strongly agree |
| 2 | Agree |
| 3 | Disagree |
| 4 | Strongly disagree |

f219 The disbanding of the former Iraqi armed forces was beneficial for the Iraqis

| <u>Value</u> | <u>Label</u> |
|--------------|-------------------|
| 1 | Strongly agree |
| 2 | Agree |
| 3 | Disagree |
| 4 | Strongly disagree |

f220 The division of the people into Sunnis, Shi'is, and Kurds is artificial and is contrary to the reality of Iraqi society

| <u>Value</u> | <u>Label</u> |
|--------------|-------------------|
| 1 | Strongly agree |
| 2 | Agree |
| 3 | Disagree |
| 4 | Strongly disagree |

f221 The presence of the US forces inside large cities is good for ensuring security for the Iraqis

| <u>Value</u> | <u>Label</u> |
|--------------|-------------------|
| 1 | Strongly agree |
| 2 | Agree |
| 3 | Disagree |
| 4 | Strongly disagree |

f222 On the whole, would you say that Iraq would have been better off if Sadaam had stayed in power, or is Iraq better off without him?

| <u>Value</u> | <u>Label</u> |
|--------------|--|
| 1 | Iraq better off without him |
| 2 | Iraq better off if Saddam had stayed in power. |
| 3 | Not sure |

f223 Is this an obstacle for the formation of an independent prosperous [Study Country]? The supporters of the former regime gain power again in [Study Country]

| <u>Value</u> | <u>Label</u> |
|--------------|---------------|
| 1 | A great deal |
| 2 | Quite a lot |
| 3 | Not very much |
| 4 | None at all |

f224 Is this an obstacle for the formation of an independent prosperous [Study Country]? Shi' groups gain a great deal of power in [Study Country]

| <u>Value</u> | <u>Label</u> |
|--------------|---------------|
| 1 | A great deal |
| 2 | Quite a lot |
| 3 | Not very much |
| 4 | None at all |

f225 **Is this an obstacle for the formation of an independent prosperous [Study Country]? Kurds gain a great deal of power in [Study Country]**

| <u>Value</u> | <u>Label</u> |
|--------------|---------------|
| 1 | A great deal |
| 2 | Quite a lot |
| 3 | Not very much |
| 4 | None at all |

f226 **Is this an obstacle for the formation of an independent prosperous Iraq? Sunni groups gain a great deal of power in Iraq**

| <u>Value</u> | <u>Label</u> |
|--------------|---------------|
| 1 | A great deal |
| 2 | Quite a lot |
| 3 | Not very much |
| 4 | None at all |

f227 **Is this an obstacle for the formation of an independent prosperous [Study Country]? Americans dominate [Study Country] for the foreseeable future**

| <u>Value</u> | <u>Label</u> |
|--------------|---------------|
| 1 | A great deal |
| 2 | Quite a lot |
| 3 | Not very much |
| 4 | None at all |

f228 **Is this an obstacle for the formation of an independent prosperous [Study Country]? Religious leaders gain a great deal of power in the government of [Study Country]**

| <u>Value</u> | <u>Label</u> |
|--------------|---------------|
| 1 | A great deal |
| 2 | Quite a lot |
| 3 | Not very much |
| 4 | None at all |

f229 **Is this an obstacle for the formation of an independent prosperous [Study Country]? Civil war breaks out in [Study Country]**

| <u>Value</u> | <u>Label</u> |
|--------------|---------------|
| 1 | A great deal |
| 2 | Quite a lot |
| 3 | Not very much |
| 4 | None at all |

f230 **Is this an obstacle for the formation of an independent prosperous [Study Country] ? [Study Country] loses its cultural identity**

| <u>Value</u> | <u>Label</u> |
|--------------|---------------|
| 1 | A great deal |
| 2 | Quite a lot |
| 3 | Not very much |
| 4 | None at all |

f231 **Is this an obstacle for the formation of an independent prosperous [Study Country]? The cultural influence of the United States increases in [Study Country]**

| <u>Value</u> | <u>Label</u> |
|--------------|---------------|
| 1 | A great deal |
| 2 | Quite a lot |
| 3 | Not very much |
| 4 | None at all |

f232 **Is this an obstacle for the formation of an independent prosperous Iraq? Crime and insecurity in Iraq**

| <u>Value</u> | <u>Label</u> |
|--------------|---------------|
| 1 | A great deal |
| 2 | Quite a lot |
| 3 | Not very much |
| 4 | None at all |

f233 **Is this an obstacle for the formation of an independent prosperous [Study Country]? The presence of foreign fighters in [Study Country]**

| <u>Value</u> | <u>Label</u> |
|--------------|---------------|
| 1 | A great deal |
| 2 | Quite a lot |
| 3 | Not very much |
| 4 | None at all |

f234 **Is this an obstacle for the formation of an independent prosperous [Study Country]? Iran gains too much influence in [Study Country]**

| <u>Value</u> | <u>Label</u> |
|--------------|---------------|
| 1 | A great deal |
| 2 | Quite a lot |
| 3 | Not very much |
| 4 | None at all |

f235 **Is this an obstacle for the formation of an independent prosperous [Study Country]? Israel gains too much influence in [Study Country]**

| <u>Value</u> | <u>Label</u> |
|--------------|---------------|
| 1 | A great deal |
| 2 | Quite a lot |
| 3 | Not very much |
| 4 | None at all |

f236 **Is this an obstacle for the formation of an independent prosperous [Study Country]? Syria gains too much influence in [Study Country]**

| <u>Value</u> | <u>Label</u> |
|--------------|---------------|
| 1 | A great deal |
| 2 | Quite a lot |
| 3 | Not very much |
| 4 | None at all |

f237 Do you strongly support, somewhat support, somewhat oppose or strongly oppose the presence of Coalition Forces in Iraq?

| <u>Value</u> | <u>Label</u> |
|--------------|------------------|
| 1 | Strongly support |
| 2 | Somewhat support |
| 3 | Somewhat oppose |
| 4 | Strongly oppose |

f238 When do you think the U.S. and other Coalition Forces should leave Iraq?

| <u>Value</u> | <u>Label</u> |
|--------------|---|
| 1 | They should leave now. |
| 2 | They should remain until after the new government is formed |
| 3 | They should remain for another year. |
| 4 | They should remain for more than a year. |
| 5 | They should remain until security is restored. |
| 6 | They should never leave. |
| 7 | Difficult to say |

f239 Some people believe that Iraq is experiencing considerable political problems and violence nowadays, and some of these problems are caused by foreign countries. In your opinion, how do you rate the role of the following countries in affecting these conditions in Iraq: Iran

| <u>Value</u> | <u>Label</u> |
|--------------|-------------------|
| 1 | 1 -Very negative |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 - Very positive |

f240 Some people believe that Iraq is experiencing considerable political problems and violence nowadays, and some of these problems are caused by foreign countries. In your opinion, how do you rate the role of the following countries in affecting these conditions in Iraq: Syria

| <u>Value</u> | <u>Label</u> |
|--------------|-------------------|
| 1 | 1 -Very negative |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 - Very positive |

f241 Some people believe that Iraq is experiencing considerable political problems and violence nowadays, and some of these problems are caused by foreign countries. In your opinion, how do you rate the role of the following countries in affecting these conditions in Iraq: Saudi Arabia

| <u>Value</u> | <u>Label</u> |
|--------------|-------------------|
| 1 | 1 -Very negative |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 - Very positive |

f242 Some people believe that Iraq is experiencing considerable political problems and violence nowadays, and some of these problems are caused by foreign countries. In your opinion, how do you rate the role of the following countries in affecting these conditions in Iraq: Jordan

| <u>Value</u> | <u>Label</u> |
|--------------|-------------------|
| 1 | 1 -Very negative |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 - Very positive |

f243 Some people believe that Iraq is experiencing considerable political problems and violence nowadays, and some of these problems are caused by foreign countries. In your opinion, how do you rate the role of the following countries in affecting these conditions in Iraq: Turkey

| <u>Value</u> | <u>Label</u> |
|--------------|-------------------|
| 1 | 1 -Very negative |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 - Very positive |

f244 Some people believe that Iraq is experiencing considerable political problems and violence nowadays, and some of these problems are caused by foreign countries. In your opinion, how do you rate the role of the following countries in affecting these conditions in Iraq: Kuwait

| <u>Value</u> | <u>Label</u> |
|--------------|-------------------|
| 1 | 1 -Very negative |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 - Very positive |

f245 Some people believe that Iraq is experiencing considerable political problems and violence nowadays, and some of these problems are caused by foreign countries. In your opinion, how do you rate the role of the following countries in affecting these conditions in Iraq: USA

| <u>Value</u> | <u>Label</u> |
|--------------|-------------------|
| 1 | 1 -Very negative |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 - Very positive |

f246 Some people believe that Iraq is experiencing considerable political problems and violence nowadays, and some of these problems are caused by foreign countries. In your opinion, how do you rate the role of the following countries in affecting these conditions in Iraq: Israel

| <u>Value</u> | <u>Label</u> |
|--------------|-------------------|
| 1 | 1 -Very negative |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 - Very positive |

f247 Some people believe that Iraq is experiencing considerable political problems and violence nowadays, and some of these problems are caused by foreign countries. In your opinion, how do you rate the role of the following countries in affecting these conditions in Iraq: France

| <u>Value</u> | <u>Label</u> |
|--------------|-------------------|
| 1 | 1 -Very negative |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 - Very positive |

f248 There is a lot of talk these days about why the United States decided to invade Iraq. I will show you a list of possible reasons that might explain why the United States decided to invade Iraq. Please tell me what you think are the main three reasons why the United States decided to invade Iraq. What is your first choice?

| <u>Value</u> | <u>Label</u> |
|--------------|---|
| 1 | Control Iraq's oil |
| 2 | Bring democracy to Iraq |
| 3 | Build military bases in Iraq |
| 4 | Hatred of Arabs and Muslims |
| 5 | Build political support for George Bush inside the U.S. |
| 6 | Help the Iraqi people by removing a brutal dictator |
| 7 | Help Israel |
| 8 | Accomplish something George Bush's father failed to accomplish |
| 9 | Help Iraq to become more modern and developed |
| 10 | Make money for American companies working in Iraq |
| 11 | Belief that regime of Saddam Hussein threatened American security |
| 12 | Encouraged by government of Kuwait and other Gulf states |

f249 There is a lot of talk these days about why the United States decided to invade Iraq. I will show you a list of possible reasons that might explain why the United States decided to invade Iraq. Please tell me what you think are the main three reasons why the United States decided to invade Iraq. What is your second choice?

| <u>Value</u> | <u>Label</u> |
|--------------|---|
| 1 | Control Iraq's oil |
| 2 | Bring democracy to Iraq |
| 3 | Build military bases in Iraq |
| 4 | Hatred of Arabs and Muslims |
| 5 | Build political support for George Bush inside the U.S. |
| 6 | Help the Iraqi people by removing a brutal dictator |
| 7 | Help Israel |
| 8 | Accomplish something George Bush's father failed to accomplish |
| 9 | Help Iraq to become more modern and developed |
| 10 | Make money for American companies working in Iraq |
| 11 | Belief that regime of Saddam Hussein threatened American security |
| 12 | Encouraged by government of Kuwait and other Gulf states |

f250 **There is a lot of talk these days about why the United States decided to invade Iraq. I will show you a list of possible reasons that might explain why the United States decided to invade Iraq. Please tell me what you think are the main three reasons why the United States decided to invade Iraq. What is your third choice?**

| <u>Value</u> | <u>Label</u> |
|--------------|---|
| 1 | Control Iraq's oil |
| 2 | Bring democracy to Iraq |
| 3 | Build military bases in Iraq |
| 4 | Hatred of Arabs and Muslims |
| 5 | Build political support for George Bush inside the U.S. |
| 6 | Help the Iraqi people by removing a brutal dictator |
| 7 | Help Israel |
| 8 | Accomplish something George Bush's father failed to accomplish |
| 9 | Help Iraq to become more modern and developed |
| 10 | Make money for American companies working in Iraq |
| 11 | Belief that regime of Saddam Hussein threatened American security |
| 12 | Encouraged by government of Kuwait and other Gulf states |

f251 **Heard of the millennium development goals**

| <u>Value</u> | <u>Label</u> |
|--------------|--------------|
| 1 | Yes |
| 2 | No |

f252 **Most serious problems of the world: 1st choice**

| <u>Value</u> | <u>Label</u> |
|--------------|---|
| 1 | People living in poverty and need |
| 2 | Discrimination against women and girls |
| 3 | Poor sanitation and infectious diseases |
| 4 | Inadequate education |
| 5 | Environmental pollution |

f253 **Most serious problems of the world: 2nd choice**

| <u>Value</u> | <u>Label</u> |
|--------------|---|
| 1 | People living in poverty and need |
| 2 | Discrimination against women and girls |
| 3 | Poor sanitation and infectious diseases |
| 4 | Inadequate education |
| 5 | Environmental pollution |

f254 **Most serious problems for own country: 1st choice**

| <u>Value</u> | <u>Label</u> |
|--------------|---|
| 1 | People living in poverty and need |
| 2 | Discrimination against women and girls |
| 3 | Poor sanitation and infectious diseases |
| 4 | Inadequate education |
| 5 | Environmental pollution |

f255 Most serious problems for own country: 2nd choice

| <u>Value</u> | <u>Label</u> |
|--------------|---|
| 1 | People living in poverty and need |
| 2 | Discrimination against women and girls |
| 3 | Poor sanitation and infectious diseases |
| 4 | Inadequate education |
| 5 | Environmental pollution |

f256 MDG: Reduce extreme poverty

| <u>Value</u> | <u>Label</u> |
|--------------|-----------------|
| 1 | Top priority |
| 2 | High priority |
| 3 | Medium priority |
| 4 | Low priority |

f257 MDG: Increase primary education

| <u>Value</u> | <u>Label</u> |
|--------------|-----------------|
| 1 | Top priority |
| 2 | High priority |
| 3 | Medium priority |
| 4 | Low priority |

f258 MDG: Reduce child mortality

| <u>Value</u> | <u>Label</u> |
|--------------|-----------------|
| 1 | Top priority |
| 2 | High priority |
| 3 | Medium priority |
| 4 | Low priority |

f259 MDG: Fight HIV

| <u>Value</u> | <u>Label</u> |
|--------------|-----------------|
| 1 | Top priority |
| 2 | High priority |
| 3 | Medium priority |
| 4 | Low priority |

f260 MDG: Improve housing conditions

| <u>Value</u> | <u>Label</u> |
|--------------|-----------------|
| 1 | Top priority |
| 2 | High priority |
| 3 | Medium priority |
| 4 | Low priority |

SECTION G RELIGION AND MORALE

g001 **How often, if at all, do you think about the meaning and purpose of life?**

| <u>Value</u> | <u>Label</u> |
|--------------|--------------|
| 1 | Often |
| 2 | Sometimes |
| 3 | Rarely |
| 4 | Never |

g002 **Here are two statements which people sometimes make when discussing good and evil. Which one comes closest to your own point of view?**

| <u>Value</u> | <u>Label</u> |
|--------------|--|
| 1 | There are absolutely clear guidelines about what is good and evil. These always apply to everyone, whatever the circumstances. |
| 2 | There can never be absolutely clear guidelines about what is good and evil. What is good and evil depends entirely upon the circumstances at the time. |
| 3 | Disagree with both |
| 4 | Other answer |

g003 **Do you belong to a religious denomination?**

| <u>Value</u> | <u>Label</u> |
|--------------|--------------|
| 0 | No |
| 1 | Yes |

g004a **If yes, which religious denomination?**

| <u>Value</u> | <u>Label</u> |
|--------------|--|
| 1 | Muslim |
| 2 | Shia |
| 3 | Sunni |
| 4 | Al-Hadis |
| 5 | Christian |
| 6 | Protestant |
| 7 | Evangelical |
| 8 | Roman Catholic |
| 9 | Catholic; doesn't follow rules |
| 10 | Orthodox |
| 11 | Jew |
| 12 | Hindu |
| 13 | Buddhist |
| 14 | Zoroastrian |
| 15 | Native |
| 16 | Christian Armenian |
| 17 | Christian non-Armenian |
| 18 | Baha'ie |
| 19 | Druze |
| 20 | Maronite |
| 21 | Greek Orthodox |
| 96 | Other |
| 97 | Not a member of a religious denomination |
| 98 | No trust in religious sectarianism |

g004b What is your Islamic doctrine [if not specified in g004]?

| <u>Value</u> | <u>Label</u> |
|--------------|--------------|
| 1 | Sunni Muslim |
| 2 | Shia Muslim |
| 3 | Muslim |

g005 Apart from weddings, funerals and christenings, about how often do you attend religious services these days?

| <u>Value</u> | <u>Label</u> |
|--------------|---|
| 1 | More than once a week |
| 2 | Once a week |
| 3 | Once a month |
| 4 | Only on special holy days/Christmas/Easter days |
| 5 | Once a year |
| 6 | Less often |
| 7 | Never practically never |

g006a How often do you pray to God outside of religious services?

| <u>Value</u> | <u>Label</u> |
|--------------|-----------------------|
| 1 | Every day |
| 2 | More than once a week |
| 3 | Once a week |
| 4 | At least once a month |
| 5 | Several times a year |
| 6 | Less often |
| 7 | Never |

g006b How often do you pray as a Muslim?

| <u>Value</u> | <u>Label</u> |
|--------------|-------------------------------|
| 1 | Every day or almost every day |
| 2 | Once a week |
| 3 | Once a month |
| 4 | Only occasionally |
| 5 | (Unknown code) |
| 6 | Less frequently |
| 7 | Never |

g006c How often do you pray?

| <u>Value</u> | <u>Label</u> |
|--------------|-----------------------|
| 1 | More than once a week |
| 2 | Once a week |
| 3 | Once a month |
| 4 | Only on holy days |
| 5 | Once a year |

g007 How frequently do you perform in the mosque?

| <u>Value</u> | <u>Label</u> |
|--------------|--------------------------|
| 1 | Five times a day |
| 2 | Everyday |
| 3 | One or two times a week |
| 4 | One or two times a month |
| 5 | At no time |

g008a **Frequency of daily prayer?**

| <u>Value</u> | <u>Label</u> |
|--------------|-------------------------|
| 1 | Five/ three times a day |
| 2 | Four times |
| 3 | Twice |
| 4 | Once |
| 5 | Less often |

g008b **Frequency of daily prayer?**

| <u>Value</u> | <u>Label</u> |
|--------------|-------------------------|
| 1 | Five/ three times a day |
| 2 | Everyday |
| 3 | Once or twice a week |
| 4 | Once or twice a month |
| 5 | Less often |

g009a **Independently of whether you go to church or not, would you say you are...**

| <u>Value</u> | <u>Label</u> |
|--------------|------------------------|
| 1 | A religious person |
| 2 | Not a religious person |
| 3 | A convinced atheist |
| 4 | Other answer |

g009b **[In Iraq 2006] Independently of whether you go to religious services or not, how religious would you say you are?**

| <u>Value</u> | <u>Label</u> |
|--------------|--------------------------|
| 1 | 1 - Not at all religious |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 - Highly religious |

g010 **Generally speaking, do you think that the churches/mosques in your country are giving adequate answers to moral problems?**

| <u>Value</u> | <u>Label</u> |
|--------------|--------------|
| 0 | No |
| 1 | Yes |
| 96 | Other |

g011 **Generally speaking, do you think that the churches/mosques in your country are giving adequate answers to the problems of family life?**

| <u>Value</u> | <u>Label</u> |
|--------------|--------------|
| 0 | No |
| 1 | Yes |
| 96 | Other |

g012 **Generally speaking, do you think that the churches/mosques in your country are giving adequate answers to people's spiritual needs?**

| <u>Value</u> | <u>Label</u> |
|--------------|--------------|
| 0 | No |
| 1 | Yes |
| 96 | Other |

g013 **Generally speaking, do you think that the churches/mosques in your country are giving adequate answers to the social problems?**

| <u>Value</u> | <u>Label</u> |
|--------------|--------------|
| 0 | No |
| 1 | Yes |
| 96 | Other |

g014 **Do you believe in God?**

| <u>Value</u> | <u>Label</u> |
|--------------|--------------|
| 0 | No |
| 1 | Yes |
| 96 | Other |

g015 **Do you believe in life after death?**

| <u>Value</u> | <u>Label</u> |
|--------------|--------------|
| 0 | No |
| 1 | Yes |

g016 **Do you believe people have a soul?**

| <u>Value</u> | <u>Label</u> |
|--------------|--------------|
| 0 | No |
| 1 | Yes |

g017 **Do you believe in hell?**

| <u>Value</u> | <u>Label</u> |
|--------------|--------------|
| 0 | No |
| 1 | Yes |

g018 **Do you believe in heaven?**

| <u>Value</u> | <u>Label</u> |
|--------------|--------------|
| 0 | No |
| 1 | Yes |

g019 How important is God in your life?

| <u>Value</u> | <u>Label</u> |
|--------------|--------------------------|
| 1 | 1 - Not at all important |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | 10 - Very important |

g020 Do you find that you get comfort and strength from religion?

| <u>Value</u> | <u>Label</u> |
|--------------|--------------|
| 0 | No |
| 1 | Yes |
| 96 | Other |

g021a Do you take some moments of prayer, meditation or contemplation or something like that?

| <u>Value</u> | <u>Label</u> |
|--------------|--------------|
| 0 | No |
| 1 | Yes |

g021b Do you take some moments of prayer, meditation or contemplation or something like that?

| <u>Value</u> | <u>Label</u> |
|--------------|---------------------|
| 1 | Yes, prayer (du'aa) |
| 2 | Yes, meditation |
| 3 | No |
| 4 | In both cases |

g022 How important is daily prayer?

| <u>Value</u> | <u>Label</u> |
|--------------|----------------------|
| 1 | Very important |
| 2 | Important |
| 3 | Somewhat important |
| 4 | A little important |
| 5 | Not at all important |

g023 Politicians who do not believe in God are unfit to work for the government in high offices

| <u>Value</u> | <u>Label</u> |
|--------------|---------------------------|
| 1 | Agree strongly |
| 2 | Agree |
| 3 | Neither agree or disagree |
| 4 | Disagree |
| 5 | Strongly disagree |

g024 Religious leaders should not influence how people vote

| <u>Value</u> | <u>Label</u> |
|--------------|---------------------------|
| 1 | Agree strongly |
| 2 | Agree |
| 3 | Neither agree or disagree |
| 4 | Disagree |
| 5 | Strongly disagree |

g025 It would be better for [country] if more people with strong religious beliefs held public office

| <u>Value</u> | <u>Label</u> |
|--------------|---------------------------|
| 1 | Agree strongly |
| 2 | Agree |
| 3 | Neither agree or disagree |
| 4 | Disagree |
| 5 | Strongly disagree |

g026 Religious leaders should not influence government

| <u>Value</u> | <u>Label</u> |
|--------------|---------------------------|
| 1 | Agree strongly |
| 2 | Agree |
| 3 | Neither agree or disagree |
| 4 | Disagree |
| 5 | Strongly disagree |

g027 The government protects personal freedom

| <u>Value</u> | <u>Label</u> |
|--------------|---------------------------|
| 1 | Agree strongly |
| 2 | Agree |
| 3 | Neither agree or disagree |
| 4 | Disagree |
| 5 | Strongly disagree |

g028 The government protects religious freedom

| <u>Value</u> | <u>Label</u> |
|--------------|---------------------------|
| 1 | Agree strongly |
| 2 | Agree |
| 3 | Neither agree or disagree |
| 4 | Disagree |
| 5 | Strongly disagree |

g029a A good government should make laws according to the people's wishes

| <u>Value</u> | <u>Label</u> |
|--------------|---------------------------|
| 1 | Agree strongly |
| 2 | Agree |
| 3 | Neither agree or disagree |
| 4 | Disagree |
| 5 | Strongly disagree |

g029b A good government should make laws according to the people's wishes

| <u>Value</u> | <u>Label</u> |
|--------------|-----------------------|
| 1 | Very important |
| 2 | Important |
| 3 | To some extent |
| 4 | Little important |
| 5 | Very little important |
| 6 | Not at all important |

g029c A good government should make laws according to the people's wishes

| <u>Value</u> | <u>Label</u> |
|--------------|--------------------|
| 1 | Very important |
| 2 | Important |
| 3 | Somewhat important |
| 4 | Least important |
| 5 | Not important |

g030a A good government should implement only the laws of the Shari'a

| <u>Value</u> | <u>Label</u> |
|--------------|---------------------------|
| 1 | Agree strongly |
| 2 | Agree |
| 3 | Neither agree or disagree |
| 4 | Disagree |
| 5 | Strongly disagree |

g030b A good government should implement only the laws of the Shari'a

| <u>Value</u> | <u>Label</u> |
|--------------|-----------------------|
| 1 | Very important |
| 2 | Important |
| 3 | To some extent |
| 4 | Little important |
| 5 | Very little important |
| 6 | Not at all important |

g030c A good government should implement only the laws of the Shari'a

| <u>Value</u> | <u>Label</u> |
|--------------|--------------------|
| 1 | Very important |
| 2 | Important |
| 3 | Somewhat important |
| 4 | Least important |
| 5 | Not important |

g031 Please tell me for each of the following statements how justifiable you think it is: **Claiming government benefits**

| <u>Value</u> | <u>Label</u> |
|--------------|-------------------------|
| 1 | 1 - Never justifiable |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | 10 - Always justifiable |

g032 Please tell me for each of the following statements how justifiable you think it is: **Avoiding a fare on public transport**

| <u>Value</u> | <u>Label</u> |
|--------------|-------------------------|
| 1 | 1 - Never justifiable |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | 10 - Always justifiable |

g033 Please tell me for each of the following statements how justifiable you think it is: **Cheating on taxes**

| <u>Value</u> | <u>Label</u> |
|--------------|-------------------------|
| 1 | 1 - Never justifiable |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | 10 - Always justifiable |
| 96 | Other |

g034 Please tell me for each of the following statements how justifiable you think it is: **Someone accepting a bribe**

| <u>Value</u> | <u>Label</u> |
|--------------|-------------------------|
| 1 | 1 - Never justifiable |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | 10 - Always justifiable |

g035 Please tell me for each of the following statements how justifiable you think it is: for a man to beat his wife

| <u>Value</u> | <u>Label</u> |
|--------------|-------------------------|
| 1 | 1 - Never justifiable |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | 10 - Always justifiable |
| 96 | Other |

g036 Please tell me for each of the following statements how justifiable you think it is: Drinking alcohol

| <u>Value</u> | <u>Label</u> |
|--------------|-------------------------|
| 1 | 1 - Never justifiable |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | 10 - Always justifiable |

g037 Please tell me for each of the following statements how justifiable you think it is: Homosexuality

| <u>Value</u> | <u>Label</u> |
|--------------|-------------------------|
| 1 | 1 - Never justifiable |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | 10 - Always justifiable |

g038 Please tell me for each of the following statements how justifiable you think it is: Prostitution

| <u>Value</u> | <u>Label</u> |
|--------------|-------------------------|
| 1 | 1 - Never justifiable |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | 10 - Always justifiable |

g039 Please tell me for each of the following statements how justifiable you think it is: Abortion

| <u>Value</u> | <u>Label</u> |
|--------------|-------------------------|
| 1 | 1 - Never justifiable |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | 10 - Always justifiable |
| 96 | Other |

g040 Please tell me for each of the following statements how justifiable you think it is: Divorce

| <u>Value</u> | <u>Label</u> |
|--------------|-------------------------|
| 1 | 1 - Never justifiable |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | 10 - Always justifiable |
| 96 | Other |

g041 Please tell me for each of the following statements how justifiable you think it is: Euthanasia

| <u>Value</u> | <u>Label</u> |
|--------------|-------------------------|
| 1 | 1 - Never justifiable |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | 10 - Always justifiable |

g042 Please tell me for each of the following statements how justifiable you think it is: Suicide

| <u>Value</u> | <u>Label</u> |
|--------------|-------------------------|
| 1 | 1 - Never justifiable |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | 10 - Always justifiable |
| 96 | Other |

g043 Please tell me for each of the following statements how immoral you think it is: violence against other people

| <u>Value</u> | <u>Label</u> |
|--------------|-----------------------------|
| 1 | 1 – Not necessarily immoral |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | 10 – Totally immoral |
| 96 | Other |

g044 Please tell me for each of the following statements how immoral you think it is: premarital sex

| <u>Value</u> | <u>Label</u> |
|--------------|-----------------------------|
| 1 | 1 – Not necessarily immoral |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | 10 – Totally immoral |
| 96 | Other |

g045 Please tell me for each of the following statements how immoral you think it is: stealing

| <u>Value</u> | <u>Label</u> |
|--------------|-----------------------------|
| 1 | 1 – Not necessarily immoral |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | 10 – Totally immoral |
| 96 | Other |

g046 Please tell me for each of the following statements is the most immoral

| <u>Value</u> | <u>Label</u> |
|--------------|----------------|
| 1 | Stealing |
| 2 | Violence |
| 3 | Premarital sex |

g047 **Islam requires women to dress modestly but does not require covering of the face with a veil**

| <u>Value</u> | <u>Label</u> |
|--------------|-------------------|
| 1 | Strongly agree |
| 2 | Agree |
| 3 | Neither |
| 4 | Disagree |
| 5 | Strongly disagree |

g048 **It is a violation of Islam for male and female university students to attend classes together**

| <u>Value</u> | <u>Label</u> |
|--------------|-------------------|
| 1 | Strongly agree |
| 2 | Agree |
| 3 | Neither |
| 4 | Disagree |
| 5 | Strongly disagree |

g049 **Male and female university students should not attend classes together**

| <u>Value</u> | <u>Label</u> |
|--------------|-------------------|
| 1 | Strongly agree |
| 2 | Agree |
| 3 | Disagree |
| 4 | Strongly disagree |

g050 **By requiring men to treat all wives equally, Islam's true intent is to prohibit a man from taking more than one wife**

| <u>Value</u> | <u>Label</u> |
|--------------|-------------------|
| 1 | Strongly agree |
| 2 | Agree |
| 3 | Neither |
| 4 | Disagree |
| 5 | Strongly disagree |

g051 **Monarchy is a form of government that is compatible with Islam**

| <u>Value</u> | <u>Label</u> |
|--------------|-------------------|
| 1 | Strongly agree |
| 2 | Agree |
| 3 | Neither |
| 4 | Disagree |
| 5 | Strongly disagree |

g052 **Democracy is a Western form of government that is not compatible with Islam**

| <u>Value</u> | <u>Label</u> |
|--------------|-------------------|
| 1 | Strongly agree |
| 2 | Agree |
| 3 | Neither |
| 4 | Disagree |
| 5 | Strongly disagree |

g053 Nationalism is incompatible with Islam because Islam requires that Muslims be united in a single political community (the ummah) rather than be citizens of different states and loyal to different governments.

| <u>Value</u> | <u>Label</u> |
|--------------|-------------------|
| 1 | Strongly agree |
| 2 | Agree |
| 3 | Neither |
| 4 | Disagree |
| 5 | Strongly disagree |

g054 If a Palestinian state established and peace with Israel, Islam would not oppose the existence of Israel

| <u>Value</u> | <u>Label</u> |
|--------------|-------------------|
| 1 | Strongly agree |
| 2 | Agree |
| 3 | Neither |
| 4 | Disagree |
| 5 | Strongly disagree |

g055 If a country pursues policies harmful to Muslims, Islam permits killing civilians in that country

| <u>Value</u> | <u>Label</u> |
|--------------|-------------------|
| 1 | Strongly agree |
| 2 | Agree |
| 3 | Neither |
| 4 | Disagree |
| 5 | Strongly disagree |

g056 A truly Islamic country should not have a parliament with the right to pass laws

| <u>Value</u> | <u>Label</u> |
|--------------|-------------------|
| 1 | Strongly agree |
| 2 | Agree |
| 3 | Neither |
| 4 | Disagree |
| 5 | Strongly disagree |

g057 Islam requires that political rights of non Muslims should be inferior to those of Muslims

| <u>Value</u> | <u>Label</u> |
|--------------|-------------------|
| 1 | Strongly agree |
| 2 | Agree |
| 3 | Neither |
| 4 | Disagree |
| 5 | Strongly disagree |

g058 Islam requires a country with a majority of Muslims be governed by men of Islamic learning

| <u>Value</u> | <u>Label</u> |
|--------------|-------------------|
| 1 | Strongly agree |
| 2 | Agree |
| 3 | Neither |
| 4 | Disagree |
| 5 | Strongly disagree |

g059 Religions limit democratic processes

| <u>Value</u> | <u>Label</u> |
|--------------|-------------------|
| 1 | Strongly agree |
| 2 | Agree |
| 3 | Disagree |
| 4 | Strongly disagree |

g060 Religion is a cause of terrorism

| <u>Value</u> | <u>Label</u> |
|--------------|-------------------|
| 1 | Strongly agree |
| 2 | Agree |
| 3 | Disagree |
| 4 | Strongly disagree |

g061 The content of [Country] education contributes to religious extremism

| <u>Value</u> | <u>Label</u> |
|--------------|-------------------|
| 1 | Strongly agree |
| 2 | Agree |
| 3 | Disagree |
| 4 | Strongly disagree |

g062 If you feel sad and want to talk to someone, to whom do you usually turn?

| <u>Value</u> | <u>Label</u> |
|--------------|--------------|
| 1 | Parents |
| 2 | Friends |
| 3 | Spouse |
| 4 | Others |

g063 Where would you place these countries on a scale that measures morality? Iraq

| <u>Value</u> | <u>Label</u> |
|--------------|--------------------|
| 1 | 1 - Low morality |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | 10 - High morality |

g064 **Where would you place these countries on a scale that measures morality? Saudi Arabia**

| <u>Value</u> | <u>Label</u> |
|--------------|--------------------|
| 1 | 1 - Low morality |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | 10 - High morality |
| 96 | Other |

g065 **Where would you place these countries on a scale that measures morality? France**

| <u>Value</u> | <u>Label</u> |
|--------------|--------------------|
| 1 | 1 - Low morality |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | 10 - High morality |
| 96 | Other |

g066 **Where would you place these countries on a scale that measures morality? UAE**

| <u>Value</u> | <u>Label</u> |
|--------------|--------------------|
| 1 | 1 - Low morality |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | 10 - High morality |
| 96 | Other |

g067 **Where would you place these countries on a scale that measures morality? Iran**

| <u>Value</u> | <u>Label</u> |
|--------------|--------------------|
| 1 | 1 - Low morality |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | 10 - High morality |
| 96 | Other |

g068 **Where would you place these countries on a scale that measures morality? The U.S.**

| <u>Value</u> | <u>Label</u> |
|--------------|--------------------|
| 1 | 1 - Low morality |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | 10 - High morality |
| 96 | Other |

g069 **Where would you place these countries on a scale that measures morality? Kuwait**

| <u>Value</u> | <u>Label</u> |
|--------------|--------------------|
| 1 | 1 - Low morality |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | 10 - High morality |
| 96 | Other |

g070 **Where would you place these countries on a scale that measures morality? Lebanon**

| <u>Value</u> | <u>Label</u> |
|--------------|--------------------|
| 1 | 1 - Low morality |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | 10 - High morality |
| 96 | Other |

g071 **Where would you place these countries on a scale that measures morality? China**

| <u>Value</u> | <u>Label</u> |
|--------------|--------------------|
| 1 | 1 - Low morality |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | 10 - High morality |

g072 Where would you place these countries on a scale that measures morality? Syria

| <u>Value</u> | <u>Label</u> |
|--------------|--------------------|
| 1 | 1 - Low morality |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | 10 - High morality |

g073 We depend too much on science and not enough on faith

| <u>Value</u> | <u>Label</u> |
|--------------|-------------------------|
| 1 | 1 – Completely disagree |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | 10 – Completely agree |
| 96 | Other |

g074 Islam should be the only religion taught in our public schools

| <u>Value</u> | <u>Label</u> |
|--------------|----------------|
| 1 | Strongly agree |
| 2 | Agree |
| 3 | To some extent |
| 4 | Disagree |
| 5 | Strongly agree |

g075 I would not mind to have teachers who are not religious

| <u>Value</u> | <u>Label</u> |
|--------------|----------------|
| 1 | Strongly agree |
| 2 | Agree |
| 3 | To some extent |
| 4 | Disagree |
| 5 | Strongly agree |

g076 Only good Muslims will go to heaven. Non-Muslims will not, no matter how good they are

| <u>Value</u> | <u>Label</u> |
|--------------|----------------|
| 1 | Strongly agree |
| 2 | Agree |
| 3 | To some extent |
| 4 | Disagree |
| 5 | Strongly agree |

g077 Non-Muslim religions have a lot of weird beliefs and pagan ways

| <u>Value</u> | <u>Label</u> |
|--------------|----------------|
| 1 | Strongly agree |
| 2 | Agree |
| 3 | To some extent |
| 4 | Disagree |
| 5 | Strongly agree |

g078 People who belong to different religions are just as nice and moral as those who belong to mine

| <u>Value</u> | <u>Label</u> |
|--------------|----------------|
| 1 | Strongly agree |
| 2 | Agree |
| 3 | To some extent |
| 4 | Disagree |
| 5 | Strongly agree |

g079 The religion of Islam is closer to God than other religions

| <u>Value</u> | <u>Label</u> |
|--------------|----------------|
| 1 | Strongly agree |
| 2 | Agree |
| 3 | To some extent |
| 4 | Disagree |
| 5 | Strongly agree |

g080 It is more important to be a good person than to be a religious person

| <u>Value</u> | <u>Label</u> |
|--------------|----------------|
| 1 | Strongly agree |
| 2 | Agree |
| 3 | To some extent |
| 4 | Disagree |
| 5 | Strongly agree |

g081 Whenever there is conflict between science and religion, religion is probably right.

| <u>Value</u> | <u>Label</u> |
|--------------|----------------|
| 1 | Strongly agree |
| 2 | Agree |
| 3 | To some extent |
| 4 | Disagree |
| 5 | Strongly agree |

**SECTION H
NATIONAL IDENTITY**

h001 **To which of these geographical groups would you say you belong first of all?**

| <u>Value</u> | <u>Label</u> |
|--------------|--------------|
| 1 | Locality |
| 2 | Region |
| 3 | Country |
| 4 | Continent |
| 5 | The world |

h001cs **To which of these geographical groups would you say you belong first of all? (Country specific)**

| <u>Value</u> | <u>Label</u> |
|--------------|--------------------------|
| 368001 | IQ: City |
| 368002 | IQ: Governorate |
| 368003 | IQ: Iraq as a whole |
| 368004 | IQ: Arab Homeland |
| 368005 | IQ: Middle East |
| 368006 | IQ: World as a whole |
| 400001 | JO: Family/Clan/Tribe |
| 400002 | JO: Locality or town |
| 400003 | JO: State or region |
| 400004 | JO: Jordan |
| 400005 | JO: Arab World |
| 400006 | JO: Islamic World |
| 400007 | JO: World |
| 400008 | JO: God |
| 4000010 | JO: King Abdallah the II |

h002 **To which of these geographical groups would you say you belong second?**

| <u>Value</u> | <u>Label</u> |
|--------------|--------------|
| 1 | Locality |
| 2 | Region |
| 3 | Country |
| 4 | Continent |
| 5 | The world |

h002cs To which of these geographical groups would you say you belong second? (Country specific)

| <u>Value</u> | <u>Label</u> |
|--------------|--------------------------|
| 368001 | IQ: City |
| 368002 | IQ: Governorate |
| 368003 | IQ: Iraq as a whole |
| 368004 | IQ: Arab Homeland |
| 368005 | IQ: Middle East |
| 368006 | IQ: World as a whole |
| 400001 | JO: Family/Clan/Tribe |
| 400002 | JO: Locality or town |
| 400003 | JO: State or region |
| 400004 | JO: Jordan |
| 400005 | JO: Arab World |
| 400006 | JO: Islamic World |
| 400007 | JO: World |
| 400008 | JO: God |
| 400009 | JO: Human |
| 4000010 | JO: King Abdallah the II |
| 4000011 | JO: Jordanian Arab |

h003 How proud are you to be [nationality]?

| <u>Value</u> | <u>Label</u> |
|--------------|------------------|
| 1 | Very proud |
| 2 | Quite proud |
| 3 | Not very proud |
| 4 | Not at all proud |
| 5 | Not a citizen |

h004 Which of the following best describes you?

| <u>Value</u> | <u>Label</u> |
|--------------|--|
| 8001 | AL: Above all, I am an Albanian |
| 8002 | AL: Above all, I am a Greek |
| 8003 | AL: Above all, I am a Roma |
| 8004 | AL: First I am an Albanian and second a member of ethnic group |
| 12001 | DZ: Above all, I am Algerian |
| 12002 | DZ: Above all, I am a Muslim |
| 12003 | DZ: Above all, I am an Arab |
| 12004 | DZ: Above all, I am a Berber |
| 12005 | DZ: Other |
| 50001 | BD: First of all, I am a Bangladeshi |
| 50002 | BD: I am a Muslim |
| 50003 | BD: I am an Asian |
| 50004 | BD: I am a Bengali |
| 50005 | BD: First Bangladeshi, then Bengali stock |
| 360001 | ID: above all, I am an Indonesian |
| 360002 | ID: Above all, I am a Muslim |
| 360003 | ID: Above all, I am a Javanese |
| 360004 | ID: Above all, I am a Sundanese |
| 360005 | ID: Above all, I am a Sumatranese |
| 364001 | IR: Above everything else, I am an Iranian |
| 364002 | IR: Above everything else, I am a Muslim |
| 364003 | IR: Other |
| 368001 | IQ: I am Iraqi before anything |
| 368002 | IQ: I am Muslim before anything |
| 368003 | IQ: I am Arab before anything |
| 368004 | IQ: I am Kurdish before anything |
| 368005 | IQ: I am Christian before anything |

368006 IQ: Other
 400001 JO: Above all, I am Jordanian
 400002 JO: Above all, I am a Muslim
 400003 JO: Above all, I am an Arab
 400004 JO: Above all, I am a Palestinian[Jordan]
 400005 JO: Above all, I am a Jordanian Muslim
 400006 JO: Above all, I am an Arab Jordanian Muslim
 400007 JO: Above all, Christian Arab
 400008 JO: Above all, loyal to God
 400009 JO: Above all, Arab Muslim
 400010 JO: Above all, I am a Palestinian Muslim
 400011 JO: Above all, I am a Human
 400012 JO: None
 400013 JO: Above all, I am a Jordanian Arab
 400014 JO: Above all, I am Christian
 400015 JO: Above all, I am a Palestinian Arab
 400016 JO: Undocumented
 422001 LB: Lebanese
 422002 LB: Muslim
 422003 LB: Arab
 422004 LB: Christian
 422005 LB: Other
 504001 MA: Moroccan
 504002 MA: Muslim
 504003 MA: Arab
 504004 MA: Other
 566001 NG: Above all I am a Nigerian
 566002 NG: Above all I am a Muslim
 566003 NG: About all I am an African
 566004 NG: Others
 586001 PK: Pakistan first
 586002 PK: Muslim first
 586003 PK: Punjabi first
 586004 PK: Sindhi first
 586005 PK: Mohajar first
 586006 PK: Pathan first
 586007 PK: Baluchi first
 682001 SA: Above all, I am Saudi
 682002 SA: Above all, I am a Muslim
 682003 SA: Above all, I am an Arab
 682004 SA: Above all, I am [Nationality of Non-Saudi respondents]
 682005 SA: Other
 792001 TR: A Turk
 792002 TR: A Muslim
 792003 TR: Other/both
 818001 EG: Above all, I am an Egyptian
 818002 EG: Above all, I am a Muslim
 818003 EG: Above all, I am an Arab
 818004 EG: Above all, I am a Pharonic
 818005 EG: Other
 834001 TZ: Above all I am my tribe by identify
 834002 TZ: Above all I am a Tanzanian
 834003 TZ: Above all I am an African
 834004 TZ: Above all I am a Tanzanian of Asian origin
 834005 TZ: Some identity not in the above category
 840001 US: Above all, I am an Hispanic American
 840002 US: Above all, I am a Black American
 840003 US: Above all, I am a white American
 840004 US: Above all, I am an Asian American
 840005 US: I am an American first

h005 I see myself as a world citizen

| <u>Value</u> | <u>Label</u> |
|--------------|----------------|
| 1 | Strongly agree |
| 2 | Agree |
| 3 | Disagree |
| 4 | Strongly agree |

h006 I see myself as a member of my local community

| <u>Value</u> | <u>Label</u> |
|--------------|----------------|
| 1 | Strongly agree |
| 2 | Agree |
| 3 | Disagree |
| 4 | Strongly agree |

h007 I see myself as a citizen of [Study Country]

| <u>Value</u> | <u>Label</u> |
|--------------|----------------|
| 1 | Strongly agree |
| 2 | Agree |
| 3 | Disagree |
| 4 | Strongly agree |

h008 I see myself as a citizen of the Islamic world

| <u>Value</u> | <u>Label</u> |
|--------------|----------------|
| 1 | Strongly agree |
| 2 | Agree |
| 3 | Disagree |
| 4 | Strongly agree |

h009 I see myself as an autonomous individual

| <u>Value</u> | <u>Label</u> |
|--------------|----------------|
| 1 | Strongly agree |
| 2 | Agree |
| 3 | Disagree |
| 4 | Strongly agree |

h010 I see myself as a citizen of [North America][

| <u>Value</u> | <u>Label</u> |
|--------------|----------------|
| 1 | Strongly agree |
| 2 | Agree |
| 3 | Disagree |
| 4 | Strongly agree |

h011 I see myself as a citizen of [APEC]

| <u>Value</u> | <u>Label</u> |
|--------------|----------------|
| 1 | Strongly agree |
| 2 | Agree |
| 3 | Disagree |
| 4 | Strongly agree |

h012 I see myself as a citizen of [ASIA]

| <u>Value</u> | <u>Label</u> |
|--------------|----------------|
| 1 | Strongly agree |
| 2 | Agree |
| 3 | Disagree |
| 4 | Strongly agree |

h013 I see myself as a citizen of [The African Union]

| <u>Value</u> | <u>Label</u> |
|--------------|----------------|
| 1 | Strongly agree |
| 2 | Agree |
| 3 | Disagree |
| 4 | Strongly agree |

h014 I see myself as a citizen of [Arab Meghreb Union]

| <u>Value</u> | <u>Label</u> |
|--------------|----------------|
| 1 | Strongly agree |
| 2 | Agree |
| 3 | Disagree |
| 4 | Strongly agree |

h015 I see myself as a citizen of [Arab Union]

| <u>Value</u> | <u>Label</u> |
|--------------|----------------|
| 1 | Strongly agree |
| 2 | Agree |
| 3 | Disagree |
| 4 | Strongly agree |

h016 I see myself as an Arab citizen

| <u>Value</u> | <u>Label</u> |
|--------------|----------------|
| 1 | Strongly agree |
| 2 | Agree |
| 3 | Disagree |
| 4 | Strongly agree |

h017 What is your ethnic group?

| <u>Value</u> | <u>Label</u> |
|--------------|---|
| 1 | Afghanistan |
| 2 | Albanian |
| 3 | Arabic |
| 4 | Arabs - Other |
| 5 | Ashuri |
| 6 | Asian - Central (Saudi) |
| 7 | Asian - Central (Arabic) |
| 8 | Asian - East (Chinese, Japanese) |
| 9 | Asian - South (Indian, Hindu, Pakistani, Bangladeshi) |
| 10 | Bangladeshi-Baluchi |
| 11 | Bangladeshi-Pathan |
| 12 | Bangladeshi-Punjabi |
| 13 | Bangladeshi-Sindhi |
| 14 | Bangladeshi-Urdu Speaking |

| | |
|----|-------------------------------|
| 15 | Bangladeshi/Pakastani |
| 16 | Black-Other / Black |
| 17 | Egyptian - From Nile Delta |
| 18 | Egyptian - From Upper Egypt |
| 19 | Egyptian - Noba |
| 20 | Egyptian/Sudanese |
| 21 | European/American |
| 22 | Filipino |
| 23 | Greek |
| 24 | Indian/Sri Lankan |
| 25 | Javanese |
| 26 | Jordan |
| 27 | Jordanian/Palestinian |
| 28 | Kildani |
| 29 | Kurdish |
| 30 | Lebanese/Syrian |
| 31 | Malay |
| 32 | Palestinian |
| 33 | Romanian |
| 34 | Saudi |
| 35 | Spanish; Hispanic |
| 36 | Sumatranese |
| 37 | Sundanese |
| 38 | Turk |
| 39 | White / Caucasian White |
| 40 | Yemini |
| 41 | Asian |
| 42 | Australian - English speaking |
| 43 | Black African |
| 44 | Indonesia - Kalimantan |
| 45 | Indonesia - Sulawesi |
| 46 | Indonesia - Lombok/Sumbawa |
| 47 | Malaysia - Bugis |
| 48 | Malaysia - Jawa |
| 49 | Malaysia - Brunei Malay |
| 50 | Malaysia - Kadazan |
| 51 | Malaysia - Bajau |
| 52 | Malaysia - Murut |
| 53 | Malaysia - Iban |
| 54 | Malaysia - Bidayuh |
| 55 | Malaysia - Melanau |
| 56 | Malaysia - Kelabit |
| 57 | Malaysia - Others Bumi |
| 58 | Malaysia - Rungus |
| 59 | Mixed races |
| 60 | Fars |
| 61 | Baluch |
| 62 | Lur |
| 63 | Gilak |
| 64 | Armenian |
| 65 | Turkman |
| 96 | Other |

h018 What language do you normally speak at home?

| <u>Value</u> | <u>Label</u> |
|--------------|--------------|
| 1 | Albanian |
| 2 | Arabic |
| 3 | Azari |
| 4 | Baluchi |
| 5 | Barahvi |

| | |
|----|----------------------|
| 6 | Bengali (India) |
| 7 | Berber |
| 8 | Chinese |
| 9 | Edo |
| 10 | Efik |
| 11 | English |
| 12 | Farsi |
| 13 | Filipino |
| 14 | French |
| 15 | Greek |
| 16 | Hausa |
| 17 | Hindko |
| 18 | Ibibio |
| 19 | Igbo |
| 20 | Indonesian |
| 21 | Javanese |
| 22 | Kurdish/Esid |
| 23 | Punjabi |
| 24 | Pushto |
| 25 | Romany/Gypsi |
| 26 | Seriaki |
| 27 | Sindhi |
| 28 | Spanish; Castilian |
| 29 | Sumatranese language |
| 30 | Sudanese |
| 31 | Swahili; Kiswahili |
| 32 | Tiv |
| 33 | Turkish |
| 34 | Urdu |
| 35 | Yoruba |
| 36 | Bajau |
| 37 | Bamanakan |
| 38 | Banjar |
| 39 | Bambara |
| 40 | Bidayuh |
| 41 | Dioula |
| 42 | Dogon |
| 43 | Foulfoulde |
| 44 | Iban |
| 45 | Kadazan |
| 46 | Kelabit |
| 47 | Lampung |
| 48 | Lombok |
| 49 | Malay |
| 50 | Malinke |
| 51 | Melanau |
| 52 | More |
| 53 | Murut |
| 54 | Peul |
| 55 | Senoufo |
| 56 | Soninke |
| 57 | Sonrhai |
| 58 | Sulawesi |
| 59 | Sundanese |
| 60 | Tamil |
| 61 | Zaza |
| 62 | Other South Asian |
| 63 | Persian |
| 64 | Turkey (Azari) |
| 65 | Lori |
| 66 | Gilaki |
| 67 | Armanian |

| | |
|----|--|
| 68 | Turkman |
| 69 | Assyrian (ashouri) |
| 70 | Zoroastrain |
| 96 | Other |
| 97 | Other local; aboriginal; tribal; community |

h019 Mother immigrant

| <u>Value</u> | <u>Label</u> |
|--------------|------------------|
| 1 | immigrant |
| 2 | not an immigrant |

h020 Father immigrant

| <u>Value</u> | <u>Label</u> |
|--------------|------------------|
| 1 | immigrant |
| 2 | not an immigrant |

SECTION S SURVEY INFORMATION

s001 Survey Country – Year of Survey

| <u>Value</u> | <u>Label</u> |
|--------------|----------------------------|
| 1 | Albania - 2002 |
| 2 | Algeria - 2002 |
| 3 | Bangladesh - 2002 |
| 4 | Burkina Faso - 2007 |
| 5 | Egypt (pre-9/11) - 2000 |
| 6 | Egypt (post-9/11) - 2002 |
| 7 | Egypt - 2008 |
| 8 | Indonesia - 2001 |
| 9 | Indonesia - 2006 |
| 10 | Iran - 2000 |
| 11 | Iran - 2005 |
| 12 | Iraq - 2004 |
| 13 | Iraq - 2006 |
| 14 | Jordan - 2001 |
| 15 | Jordan - 2007 |
| 16 | Lebanon - 2008 |
| 17 | Malaysia - 2006 |
| 18 | Mali - 2007 |
| 19 | Morocco (pre-9/11) - 2001 |
| 20 | Morocco (post-9/11) - 2002 |
| 21 | Morocco - 2007 |
| 22 | Nigeria - 2000 |
| 23 | Pakistan - 2001 |
| 24 | Saudi Arabia - 2003 |
| 25 | Tanzania - 2001 |
| 26 | Turkey - 2001 |
| 27 | Turkey - 2007 |
| 28 | U.S.A. - 1999 |
| 29 | USA - 2006 |

s002 Year of survey

| <u>Value</u> | <u>Label</u> |
|--------------|--------------|
| 1999 | 1999 |
| 2000 | 2000 |
| 2001 | 2001 |
| 2002 | 2002 |
| 2003 | 2003 |
| 2004 | 2004 |
| 2005 | 2005 |
| 2006 | 2006 |
| 2007 | 2007 |
| 2008 | 2008 |

s003 Year/month of start-fieldwork

| <u>Value</u> |
|--------------|
| 199911 |
| 200001 |
| 200007 |
| 200010 |
| 200103 |
| 200105 |

200108
200109
200112
200201
200202
200203
200208
200304
200411
200603

s004 Year/month of end-fieldwork

Value
199912
200002
200011
200101
200108
200109
200111
200201
200202
200203
200205
200209
200305
200412
200604

s005 Original respondent number from original country-specific dataset

s006 Unified respondent number for Islamic WVS Sourcebook

s007 Unified respondent number from original complete WVS Sourcebook (2004)

s008 Total length of interview

Value
Number of minutes

s009 Time at the end of interview

Value
Time

s010 Respondent interested during the interview

| <u>Value</u> | <u>Label</u> |
|--------------|---------------------|
| 1 | Very interested |
| 2 | Somewhat interested |
| 3 | Not very interested |

s011 Language in which interview was conducted

| <u>Value</u> | <u>Label</u> |
|--------------|--|
| 1 | Albanian |
| 2 | Arabic |
| 4 | Baluchi |
| 5 | Barahvi |
| 6 | Bengali (India) |
| 7 | Berber |
| 8 | Chinese |
| 11 | English |
| 14 | French |
| 16 | Hausa |
| 19 | Igbo |
| 20 | Indonesian |
| 22 | Kurdish/Esid |
| 23 | Punjabi |
| 24 | Pushto |
| 27 | Sindhi |
| 28 | Spanish; Castilian |
| 35 | Yoruba |
| 37 | Bamanakan |
| 39 | Bambara |
| 41 | Dioula |
| 42 | Dogon |
| 43 | Foulfoulde |
| 48 | India: Tamil |
| 49 | Malay |
| 50 | Malinke |
| 52 | More |
| 54 | Peul |
| 55 | Senoufo |
| 56 | Soninke |
| 57 | Sonrhai |
| 63 | Persian |
| 64 | Turkey (Azari) |
| 65 | Lori |
| 66 | Gilaki |
| 67 | Azari-Turkish |
| 71 | Creole and Pidgins |
| 72 | Urdu/Hindi |
| 96 | Other |
| 97 | Other local; aboriginal; tribal; community |

s012 Weight

s013 Equilibrated weight-1000

s014 Equilibrated weight-1500

s015 Weight [with split ups]

**SECTION X
DEMOGRAPHIC SECTION**

x001 Sex of respondent

| <u>Value</u> | <u>Label</u> |
|--------------|--------------|
| 1 | Male |
| 2 | Female |

x002 What year were you born?

| <u>Value</u> |
|--------------|
| Birth Year |

x003 What is your age?

| <u>Value</u> |
|--------------|
| Age in Years |

x003r Respondent's age recoded into six categories

| <u>Value</u> | <u>Label</u> |
|--------------|-------------------|
| 1 | 15-24 |
| 2 | 25-34 |
| 3 | 35-44 |
| 4 | 45-54 |
| 5 | 55-64 |
| 6 | 65 and more years |

x003r2 Respondent's age recoded into three categories

| <u>Value</u> | <u>Label</u> |
|--------------|-------------------|
| 1 | 15-29 years |
| 2 | 30-49 years |
| 3 | 50 and more years |

x004 Are you currently

| <u>Value</u> | <u>Label</u> |
|--------------|----------------------------|
| 1 | Married |
| 2 | Living together as married |
| 3 | Divorced |
| 4 | Separated |
| 5 | Widowed |
| 6 | Single/Never married |

x005 Where did you live after you married?

| <u>Value</u> | <u>Label</u> |
|--------------|---------------------------------------|
| 1 | With wife/husband's parents (in-laws) |
| 2 | With parents |
| 3 | Separate house |
| 4 | Other |

x006 How many children do you have?

| <u>Value</u> | <u>Label</u> |
|--------------|--------------------|
| 0 | No child |
| 1 | 1 child |
| 2 | 2 children |
| 3 | 3 children |
| 4 | 4 children |
| 5 | 5 children |
| 6 | 6 children |
| 7 | 7 children |
| 8 | 8 or more children |

x007 What age did you complete your education?

Value
Age in years

x007r What age did you complete your education? (recoded in intervals)

| <u>Value</u> | <u>Label</u> |
|--------------|------------------|
| 1 | 12 years or less |
| 2 | 13 years |
| 3 | 14 years |
| 4 | 15 years |
| 5 | 16 years |
| 6 | 17 years |
| 7 | 18 years |
| 8 | 19 years |
| 9 | 20 years |
| 10 | 21 +years |

x008a [Asked in Iraq 2004] At what age will you or did you complete your full time education, either at school or at an institution of higher education?

Value
Age in years

x008b [Asked in Iraq 2006] At what age will you complete your full time education, either at school or at an institution of higher education?

Value
Age in years

x009 Did you have formal education?

| <u>Value</u> | <u>Label</u> |
|--------------|--------------|
| 0 | No |
| 1 | Yes |

x010 What is the highest educational level you have attained?

| <u>Value</u> | <u>Label</u> |
|--------------|--|
| 0 | No formal education |
| 1 | Inadequately completed elementary education |
| 2 | Completed (compulsory) elementary education |
| 3 | Incomplete secondary school: technical/vocational type/(Comp |
| 4 | Complete secondary school: technical/vocational type/Secondary |
| 5 | Incomplete secondary: university-preparatory type/Secondary, |
| 6 | Complete secondary: university-preparatory type/Full secondary |
| 7 | Some university without degree/Higher education - lower-level |
| 8 | University with degree/Higher education - upper-level tertiary |

x010cs What is the highest educational level you have attained? (country specific)

| <u>Value</u> | <u>Label</u> |
|--------------|--|
| 1 | Albanian |
| 2 | Arabic |
| 4 | Baluchi |
| 5 | Barahvi |
| 6 | Bengali (India) |
| 7 | Berber |
| 8 | Chinese |
| 11 | English |
| 14 | French |
| 16 | Hausa |
| 19 | Igbo |
| 20 | Indonesian |
| 22 | Kurdish/Esid |
| 23 | Punjabi |
| 24 | Pushto |
| 27 | Sindhi |
| 28 | Spanish; Castilian |
| 35 | Yoruba |
| 37 | Bamanakan |
| 39 | Bambara |
| 41 | Dioula |
| 42 | Dogon |
| 43 | Foulfoulde |
| 48 | India: Tamil |
| 49 | Malay |
| 50 | Malinke |
| 52 | More |
| 54 | Peul |
| 55 | Senoufo |
| 56 | Soninke |
| 57 | Sonrhahi |
| 63 | Persian |
| 64 | Turkey (Azari) |
| 65 | Lori |
| 66 | Gilaki |
| 67 | Azari-Turkish |
| 71 | Creole and Pidgins |
| 72 | Urdu/Hindi |
| 96 | Other |
| 97 | Other local; aboriginal; tribal; community |

x010r **What is the highest educational level you have attained? (recoded into three intervals)**

| <u>Value</u> | <u>Label</u> |
|--------------|--------------|
| 1 | Lower |
| 2 | Middle |
| 3 | Upper |

x011 **Do you live with your parents?**

| <u>Value</u> | <u>Label</u> |
|--------------|--------------|
| 0 | No |
| 1 | Yes |

x012 **What is your employment status?**

| <u>Value</u> | <u>Label</u> |
|--------------|------------------------------|
| 1 | Full time |
| 2 | Part time |
| 3 | Self employed |
| 4 | Retired |
| 5 | Housewife |
| 6 | Student |
| 7 | Student (denishjoo) |
| 8 | Student (mohassil) |
| 9 | Soldier |
| 10 | Cannot work (az kar oftadih) |
| 11 | Unemployed |
| 12 | Other |

x013a **Are you employed now or not?**

| <u>Value</u> | <u>Label</u> |
|--------------|--------------|
| 1 | Yes |
| 2 | No |

x013b **If yes, about how many hours a week?**

| <u>Value</u> | <u>Label</u> |
|--------------|---------------------------------------|
| 1 | Full Time(30 hours a week or more) |
| 2 | Part time (less than 30 hours a week) |
| 3 | Self employed |

x013c **If no, reason for unemployment**

| <u>Value</u> | <u>Label</u> |
|--------------|----------------------------------|
| 1 | Retired/pensioned |
| 2 | Housewife not otherwise employed |
| 3 | Student |
| 4 | Unemployed |
| 5 | Disabled |
| 6 | Lack of jobs |
| 7 | Being old |
| 8 | Lost job |
| 96 | Other |

x014

What is your profession/job?

| <u>Value</u> | <u>Label</u> |
|--------------|--|
| 1 | Employer/manager of establishment with 10 or more employed |
| 2 | Employer/manager of establishment with less than 10 employed |
| 3 | Professional worker |
| 4 | Supervisory Non manual -office worker |
| 5 | Non manual -office worker |
| 6 | Foreman and supervisor |
| 7 | Skilled manual |
| 8 | Semi-skilled manual worker |
| 9 | Unskilled manual |
| 10 | Farmer: has own farm |
| 11 | Agricultural worker |
| 12 | Member of armed forces |
| 13 | Other (cs) |
| 96 | Never had a job |

x014cs

Profession/Job? (Blank response labels were missing labels in original dataset)

| <u>Value</u> | <u>Label</u> |
|--------------|-----------------------------------|
| 364001 IR: | University professor |
| 364002 IR: | Medical doctor |
| 364003 IR: | |
| 364004 IR: | |
| 364005 IR: | Civil engineer (mi'emar) |
| 364006 IR: | Computer engineer |
| 364007 IR: | Doctor of pharmacy |
| 364008 IR: | Dentists |
| 364009 IR: | Civil Engineer |
| 364010 IR: | Lawyer |
| 364011 IR: | General doctor |
| 364012 IR: | Translator |
| 364013 IR: | |
| 364014 IR: | Agricultural engineer |
| 364015 IR: | |
| 364016 IR: | Technician-Engineer |
| 364017 IR: | High school teacher |
| 364018 IR: | |
| 364019 IR: | Midwife |
| 364020 IR: | Elementary school teacher |
| 364021 IR: | |
| 364022 IR: | School principal |
| 364023 IR: | |
| 364024 IR: | Middle school teacher |
| 364025 IR: | Nurse |
| 364026 IR: | Bookstore clerk (book-seller) |
| 364027 IR: | Movie star |
| 364028 IR: | |
| 364029 IR: | Wholesale carpet merchant |
| 364030 IR: | |
| 364031 IR: | Owner of a car dealership |
| 364032 IR: | Accountant |
| 364033 IR: | Draftsman (Naqshih-kish) |
| 364034 IR: | Small factory owner |
| 364035 IR: | Jeweler |
| 364036 IR: | Supervisor (morabbi gkndergarten) |
| 364037 IR: | Builder |
| 364038 IR: | Manager (reis) of small company |
| 364039 IR: | Onwner of a productive |
| 364040 IR: | Baker |

364041 IR: Hotel owner (hotel dar)
364042 IR: Movie photographer
364043 IR: Owner of a supermarket (supermarket dar)
364044 IR: Carpet seller
364045 IR: Factory worker (garkar fanni karkhani)
364046 IR: Radio and TV repairman
364047 IR: Technical worker (tarashkar)
364048 IR: Electrician (barqh kish)
364049 IR: Petty bazaar merchant
364050 IR: White collar worker (Karmand)
364051 IR: Automobile repairman
364052 IR: Owner of chicken factory
364053 IR: Electrical hardware repairman
364054 IR: Cook
364055 IR:
364056 IR:
364057 IR: Sweet maker (qannad)
364058 IR: Tailor
364059 IR:
364060 IR:
364061 IR: Carpenter
364062 IR: Barber for women
364063 IR: Seller of houseware
364064 IR:
364065 IR: Barber for men
364066 IR: Small part seller (yadaki)
364067 IR: Painter of building
364068 IR:
364069 IR: Owner or worker of restaurant
364070 IR:
364071 IR: Blacksmith
364072 IR: Boutique owner
364073 IR: Welder
364074 IR: Plumber
364075 IR: Secretary-female
364076 IR: Grocer (kharbar froush)
364077 IR: Fruit seller
364078 IR: Butcher
364079 IR: Shoe-maker
364080 IR:
364081 IR: Automobile oil changer
364082 IR: Builder (banna)
364083 IR: Panegyrist (maddeh)
364084 IR:
364085 IR: Driver
364086 IR: Real estate company owner
364087 IR: Visitor and introducer (moarrafi konandih)
364088 IR: Factory worker (kargar sadih karkhani)
364089 IR: Secretary-male
364090 IR: Construction worker
364091 IR: Garage owner (garage dar)
364092 IR: Stand (food, drink, and other, dakkih-ie)
364093 IR: Water-seller (abdar-chi)
364094 IR: Petty seller (dastfroush)
364095 IR: Cigarette seller
364096 IR: Carpet weaver (qhalibaf)
364097 IR: Lab technician
364098 IR: Cattleman, animal husbandary (choobdar, damdar, zanburdar)
364099 IR: Researcher
364100 IR: Distributor (pakhshkonandih)
364101 IR: Health expert
364102 IR:

364103 IR: Computer services
 364104 IR: Supervisor engineer
 364105 IR: Crystal (bolour) seller
 364106 IR: Aluminum seller
 364107 IR: Wire winder (simpich)
 364108 IR: Mosaic maker (work at mosaic sazi)
 364109 IR: Education expert (amouzish va parvarish)
 364110 IR: Farmer (kishavarz)
 364111 IR: Company clerk (karmandi gargah)
 364112 IR: Construction worker (gachkar)
 364113 IR:
 364114 IR: Store owner (moghazidar)
 364115 IR:
 364116 IR:
 364117 IR: Framemaker (qalib saz)
 364118 IR: Mechanical engineer
 364119 IR: Security guard (nigahban)
 364120 IR: Petty businessman (kasib)
 364121 IR: Military-sipahi artishi
 364122 IR: Worker
 364123 IR: Sale clerk
 364124 IR: Computer supervisor
 364125 IR: Servant
 364126 IR: Contractor (paymankar)
 364127 IR: Firzkar
 364128 IR: Title company manager
 364129 IR: Audio-visual sale clerk
 364130 IR: School deputy
 364131 IR: Technical expert
 364132 IR:
 364133 IR: Orchard owner (baghdar)
 364134 IR:
 364135 IR: Deputy of design and planning
 364136 IR: Principal
 364137 IR: Technial and industrial mechanic
 364138 IR: Office expert
 364139 IR:
 364140 IR: Advertising company
 364141 IR: Wholeseller
 364142 IR: Athletic club
 364143 IR: Athletic supervisor
 364144 IR: Educational counseler
 364145 IR:
 364146 IR:
 364147 IR: Cabinet maker
 364148 IR: Cab driver (mosafir kash)
 364149 IR:
 364150 IR:
 364151 IR: Radiology operator
 364152 IR: Security officer
 364153 IR: Blacksmith (halabi saz)
 364154 IR:
 364155 IR: Sales clerk
 364156 IR: Electrical engineer
 364157 IR: Director general
 364158 IR: Animation maker
 364159 IR: Furniture sales clek
 364160 IR: Bookbinder
 364161 IR: Operator
 364162 IR: Officer worker
 364163 IR:
 364164 IR: Medical technician

364165 IR:
 364166 IR:
 364167 IR: Marketing manager
 364168 IR: Technical worker
 364169 IR: Namakar
 364170 IR: Bus driver
 364171 IR: Medical assistant (bihyar)
 364172 IR: Part maker
 364173 IR:
 364174 IR: Jeweler (noqhri/talakar)
 364175 IR: Flower seller
 364176 IR: Sign maker (tablu saz)
 364177 IR: Car dealer
 364178 IR: Decorator (dikor saz)
 364179 IR:
 364180 IR:
 364181 IR: Gardener (baghban)
 364182 IR: Furniture maker
 364183 IR: Calligrapher (khosvives)
 364184 IR: Litograph (chapchi)
 364185 IR:
 364186 IR: Purse maker
 364187 IR: Make-up seller (lavazim arayesh)
 364188 IR: Video club
 364189 IR: Office supervisor
 364190 IR: Custodian
 364191 IR: Industrial expert
 364192 IR: Inspector (bazris)
 364193 IR: Hunting (sayyadi)
 364194 IR: Mailman (payki motori)
 364195 IR:
 364196 IR: Consultant
 364197 IR: Establishment (ta'asisat)
 364198 IR: Mining engineer
 364199 IR:
 364200 IR: Development engineer
 364201 IR: Industrial engineer
 364202 IR: Construction services
 364203 IR: Firefighter
 364204 IR: Services (khadamat)
 364205 IR: Machinery repairman
 364206 IR:
 364207 IR:
 364208 IR: āæÊæÑ ÝÑæÔ
 364209 IR: Plating [of metal](abkari)
 364210 IR: Registration clerk (mas'ul sabinam)
 364211 IR: Technical white collar worker (Karman fanni)
 364212 IR: Journalist
 364213 IR: Hepatic (jigarki)
 364214 IR: Cultural affairs supervisor
 364215 IR: Financial manager
 364216 IR: Social worker (madad kar)
 364217 IR: Publisher
 364218 IR: Retired (baznishasteh)
 364219 IR: Unemployed
 364220 IR: Self-employed (azad)
 364221 IR: Teacher (moddarris)
 364222 IR: Handicraft (textile)
 364223 IR: Deceased
 364224 IR: Cinema artwork
 364225 IR: Handicapped (azkar oftadih)
 364226 IR: Manager of cab company

364227 IR: Montajkar
 364228 IR: Sailor
 364229 IR: Gas station
 364230 IR: Khadim-i imamzadeh
 364231 IR: Metal worker (filizkar)
 364232 IR: Shepherd
 364233 IR: Researcher (BA)

x015 Are you the chief wage earner in your house?

| <u>Value</u> | <u>Label</u> |
|--------------|--------------|
| 0 | No |
| 1 | Yes |

x016 Is the chief wage earner employed now?

| <u>Value</u> | <u>Label</u> |
|--------------|--------------|
| 0 | No |
| 1 | Yes |

x017 What is the chief wage earner's profession/job?

| <u>Value</u> | <u>Label</u> |
|--------------|--|
| 1 | Employer/manager of establishment with 10 or more employed |
| 2 | Employer/manager of establishment with less than 10 employed |
| 3 | Professional worker |
| 4 | Supervisory Non manual -office worker |
| 5 | Non manual -office worker |
| 6 | Foreman and supervisor |
| 7 | Skilled manual |
| 8 | Semi-skilled manual worker |
| 9 | Unskilled manual |
| 10 | Farmer: has own farm |
| 11 | Agricultural worker |
| 12 | Member of armed forces |
| 13 | Other (cs) |
| 96 | Never had a job |

x017cs What is the chief wage earner's profession/job? (Blank response labels were missing labels in original dataset)

| <u>Value</u> | <u>Label</u> |
|--------------|--------------------------|
| 364001 IR: | University professor |
| 364002 IR: | Medical doctor |
| 364003 IR: | |
| 364004 IR: | |
| 364005 IR: | Civil engineer (mi'emar) |
| 364006 IR: | Computer engineer |
| 364007 IR: | Doctor of pharmacy |
| 364008 IR: | Dentists |
| 364009 IR: | Civil Engineer |
| 364010 IR: | Lawyer |
| 364011 IR: | General doctor |
| 364012 IR: | Translator |
| 364013 IR: | |
| 364014 IR: | Agricultural engineer |
| 364015 IR: | |
| 364016 IR: | Technician-Engineer |

364017 IR: High school teacher
364018 IR:
364019 IR: Midwife
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364037 IR: Builder
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364079 IR: Shoe-maker
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 364099 IR: Researcher
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 364102 IR:
 364103 IR: Computer services
 364104 IR: Supervisor engineer
 364105 IR: Crystal (bolour) seller
 364106 IR: Aluminum seller
 364107 IR: Wire winder (simpich)
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 364111 IR: Company clerk (karmandi gargah)
 364112 IR: Construction worker (gachkar)
 364113 IR:
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 364115 IR:
 364116 IR:
 364117 IR: Framemaker (qalib saz)
 364118 IR: Mechanical engineer
 364119 IR: Security guard (nigahban)
 364120 IR: Petty businessman (kasib)
 364121 IR: Military-sipahi artishi
 364122 IR: Worker
 364123 IR: Sale clerk
 364124 IR: Computer supervisor
 364125 IR: Servant
 364126 IR: Contractor (paymankar)
 364127 IR: Firzkar
 364128 IR: Title company manager
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 364130 IR: School deputy
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 364132 IR:
 364133 IR: Orchard owner (baghdar)
 364134 IR:
 364135 IR: Deputy of design and planning
 364136 IR: Principal
 364137 IR: Technial and industrial mechanic
 364138 IR: Office expert
 364139 IR:
 364140 IR: Advertising company

364141 IR: Wholeseller
 364142 IR: Athletic club
 364143 IR: Athletic supervisor
 364144 IR: Educational consular
 364145 IR:
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 364147 IR: Cabinet maker
 364148 IR: Cab driver (mosafir kash)
 364149 IR:
 364150 IR:
 364151 IR: Radiology operator
 364152 IR: Security officer
 364153 IR: Blacksmith (halabi saz)
 364154 IR:
 364155 IR: Sales clerk
 364156 IR: Electrical engineer
 364157 IR: Director general
 364158 IR: Animation maker
 364159 IR: Furniture sales clek
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 364161 IR: Operator
 364162 IR: Officer worker
 364163 IR:
 364164 IR: Medical technician
 364165 IR:
 364166 IR:
 364167 IR: Marketing manager
 364168 IR: Technical worker
 364169 IR: Namakar
 364170 IR: Bus driver
 364171 IR: Medical assistant (bihyar)
 364172 IR: Part maker
 364173 IR:
 364174 IR: Jeweler (noqhri/talakar)
 364175 IR: Flower seller
 364176 IR: Sign maker (tablu saz)
 364177 IR: Car dealer
 364178 IR: Decorator (dikor saz)
 364179 IR:
 364180 IR:
 364181 IR: Gardener (baghban)
 364182 IR: Furniture maker
 364183 IR: Calligrapher (khosvives)
 364184 IR: Litograph (chapchi)
 364185 IR:
 364186 IR: Purse maker
 364187 IR: Make-up seller (lavazim arayesh)
 364188 IR: Video club
 364189 IR: Office supervisor
 364190 IR: Custodian
 364191 IR: Industrial expert
 364192 IR: Inspector (bazris)
 364193 IR: Hunting (sayyadi)
 364194 IR: Mailman (payki motori)
 364195 IR:
 364196 IR: Consultant
 364197 IR: Establishment (ta'asisat)
 364198 IR: Mining engineer
 364199 IR:
 364200 IR: Development engineer
 364201 IR: Industrial engineer
 364202 IR: Construction services

364203 IR: Firefighter
 364204 IR: Services (khadamat)
 364205 IR: Machinery repairman
 364206 IR:
 364207 IR:
 364208 IR: $\bar{a}\bar{e}\bar{E}\bar{a}\bar{N}\bar{Y}\bar{N}\bar{a}\bar{O}$
 364209 IR: Plating [of metal](abkari)
 364210 IR: Registration clerk (mas'ul sabtinam)
 364211 IR: Technical white collar worker (Karman fanni)
 364212 IR: Journalist
 364213 IR: Hepatic (jigarki)
 364214 IR: Cultural affairs supervisor
 364215 IR: Financial manager
 364216 IR: Social worker (madad kar)
 364217 IR: Publisher
 364218 IR: Retired (baznishasteh)
 364219 IR: Unemployed
 364220 IR: Self-employed (azad)
 364221 IR: Teacher (moddarris)
 364222 IR: Handicraft (textile)
 364223 IR: Deceased
 364224 IR: Cinema artwork
 364225 IR: Handicapped (azkar oftadih)
 364226 IR: Manager of cab company
 364227 IR: Montajkar
 364228 IR: Sailor
 364229 IR: Gas station
 364230 IR: Khadim-i imamzadeh
 364231 IR: Metal worker (filizkar)
 364232 IR: Shepherd
 364233 IR: Researcher (BA)
 422001 LB: Major employer
 422002 LB: Lesser employer
 422003 LB: Professional
 422004 LB: Supervisory
 422005 LB: Non-manual
 422006 LB: Foreman
 422007 LB: Skilled manual
 422008 LB: Semi-skilled
 422009 LB: Unskilled
 422010 LB: Farmer
 422011 LB: Peasant
 422012 LB: Military
 422013 LB: Shop owner
 422014 LB: Never had a job

x018

Institution of Occupation

| <u>Value</u> | <u>Label</u> |
|--------------|----------------------------------|
| 1 | Government or public institution |
| 2 | Private business or industry |
| 3 | Private non-profit organization |

x019 Nature of tasks: manual vs. cognitive

| <u>Value</u> | <u>Label</u> |
|--------------|----------------------------|
| 1 | Mostly manual tasks |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | 10 Mostly non-manual tasks |

x020 Nature of tasks: routine vs. creative

| <u>Value</u> | <u>Label</u> |
|--------------|-----------------------------|
| 1 | 1 Mostly routine tasks |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | 10 Mostly not routine tasks |

x021 Supervising someone

| <u>Value</u> | <u>Label</u> |
|--------------|--------------|
| 1 | Yes |
| 2 | No |

x022 Nature of tasks: routine vs. creative

| <u>Value</u> | <u>Label</u> |
|--------------|-----------------------------|
| 1 | Mostly routine tasks |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | 10 Mostly not routine tasks |

x023 During the past year, did your family:

| <u>Value</u> | <u>Label</u> |
|--------------|----------------------------------|
| 1 | Save money |
| 2 | Just get by |
| 3 | Spent some savings |
| 4 | Spent savings and borrowed money |

x024 **People sometimes describe themselves as belonging to the working class, the middle class, or the upper or lower class. Would you describe yourself as belonging to the...**

| <u>Value</u> | <u>Label</u> |
|--------------|--------------------|
| 1 | Upper class |
| 2 | Upper middle class |
| 3 | Lower middle class |
| 4 | Working class |
| 5 | Lower class |

x025 **Here is a scale of incomes. We would like to know in what group your household is, counting all wages, salaries, pensions and other incomes that come in, before taxes and other deductions.**

| <u>Value</u> | <u>Label</u> |
|--------------|--------------|
| 1 | First step |
| 2 | Second step |
| 3 | Third step |
| 4 | Fourth step |
| 5 | Fifth step |
| 6 | Sixth step |
| 7 | Seventh step |
| 8 | Eighth step |
| 9 | Ninth step |
| 10 | Tenth step |

x025cs **Here is a scale of incomes. We would like to know in what group your household is, counting all wages, salaries, pensions and other incomes that come in, before taxes and other deductions. (country specific)**

| <u>Value</u> | <u>Label</u> |
|--------------|----------------------------------|
| 8001 | AL: up to 50 DEM per month |
| 8002 | AL: 50-149 DEM |
| 8003 | AL: 150-249 DEM |
| 8004 | AL: 250-499 DEM |
| 8005 | AL: 500-749 DEM |
| 8006 | AL: 750-999 DEM |
| 8007 | AL: 1000-1249 DEM |
| 8008 | AL: 1250-1499 DEM |
| 8009 | AL: 1500-1999 DEM |
| 8010 | AL: 2000+ DEM |
| 12001 | DZ: Below 10,000 Dinar per month |
| 12002 | DZ: 10,000-20,000 |
| 12003 | DZ: 20,000-30,000 |
| 12004 | DZ: 30,000-40,000 |
| 12005 | DZ: 40,000-50,000 |
| 12006 | DZ: 50,000-60,000 |
| 12007 | DZ: 60,000-70,000 |
| 12008 | DZ: 70,000-80,000 |
| 12009 | DZ: 80,000-90,000 |
| 12010 | DZ: 90,000 and more |
| 400001 | JO: Less than 1200JD a year |
| 400002 | JO: 1200-1799 |
| 400003 | JO: 1800-2399 |
| 400004 | JO: 2400-2999 |
| 400005 | JO: 3000-3599 |
| 400006 | JO: 3600-4199 |
| 400007 | JO: 4200-4799 |
| 400008 | JO: 4800-5399 |
| 400009 | JO: 5400-5999 |
| 400010 | JO: 6000-6599 |

| | |
|--------|---------------------------------------|
| 400011 | JO: 6600-7199 |
| 400012 | JO: 7200-7799 |
| 400013 | JO: 7800-8399 |
| 400014 | JO: 8400-8799 |
| 400015 | JO: 8800-9199 |
| 400016 | JO: More than 9200 |
| 504001 | MA: Less than 5 000 DH |
| 504002 | MA: 5 000 - 10 000 |
| 504003 | MA: 10 000 - 20 000 |
| 504004 | MA: 20 000 - 25 000 |
| 504005 | MA: 25 000 - 50 000 |
| 504006 | MA: 50 000 - 100 000 |
| 504007 | MA: 100 000 - 200 000 |
| 504008 | MA: 200 000 - 400 000 |
| 504009 | MA: 400 000 - 600 000 |
| 504010 | MA: More than 600 000 DH per year |
| 682001 | SA: Less than SR 2000 per month |
| 682002 | SA: SR 2001-3000 |
| 682003 | SA: SR 3001-4000 |
| 682004 | SA: SR 4001-5000 |
| 682005 | SA: SR 5001-6000 |
| 682006 | SA: SR 6001-7000 |
| 682007 | SA: SR 7001-8000 |
| 682008 | SA: SR 8001-9000 |
| 682009 | SA: SR 9001-10000 |
| 682010 | SA: SR 10001-12500 |
| 682011 | SA: SR 12501-15000 |
| 682012 | SA: SR 15001-20000 |
| 682013 | SA: SR 20001-25000 |
| 682014 | SA: SR 25001-30000 |
| 682015 | SA: SR 30001 and above |
| 792001 | TR: lt 100 mil per year |
| 792002 | TR: 100-200 mil |
| 792003 | TR: 200-300 mil |
| 792004 | TR: 300-500 mil |
| 792005 | TR: 500-750 mil |
| 792006 | TR: 750 mil-1 milyar |
| 792007 | TR: 1-1.5 milyar |
| 792008 | TR: 1.5-2 milyar |
| 792009 | TR: 2-3 milyar |
| 792010 | TR: 3 milyardan cok |
| 792011 | TR: Less than 10 milyon per Month |
| 792012 | TR: 10-19 milyon |
| 792013 | TR: 20-29 milyon |
| 792014 | TR: 30-39 milyon |
| 792015 | TR: 40-49 milyon |
| 792016 | TR: 50-59 milyon |
| 792017 | TR: 60-74 milyon |
| 792018 | TR: 75-99 milyon |
| 792019 | TR: 100-150 milyon |
| 792020 | TR: 150+ milyon |
| 792021 | TR: Less than 100,000 TL per month |
| 792022 | TR: 101-200,000 |
| 792023 | TR: 201-500,000 |
| 792024 | TR: 501-1,000,000 |
| 792025 | TR: 1,000,001-2,000,000 |
| 792026 | TR: 2,000,001-5,000,000 |
| 792027 | TR: 5,000,001-7,500,000 |
| 792028 | TR: 7,500,001-10,000,000 |
| 792029 | TR: 10,000,001-15,000,000 |
| 792030 | TR: More than 15,000,000 TL per month |
| 792031 | TR: lt 500 mil per year |

| | |
|--------|---|
| 792032 | TR: 500-750 Monthly Turkish Liras |
| 792033 | TR: 750-1000 |
| 792034 | TR: 1000-1250 |
| 792035 | TR: 1250-1500 |
| 792036 | TR: 1500-1750 |
| 792037 | TR: 1750-2000 |
| 792038 | TR: 2000-2500 |
| 792039 | TR: 2500-3000 |
| 792040 | TR: 3000 and more |
| 818001 | EG: Less than 1000 Egyptian Pounds per Year |
| 818002 | EG: 1001-1500 |
| 818003 | EG: 1501-2000 |
| 818004 | EG: 2001-2500 |
| 818005 | EG: 2501-3500 |
| 818006 | EG: 3501-4500 |
| 818007 | EG: 4501-6500 |
| 818008 | EG: 6501-8500 |
| 818009 | EG: 8501-12500 |
| 818010 | EG: 12501 and more |
| 840001 | US1999: Up to 12,500 per Year |
| 840002 | US1999: 12,501 to 20,000 |
| 840003 | US1999: 20,001 to 27,500 |
| 840004 | US1999: 27,501 to 35,000 |
| 840005 | US1999: 35,001 to 42,500 |
| 840006 | US1999: 42,501 to 50,000 |
| 840007 | US1999: 50,001 to 62,500 |
| 840008 | US1999: 62,501 to 75,000 |
| 840009 | US1999: 75,001 to 100,000 |
| 840010 | US1999: 100,001 or more per year |
| 840101 | US2006: Less than \$5,000 |
| 840102 | US2006: \$5,000 to \$7,499 |
| 840103 | US2006: \$7,500 to \$9,999 |
| 840104 | US2006: \$10,000 to \$12,499 |
| 840105 | US2006: \$12,500 to \$14,999 |
| 840106 | US2006: \$15,000 to \$19,999 |
| 840107 | US2006: \$20,000 to \$24,999 |
| 840108 | US2006: \$25,000 to \$29,999 |
| 840109 | US2006: \$30,000 to \$34,999 |
| 840110 | US2006: \$35,000 to \$39,999 |
| 840111 | US2006: \$40,000 to \$49,999 |
| 840112 | US2006: \$50,000 to \$59,999 |
| 840113 | US2006: \$60,000 to \$74,999 |
| 840114 | US2006: \$75,000 to \$84,999 |
| 840115 | US2006: \$85,000 to \$99,999 |
| 840116 | US2006: \$100,000 to \$124,999 |
| 840117 | US2006: \$125,000 to \$149,999 |
| 840118 | US2006: \$150,000 to \$174,999 |
| 840119 | US2006: \$175,000 or more |

x025r

Here is a scale of incomes. We would like to know in what group your household is, counting all wages, salaries, pensions and other incomes that come in, before taxes and other deductions. (recoded into three intervals)

| <u>Value</u> | <u>Label</u> |
|--------------|--------------|
| 1 | Low |
| 2 | Medium |
| 3 | High |

Region where the interview was conducted (country specific)

| <u>Value</u> | <u>Label</u> |
|--------------|--------------------------------|
| 8001 | AL: Tirana |
| 8002 | AL: South |
| 8003 | AL: Center |
| 8004 | AL: North |
| 12001 | DZ: Comune 1 |
| 12002 | DZ: Comune 2 |
| 12003 | DZ: Comune 3 |
| 12004 | DZ: Comune 4 |
| 12005 | DZ: Comune 5 |
| 12006 | DZ: Comune 6 |
| 12007 | DZ: Comune 7 |
| 12008 | DZ: Comune 8 |
| 12009 | DZ: Comune 9 |
| 12010 | DZ: Comune 10 |
| 50001 | BD: Dhaka |
| 50002 | BD: Chittagong |
| 50003 | BD: Barisal |
| 50004 | BD: Mymensingh |
| 50005 | BD: Tangail |
| 50006 | BD: Sherpur |
| 50007 | BD: Faridpur |
| 50008 | BD: Kishoreganj |
| 50009 | BD: Feni |
| 50010 | BD: Coxex Bazar |
| 50011 | BD: Brahmanbaria |
| 50012 | BD: Sylhet |
| 50013 | BD: Habiganj |
| 50014 | BD: Rajshahi |
| 50015 | BD: Sirajgonj |
| 50016 | BD: Jhenaidah |
| 50017 | BD: Chuadanga |
| 50018 | BD: Nator |
| 50019 | BD: Rangpur |
| 50020 | BD: Gaibandha |
| 50021 | BD: Comilla |
| 360001 | ID: Jambi province |
| 360002 | ID: Bengkulu province |
| 360003 | ID: Jakarta province |
| 360004 | ID: West java province |
| 360005 | ID: Central Java province |
| 360006 | ID: Banten |
| 360007 | ID: DKI |
| 360008 | ID: Daerah Istimewa Yogyakarta |
| 360009 | ID: East Java |
| 360010 | ID: Lampung |
| 360011 | ID: West Nusa Tenggara |
| 360012 | ID: South Kalimantan |
| 360013 | ID: Center Sulawesi |
| 364001 | IR: Gilan |
| 364002 | IR: Mazandaran |
| 364003 | IR: Fars |
| 364004 | IR: Kerman |
| 364005 | IR: West azarbayjan |
| 364006 | IR: East Azarbayjan |
| 364007 | IR: Kermanshah |
| 364008 | IR: Isfahan |
| 364009 | IR: Khozestan |
| 364010 | IR: Khorasan |
| 364011 | IR: Tehran |

| | |
|--------|------------------------|
| 364012 | IR: Boyer Ahmad |
| 364013 | IR: Bushehr |
| 364014 | IR: Chaharmahal |
| 364015 | IR: Hamadan |
| 364016 | IR: Hormozgan |
| 364017 | IR: Ilam |
| 364018 | IR: Lorestan |
| 364019 | IR: Markazi |
| 364020 | IR: Semnan |
| 364021 | IR: Yazd |
| 364022 | IR: Zanjan |
| 364023 | IR: Ghom |
| 364024 | IR: Ardabil |
| 364025 | IR: Ghazvin |
| 364026 | IR: Golestan |
| 364101 | IR: 0 |
| 364102 | IR: 1 |
| 364103 | IR: 2 |
| 364104 | IR: 3 |
| 364105 | IR: 4 |
| 364106 | IR: 5 |
| 364107 | IR: 6 |
| 364108 | IR: 7 |
| 364109 | IR: 8 |
| 364110 | IR: 9 |
| 364111 | IR: 10 |
| 364112 | IR: 11 |
| 364113 | IR: 12 |
| 364114 | IR: 13 |
| 364115 | IR: 14 |
| 364116 | IR: 15 |
| 364117 | IR: 16 |
| 364118 | IR: 17 |
| 364119 | IR: 18 |
| 364120 | IR: 19 |
| 364121 | IR: 20 |
| 364122 | IR: 21 |
| 368001 | IQ: Baghdad |
| 368002 | IQ: Basrah |
| 368003 | IQ: Salahadin/Tekrit |
| 368004 | IQ: Dhiqar/Nasirria |
| 368005 | IQ: Maysan/Umara |
| 368006 | IQ: Babyl/Hilla |
| 368007 | IQ: Najaf |
| 368008 | IQ: Qadisiyah/Diwanian |
| 368009 | IQ: Wasit/Kut |
| 368010 | IQ: Karbala |
| 368011 | IQ: Ramadi |
| 368012 | IQ: Muthana/Samawa |
| 368013 | IQ: Diyala/Baquba |
| 368014 | IQ: Musil |
| 368015 | IQ: Kirkuk |
| 368016 | IQ: Sulaimania |
| 368017 | IQ: Dohuk |
| 368018 | IQ: Erbil |
| 400001 | JO: Amman |
| 400002 | JO: Balqa |
| 400003 | JO: Zarqa |
| 400004 | JO: Madaba |
| 400005 | JO: Irbid |
| 400006 | JO: Mafraq |
| 400007 | JO: Jarash |

| | |
|--------|------------|
| 400008 | JO: Aljoon |
| 400009 | JO: Karak |
| 400010 | JO: Tafela |
| 400011 | JO: Ma'an |
| 400012 | JO: Aqaba |
| 422001 | LB: 1 |
| 422002 | LB: 3 |
| 422003 | LB: 4 |
| 422004 | LB: 5 |
| 422005 | LB: 10 |
| 422006 | LB: 11 |
| 422007 | LB: 12 |
| 422008 | LB: 14 |
| 422009 | LB: 17 |
| 422010 | LB: 18 |
| 422011 | LB: 22 |
| 422012 | LB: 23 |
| 422013 | LB: 25 |
| 422014 | LB: 26 |
| 422015 | LB: 27 |
| 422016 | LB: 29 |
| 422017 | LB: 34 |
| 422018 | LB: 35 |
| 422019 | LB: 36 |
| 422020 | LB: 37 |
| 422021 | LB: 40 |
| 422022 | LB: 42 |
| 422023 | LB: 43 |
| 422024 | LB: 51 |
| 422025 | LB: 55 |
| 422026 | LB: 57 |
| 422027 | LB: 58 |
| 422028 | LB: 59 |
| 422029 | LB: 60 |
| 422030 | LB: 66 |
| 422031 | LB: 68 |
| 422032 | LB: 71 |
| 422033 | LB: 83 |
| 422034 | LB: 85 |
| 422035 | LB: 86 |
| 422036 | LB: 90 |
| 422037 | LB: 92 |
| 422038 | LB: 99 |
| 422039 | LB: 104 |
| 422040 | LB: 107 |
| 422041 | LB: 112 |
| 422042 | LB: 113 |
| 422043 | LB: 114 |
| 422044 | LB: 118 |
| 422045 | LB: 119 |
| 422046 | LB: 122 |
| 422047 | LB: 124 |
| 422048 | LB: 125 |
| 422049 | LB: 126 |
| 422050 | LB: 127 |
| 422051 | LB: 128 |
| 422052 | LB: 129 |
| 422053 | LB: 130 |
| 422054 | LB: 131 |
| 422055 | LB: 132 |
| 422056 | LB: 133 |
| 422057 | LB: 134 |

| | |
|--------|------------------------|
| 422058 | LB: 135 |
| 422059 | LB: 199 |
| 458001 | MY: Selangor |
| 458002 | MY: Perak |
| 458003 | MY: Penang |
| 458004 | MY: Sabah |
| 458005 | MY: Sarawak |
| 458006 | MY: Kedah |
| 458007 | MY: Perlis |
| 458008 | MY: Pahang |
| 458009 | MY: Kelantan |
| 458010 | MY: Trengganu |
| 458011 | MY: Johor |
| 458012 | MY: Melaka |
| 458013 | MY: N. Sembilan |
| 466001 | ML: Region of Bamako |
| 466002 | ML: Kayes |
| 466003 | ML: Segou |
| 466004 | ML: Mopti |
| 466005 | ML: Sikasso |
| 466006 | ML: Koulikoro |
| 504001 | MA: Gharb-Chrarda |
| 504002 | MA: Chaouia-Ouardigha |
| 504003 | MA: Marrakech-Tensift |
| 504004 | MA: Grand Casablanca |
| 504005 | MA: Rabat-Salé-Zemmour |
| 504006 | MA: Tadla-Azilal |
| 504007 | MA: Meknès-Tafilalet |
| 504008 | MA: Fès-Boulemane |
| 504009 | MA: Tanger-Tétouan |
| 504010 | MA: Region 5 |
| 504011 | MA: Region 6 |
| 504012 | MA: Region 7 |
| 504013 | MA: Region 9 |
| 504014 | MA: Region 10 |
| 504015 | MA: Region 13 |
| 504016 | MA: Region 14 |
| 504017 | MA: Doukkla-Abda |
| 566001 | NG: Lagos |
| 566002 | NG: West |
| 566003 | NG: East |
| 566004 | NG: North East |
| 566005 | NG: North West |
| 586001 | PK: Islamabad |
| 586002 | PK: Urban Punjab |
| 586003 | PK: Rural Punjab |
| 586004 | PK: Urban Sindh |
| 586005 | PK: Rural Sindh |
| 586006 | PK: Urban NWFP |
| 586007 | PK: Rural NWFP |
| 586008 | PK: Urban Baluchistan |
| 586009 | PK: Rural Baluchistan |
| 682001 | SA: Jeddah |
| 682002 | SA: Taif |
| 682003 | SA: Makkah |
| 682004 | SA: Riyadh |
| 682005 | SA: Qassim |
| 682006 | SA: Hail |
| 682007 | SA: Dammam \ Khobar |
| 682008 | SA: Abha \ Khamis |
| 682009 | SA: Al Madinah |
| 682010 | SA: Tabuk |

| | |
|--------|----------------------------|
| 792001 | TR: Istanbul |
| 792002 | TR: Western Marmara |
| 792003 | TR: Aegean |
| 792004 | TR: Eastern Marmara |
| 792005 | TR: Western Anatolia |
| 792006 | TR: Mediterranean |
| 792007 | TR: Central Anatolia |
| 792008 | TR: Western Black Sea |
| 792009 | TR: Eastern Black Sea |
| 792010 | TR: North Eastern Anatolia |
| 792011 | TR: East Central Anatolia |
| 792012 | TR: South Eastern Anatolia |
| 818001 | EG: Cairo |
| 818002 | EG: Alexandria |
| 818003 | EG: Port Said |
| 818004 | EG: Suez |
| 818005 | EG: Damietta |
| 818006 | EG: Dakahlia |
| 818007 | EG: Sharkia |
| 818008 | EG: Qalubia |
| 818009 | EG: Kafr El shiekh |
| 818010 | EG: Gharbia |
| 818011 | EG: Menofia |
| 818012 | EG: Behaira |
| 818013 | EG: Ismailia |
| 818014 | EG: Giza |
| 818015 | EG: Beni Swaif |
| 818016 | EG: Fayoum |
| 818017 | EG: Menya |
| 818018 | EG: Assuiot |
| 818019 | EG: Sohag |
| 818020 | EG: Qena |
| 818021 | EG: Aswan |
| 818022 | EG: Luxor |
| 818023 | EG: South Sinai |
| 840001 | US: New England |
| 840002 | US: Middle Atlantic States |
| 840003 | US: South Atlantic |
| 840004 | US: East South Central |
| 840005 | US: West South Central |
| 840006 | US: East North Central |
| 840007 | US: West North Central |
| 840008 | US: Rocky Mountain state |
| 840009 | US: Northwest |
| 840010 | US: California |
| 840011 | US: Alaska |
| 840012 | US: Hawaii |
| 854001 | BF: Central |
| 854002 | BF: Cascades |
| 854003 | BF: Boucle du Mouhoun |
| 854004 | BF: Central East |
| 854005 | BF: Central North |
| 854006 | BF: Central West |
| 854007 | BF: Central South |
| 854008 | BF: East Region |
| 854009 | BF: Hauts-Basin |
| 854010 | BF: North Region |
| 854011 | BF: Central Plateau |
| 854012 | BF: Sahel Region |
| 854013 | BF: South West region |

x027 Egypt: Sample regions

| <u>Value</u> | <u>Label</u> |
|--------------|--------------|
| 1 | Cairo |
| 2 | Alexandria |
| 3 | Lower Egypt |
| 4 | Upper Egypt |
| 5 | Channal area |
| 6 | Sinai |

x028 Iran: In which province do you live?

| <u>Value</u> | <u>Label</u> |
|--------------|----------------------------|
| 1 | Eastern Azarbaijan |
| 2 | Western Azarbaijan |
| 3 | Ardabil |
| 4 | Isfahan |
| 5 | Ilam |
| 6 | Bushihr |
| 7 | Tihran |
| 8 | Chahar Mahahl-i Bakhtiayri |
| 9 | Khorasan |
| 10 | Khouzistan |
| 11 | Zanjan |
| 12 | Simnan |
| 13 | Sistan va Baluchistan |
| 14 | Fars |
| 15 | Qhazvin |
| 16 | Qom |
| 17 | Kurdistan |
| 18 | Kirman |
| 19 | Kirmanshah |
| 20 | Kohgilouyeh va Boyrahmad |
| 21 | Golistan |
| 22 | Gilan |
| 23 | Loristan |
| 24 | Mazandaran |
| 25 | Markazi |
| 26 | Hormozgan |
| 27 | Hamadan |
| 28 | Yazd |
| 29 | North Khorasan |
| 30 | South Khorasan |
| 31 | Boyer Ahmad |

x029 Iran: Sample regions of Tehran

x030 Iraq: Sample regions

x031 Saudi Arabia: Region of interview, compass

| <u>Value</u> | <u>Label</u> |
|--------------|--------------|
| 1 | Northern |
| 2 | Southern |
| 3 | Central |
| 4 | Eastern |
| 5 | Western |

x032 Urban or rural area

| <u>Value</u> | <u>Label</u> |
|--------------|--------------|
| 1 | Urban |
| 2 | Rural |

x033 Size of town

| <u>Value</u> | <u>Label</u> |
|--------------|------------------|
| 1 | 2,000 and less |
| 2 | 2,000-5,000 |
| 3 | 5,000-10,000 |
| 4 | 10,000-20,000 |
| 5 | 20,000-50,000 |
| 6 | 50,000-100,000 |
| 7 | 100,000-500,000 |
| 8 | 500,000 and more |

x033cs Size of town (country specific)

| <u>Value</u> | <u>Label</u> |
|--------------|-----------------|
| 364001 IR: | 5,000 or less |
| 364002 IR: | 5,000 - 9,000 |
| 364003 IR: | 10,000 - 49,000 |
| 364004 IR: | 0,000 - 99,000 |
| 364005 IR: | 100,000 or more |

SECTION Y
WORLD VALUES SURVEY INDICES

y001 Post-Materialist Index 12-item

| <u>Value</u> | <u>Label</u> |
|--------------|-----------------|
| 0 | Materialist |
| 1 | 1 |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | Postmaterialist |

y002 Post-Materialist Index 4-item

| <u>Value</u> | <u>Label</u> |
|--------------|-----------------|
| 1 | Materialist |
| 2 | Mixed |
| 3 | Postmaterialist |

y003 Autonomy Index

| <u>Value</u> | <u>Label</u> |
|--------------|--|
| -5 | Unable to calculate |
| -2 | Obedience, religious faith |
| -1 | -1 |
| 0 | 0 |
| 1 | 1 |
| 2 | Determination, perseverance/Independence |

y004 TRADITIONAL/SECULAR RATIONAL (tradrat5)

y005 SURVIVAL/SELF-EXPRESSION (survself)